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LPDR - Wm-10 (2)
Wm-11 (2)
Wm-16 (2)

UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

APR 08 1987

ATTENTION: Potential Host States
Affected Indian Tribes
Other Interested Parties

SUBJECT: NOTICE OF UPCOMING MEETINGS

The attached notice of upcoming meetings related to the NRC's high-level waste management program is being sent to you as a result of the NRC Federal Register Notice of August 27, 1984. This notice will list both tentative and firmly established meetings between NRC and DOE and will be updated weekly.

In addition to this weekly listing, a telephone recording service has been established for the announcement of upcoming meetings related to the NRC waste management program. The number is 1/800/368-5642, Ext. 79002, or 427-9002 for Washington area callers. The recording will be updated weekly, or when changes/cancellations occur.

Joseph O. Bunting
Joseph O. Bunting, Chief
Policy and Program Control Branch
Division of Waste Management

Enclosure:
Notice of Meetings

87165297
WM Project: WM-10,11,16 WM Record File: 409.53
PDR w/encl LPDR w/encl
(Return to WM, 623-SS)

WM Record File
409.54

WM Project 10,11,16
Docket No. _____

PDR
XLPDR (B,N,S)

Distribution:

(Return to WM, 623-SS)

8712100143 870408
PDR WASTE PDR
WM-10

*BWif 2495
NWSA 1395
SALT 1603*

87/04/08

NOTICE OF UPCOMING NRC/DOE
TECHNICAL/PROGRAMMATIC MEETINGS

The following NRC/DOE meeting topics are firmly established. Actual dates, locations, and times will be noted when available.

Exploratory Shaft Design,
Construction, & Testing

NNWSI - April 14-15, 8:30am at
DOE/Las Vegas (SAIC Offices,
Room 450 Valley Bank Center,
101 Convention Center Drive)
BWIP - late April, Richland, WA
Salt - week of May 4, in Texas,
to discuss design/
construction

Design Basis Accident Dose Limit

Week of April 27, Washington, DC

NNWSI Pre-closure Seismic Tectonic
Investigations

Mid-May, Las Vegas, NV

Performance Confirmation Program

Mid-June, Washington, DC

Engineered Barrier, including
boundary definition,
anticipated/unanticipated
events definition, substantially
complete containment definition,
waste package strategy

TBD

Sunshine Act Meetings

Federal Register

Vol. 52, No. 61

Tuesday, March 31, 1987

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

FARM CREDIT ADMINISTRATION

SUMMARY: Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the forthcoming regular meeting of the Farm Credit Administration Board (Board). The regular meeting of the Board is scheduled for April 7, 1987.

DATE AND TIME: The meeting is scheduled to be held at the offices of the Farm Credit Administration in McLean, Virginia, on April 7, 1987, from 8:30 a.m. until 10:30 a.m.

FOR FURTHER INFORMATION CONTACT: Kenneth J. Auberger, Secretary to the Farm Credit Administration Board, 1501 Farm Credit Drive, McLean, Virginia 22102-5090 (703-883-4010).

ADDRESS: Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

SUPPLEMENTARY INFORMATION: Parts of this meeting of the Board will be open to the public (limited space available), and parts of the meeting will be closed to the public. The matters to be considered at the meeting are:

1. Approval of Minutes of March Meeting.
2. Final Regulations:
 - Part 611—Farm Credit System Capital Corporation: Organization
 - Part 614—Borrower Rights
3. Uniform Financial Institution Rating System
4. Liquidations—Recommendations for Final Closings and Charter Cancellations¹

Dated: March 27, 1987.

Kenneth J. Auberger,
Secretary, Farm Credit Administration Board.
[FR Doc. 87-7081 Filed 3-27-87; 11:21 am]
BILLING CODE 6705-01-M

FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

March 24, 1987.

TIME AND DATE: 10:00 a.m., Thursday, March 28, 1987.

PLACE: Room 800, 1730 K Street, NW., Washington, DC.

STATUS: Open.

¹ Session closed to the public-exempt pursuant to 5 U.S.C. 552b(c)(4), (8) and (9).

MATTERS TO BE CONSIDERED: In addition to the previously announced item, the Commission will consider and act upon the following:

2. Rushton Mining Company, Docket Nos. PENN 85-253-R, etc. (Consideration of a petition for discretionary review; and
3. Western Fuels-Utah, Inc., Docket Nos. WEST 86-108-R, etc.

It was determined by a unanimous vote of Commissioners that these items be added to the agenda and no earlier announcement of the addition was possible.

CONTACT PERSON FOR MORE INFORMATION: Jean Ellen (202) 653-5629.
Jean H. Ellen,
Agenda Clerk.
[FR Doc. 87-7073 Filed 3-27-87; 10:37 am]
BILLING CODE 6735-01-M

FEDERAL RESERVE SYSTEM

TIME AND DATE: 11:00 a.m., Monday, April 6, 1987.

PLACE: Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, NW., Washington, DC 20551.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.
2. Any item carried forward from a previously announced meeting.

CONTACT PERSON FOR MORE INFORMATION: Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: March 27, 1987.

James McAfee,
Associate Secretary of the Board.
[FR Doc. 87-7082 Filed 3-27-87; 3:39 pm]
BILLING CODE 6210-01-M

INTERSTATE COMMERCE COMMISSION

TIME AND DATE: 10:00 a.m., Tuesday, April 7, 1987.

PLACE: Hearing Room A, Interstate Commerce Commission, 12th & Constitution Avenue, NW., Washington, DC 20423.

STATUS: Open Special Conference.

PURPOSE: The purpose of the conference is for the Commission to discuss among themselves, and to vote on, the agenda item(s). Although the conference is open for public observation, no public participation is permitted.

MATTER TO BE DISCUSSED:

Finance Docket No. 28272

Star Lake Railroad Company—Rail Construction and Operation in McKinley County, New Mexico.

CONTACT PERSON FOR MORE INFORMATION: Alvin H. Brown, Office of Legislative and Public Affairs, Telephone: (202) 275-7252.

Noreta R. McGee,
Secretary.

[FR Doc. 87-7095 Filed 3-27-87; 12:22 pm]

BILLING CODE 7035-01-M

NUCLEAR REGULATORY COMMISSION

DATE: Weeks of March 30, April 6, 13, and 20, 1987.

PLACE: Commissioners' Conference Room, 1717 H Street, NW., Washington, DC.

STATUS: Open and Closed.

MATTERS TO BE CONSIDERED:

Week of March 30

Friday, April 3

11:30 a.m.

Affirmative/Discussion and Vote (Public Meeting) (if needed)

Week of April 6—Tentative

Monday, April 6

2:30 p.m.

Briefing on NRC Strategic Planning (Public Meeting)

Thursday, April 9

2:30 p.m.

Discussion of Management-Organization and Internal Personnel Matters (Closed—Ex. 2 & 6)

4:00 p.m.

Affirmative/Discussion and Vote (Public Meeting) (if needed)

Friday, April 10

10:00 a.m.

Periodic Meeting with the Advisory Committee on Reactor Safeguards (ACRS) (Public Meeting)

Week of April 13—Tentative

Wednesday, April 15

10:00 a.m.

Briefing by Office of Special Project (Public Meeting)

2:00 p.m.

Briefing by DOE on the TMI-2 Core Examination Program (Public Meeting)

Thursday, April 16

11:00 a.m.
Periodic Meeting with the Advisory Panel for the Decontamination of TMI-2 (Public Meeting)

2:30 p.m.

Discussion of Management-Organization and Internal Personnel Matters (Closed—Ex. 2, 5, 6, & 7)

4:00 p.m.

Affirmative/Discussion and Vote (Public Meeting) (if needed)

Week of April 20—Tentative

Thursday, April 23

4:00 p.m.

Affirmative/Discussion and Vote (Public Meeting) (if needed)

TO VERIFY THE STATUS OF MEETINGS CALL (RECORDING) (202) 634-1498.

CONTACT PERSON FOR MORE INFORMATION: Robert McOsker (202) 634-1410.

Robert B. McOsker,
Office of the Secretary,
March 26, 1987.

[FR Doc. 87-7159 Filed 3-27-87; 3:29 pm]

BILLING CODE 7590-01-M

PACIFIC NORTHWEST ELECTRIC POWER AND CONSERVATION PLANNING COUNCIL

NOTICE OF MEETING:

STATUS: Open. The Council may hold an executive session after its meeting on April 9 to discuss civil litigation matters with counsel.

TIME AND DATE: 9:00 a.m., April 9, 1987.

PLACE: Village Red Lion, 100 Madison Street, Missoula, Montana.

MATTERS TO BE CONSIDERED:

1. Introduction to the Western Electricity Study.
2. Status Report on Bonneville Power Administration's In-region Marketing Program.
3. Council Review of Bonneville Power Administration's Work Plans to Implement the Northwest Conservation and Electric Power Plan.
4. Status Report on Federal Appliance Efficiency Legislation.
5. Report on the Council's Congressional Testimony Regarding FY 88 Federal Agency Budgets.
6. Council Business.
7. Public Comment.

FOR FURTHER INFORMATION CONTACT:

Ms. Bess Atkins at (503) 222-5161.

Edward Sheets,

Executive Director.

[FR Doc. 87-7089 Filed 3-27-87; 11:48 am]

BILLING CODE 8000-00-M

POSTAL SERVICE

"FEDERAL REGISTER" CITATION OF PREVIOUS ANNOUNCEMENT: 52 FR 9755, March 28, 1987.

PREVIOUSLY ANNOUNCED DATE OF MEETING: April 6, 1987.

CHANGE: Addition of the following agenda item:

Consideration of court ruling in Active Fire Sprinkler Corporation v. USPS.

AUTHORITY: By telephone vote on March 26, 1987, the Board determined that pursuant to section 552b(c)(10) of Title 5, United States Code, and § 7.3(j) of Title 39, Code of Federal Regulations, discussion of this matter is exempt from the open meeting requirements of the Government in the Sunshine Act because it is likely to specifically concern the Postal Service in a civil action or proceeding.

In accordance with section 552b(f)(1) of Title 5, United States Code and § 7.6(a) of Title 39, Code of Federal Regulations, the General Counsel has certified that in his opinion the additional agenda item of the meeting may properly be closed to the public for the reason cited above.

CONTACT PERSON FOR MORE INFORMATION: David F. Harris, (202) 268-4800.

David F. Harris,

Secretary.

[FR Doc. 87-7061 Filed 3-27-87; 10:21 am]

BILLING CODE 7710-12-M

SECURITIES AND EXCHANGE COMMISSION

Notice is hereby given, pursuant to the provisions of the Government in the Sunshine Act, Pub. L. 94-409, that the Securities and Exchange Commission will hold the following meetings during the week of April 6, 1987:

A closed meeting will be held on Tuesday, April 7, 1987, at 3:00 p.m. An open meeting will be held on Thursday, April 9, at 10:00 a.m., in Room 1C30.

The Commissioners, Counsel to the Commissioners, the Secretary of the Commission, and recording secretaries will attend the closed meeting. Certain staff members who are responsible for the calendared matters may also be present.

The General Counsel of the Commission, or his designee, has certified that, in his opinion, one or more of the exemptions set forth in 5 U.S.C. 552b(c)(4), (8), (9)(A) and (10) and 17 CFR 200.402(a)(4), (8), (9)(i) and (10), permit consideration of the scheduled matters at a closed meeting.

Commissioner Fleischman, as duty officer, voted to consider the items listed for the closed meeting in closed session.

The subject matter of the closed meeting scheduled for Tuesday, April 7, 1987, at 3:00 p.m., will be:

- Formal order of investigation.
- Institution of administrative proceeding of an enforcement nature.
- Settlement of administrative proceedings of an enforcement nature.
- Institution of injunctive action.
- Chapter 11 proceeding.
- Consideration of amicus participation.

The subject matter of the open meeting scheduled for Thursday, April 9, 1987, at 10:00 a.m., will be:

Consideration of whether to issue a release proposing an amendment to Rule 3a12-6 under the Securities Exchange Act of 1934 that would designate as an exempted security, solely for purposes of futures trading thereon, foreign government debt (a) issued by any country the sovereign debt of which is rated in one of the two highest rating categories of two nationally recognized rating agencies or (b) issued by the governments of Australia, France and New Zealand. For further information, please contact David L. Underhill at (202) 272-2375.

At times changes in Commission priorities require alterations in the scheduling of meeting items. For further information and to ascertain what, if any, matters have been added, deleted or postponed, please contact: Andrew Feldman at (202) 272-2091.

Jonathan G. Katz,

Secretary.

March 27, 1987.

[FR Doc. 87-7174 Filed 3-27-87; 3:56 am]

BILLING CODE 8010-01-M