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NOTE TO HUGH THOMPSON

- 1 -

MAR 6 - 1987

MEMORANDUM FOR: Hugh L. Thompson, Jr., Director  
Office of Nuclear Material Safety  
and Safeguards

THRU: Robert E. Browning, Director  
Division of Waste Management

FROM: John J. Linehan, Acting Chief  
Repository Projects Branch  
Division of Waste Management

SUBJECT: HLW CONTACTS

In response to our discussion of February 12, 1987, attached is a list of outside contacts at the appropriate level for you to talk to regarding high-level waste issues.

We have tentatively scheduled a meeting on NRC's HLW activities with the States and Indian tribes on June 9-10, 1987, which would be a good opportunity for you to meet and talk to the representatives in attendance.

We will keep you informed of other opportunities to meet these individuals.

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John J. Linehan, Acting Chief  
Repository Projects Branch  
Division of Waste Management

Enclosure:  
As stated

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NOTE TO HUGH THOMPSON

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OFFICIAL CONCURRENCE AND DISTRIBUTION RECORD

MEMORANDUM FOR: Hugh L. Thompson, Jr.  
 THRU: Robert E. Browning  
 FROM: John J. Linehan  
 SUBJECT: HLW Contacts  
 DATE: MAR 6 - 1987

DISTRIBUTION

<u>WM/SF</u>	NMSS RF	RBrowning, WM	MBell, WM
JBunting, WMPC	PJustus, WMGT	MKnapp, WMLU	JLinehan, WMRP
JGreeves, WMEG	ETana & RF	NStill, WMPC	

CONCURRENCES

ORGANIZATION/CONCUREE	INITIALS	DATE CONCURRED
WMRP/ETTana	<u>ett</u>	87/03/03
WMRP/JJLinehan	<u>JJ</u>	87/3/5
WM/REBrowning	<u>REB</u>	87/3/4

*Reel 1011230*  
*B. L. G.*  
*3:05 3/9/8*

HLW CONTACTS

Ms. Edwyna G. Anderson  
Chairperson, NARUC Electricity Committee  
and  
Commissioner, Michigan Public Service Commission  
6545 Mercantile Way  
P.O. Box 30221  
Lansing, Michigan 48909

Mr. William Burke  
Nuclear Waste Project Manager  
Umatilla Indian Nation  
P.O. Box 638  
Pendleton, OR 97801  
503/276-3018

Ms. Gail Chehak  
National Congress of American Indians  
804 D Street, NE  
Washington, DC 20002

Mr. Bill Dixon  
Oregon Department of Energy  
102 Labor and Industries Bldg.  
Salem, OR 97310  
503/378-4040

Mr. Steve Frishman  
Office of the Governor  
Nuclear Waste Programs Office  
P.O. Box 12428  
Austin, TX 78711

Mr. Ronald T. Half-Moon  
Manager  
Nez Perce-NWPA  
P.O. Box 305  
Lapwai, ID 83540  
208/843-2253, Ext. 331

Mr. Terry Husseman  
Program Director  
Washington Department of Ecology  
Office of High Level Nuclear Waste Management  
Mail Stop PV-11  
Olympia, WA 98504  
206/459-6670

Mr. Russell Jim  
Nuclear Waste Project Manager  
Yakima Indian Nation  
Confederated Tribes and Bands  
P.O. Box 151  
Toppenish, WA 98948  
509/865-5121, Ext. 393

Mr. Robert R. Loux  
Director, Nevada Nuclear Waste Project Office  
1802 North Carson Street  
Capitol Complex, Suite 252  
Carson City, NV 89710  
702/885-3744

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Utility Nuclear Waste Management Group  
Edison Electric Institute  
1111 19th Street, NW  
Washington, DC 20036-3691  
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