



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

*Dec File 409.54*  
LPDR  
WM-10 (2)  
WM-11 (2)  
WM-16 (2)

NOV 24 1986

WM Record File

*409.54*

WM Project

*10, 11, 16*

Docket No. \_\_\_\_\_

PDR

LPDR *BWS*

ATTENTION: Potential Host States  
Affected Indian Tribes  
Other Interested Parties

Distribution: \_\_\_\_\_

SUBJECT: NOTICE OF UPCOMING MEETINGS

(Return to WM, 623-SS) *AT*

The attached notice of upcoming meetings related to the NRC's high-level waste management program is being sent to you as a result of the NRC Federal Register Notice of August 27, 1984. This notice will list both tentative and firmly established meetings between NRC and DOE and will be updated weekly.

In addition to this weekly listing, a telephone recording service has been established for the announcement of upcoming meetings related to the NRC waste management program. The number is 1/800/368-5642, Ext. 79002, or 427-9002 for Washington area callers. The recording will be updated weekly, or when changes/cancellations occur.

*Joseph O. Bunting*  
Joseph O. Bunting, Chief  
Policy and Program Control Branch  
Division of Waste Management

Enclosure:  
Notice of Meetings

8703310376 861124  
PDR WASTE PDR  
WM-10

*BWIP (2344)  
NTS (1269)  
SALT -1532*

86/11/24

NOTICE OF UPCOMING NRC/DOE  
TECHNICAL/PROGRAMMATIC MEETINGS

Defense Waste Processing Facility  
Vitrification Process, Waste Form and  
Supporting Data Base

12/9-10, 8:30 am, at DOE/HQ,  
Forrestal Bldg., Washington, DC

# Sunshine Act Meetings

Federal Register

Vol. 51, No. 223

Wednesday, November 19, 1986

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

## FEDERAL DEPOSIT INSURANCE CORPORATION:

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 1:20 p.m. on Thursday, November 13, 1986, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to: (1) Receive bids for the purchase of certain assets of and the assumption of the liability to pay deposits made in the Hoxie State Bank, Hoxie, Kansas, which was closed by the State Bank Commissioner for the State of Kansas on Thursday, November 13, 1986; (2) accept the bid for the transaction submitted by Prairie Bank, Hoxie, Kansas, a newly-chartered State nonmember bank; (3) approve the applications of Prairie Bank, Hoxie, Kansas, for Federal deposit insurance and for consent to purchase certain assets of and assume the liability to pay deposits made in The Hoxie State Bank, Hoxie, Kansas; and (4) provide such financial assistance, pursuant to section 13(c)(2) of the Federal Deposit Insurance Act (12 U.S.C. 1823(c)(2)), as was necessary to facilitate the purchase and assumption transaction.

In calling the meeting, the Board determined, on motion of Director C.C. Hope, Jr. (Appointive), seconded by Chairman L. William Seidman, that Corporation business required its consideration of the matters on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration for the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting pursuant to subsections (c)(8), (c)(9)(A)(ii), (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b)(c)(8), (c)(9)(A)(ii), and (c)(9)(B)).

The meeting was held in room 3000 of the FDIC Building located at 500 H Street, N.W., Washington, DC

Dated: November 14, 1986.

Federal Deposit Insurance Corporation  
Hoyle L. Robinson,  
Executive Secretary.

[FR Doc. 86-26160 Filed 11-17-86; 10:55 am]  
BILLING CODE 6714-01-M

## FEDERAL RESERVE SYSTEM, BOARD OF GOVERNORS

**TIME AND DATE:** 11:00 a.m., Monday, November 24, 1986.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, N.W., Washington, DC 20551.

**STATUS:** Closed.

### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

### CONTACT PERSON FOR MORE INFORMATION:

Mr. Joseph R. Coyne,  
Assistant to the Board; (202) 452-3204.  
You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: November 14, 1986.

James McAfee,  
Associate Secretary of the Board.  
[FR Doc. 86-26118 Filed 11-17-86; 9:10 am]  
BILLING CODE 6210-01-M

## NUCLEAR REGULATORY COMMISSION

**DATE:** Weeks of November 17, 24, December 1, and 8, 1986.

**PLACE:** Commission Conference Room, 1717 H Street, N.W., Washington, DC.

**STATUS:** Open and Closed.

### MATTERS TO BE CONSIDERED:

**Week of November 17**

*Wednesday, November 19*

10:00 a.m.

Discussion of Pending Initiatives (Closed—Ex. 5 & 7)

1:00 p.m.

Meeting in Advance of the Commission Meeting (NUREG-1150 Safety Evaluation Meeting)

*Thursday, November 20*

10:00 a.m.

Meeting on Initiatives to Improve Maintenance Performance (Public Meeting)

2:00 p.m.

Periodic Meeting with NUMARC (Public Meeting)

3:30 p.m.

Affirmation Meeting (Public Meeting) (if needed)

*Friday, November 21*

10:00 a.m.

Discussion/Possible Vote on Davis Besse Restart (Public Meeting)

**Week of November 24—Tentative**

*Wednesday, November 26*

10:00 a.m.

Briefing by Executive Branch (Closed—Ex. 1)

11:00 a.m.

Affirmation Meeting (Public Meeting) (if needed)

**Week of December 1—Tentative**

*Wednesday, December 3*

10:00 a.m.

Briefing by Steering Group on Strategic Planning (Public Meeting)

*Thursday, December 4*

3:30 p.m.

Affirmation Meeting (Public Meeting) (if needed)

**Week of December 8—Tentative**

*Wednesday, December 10*

2:00 p.m.

Discussion of Management-Organization and Internal Personnel Matters (Closed—Ex. 2 & 6)

*Thursday, December 11*

3:30 p.m.

Affirmation Meeting (Public Meeting) (if needed)

**ADDITIONAL INFORMATION:** Affirmation of "Commission Decision in Uranium Miller's Hearing (In the Matter of American Nuclear Corporation et al. Docket No. 40-4492 et al.) (Public Meeting) is scheduled for November 14.

### TO VERIFY THE STATUS OF MEETINGS

**CALL (RECORDING):** (202) 634-1499.

### CONTACT PERSON FOR MORE

**INFORMATION:** Robert McOsker, (202) 634-1410.

Robert B. McOsker,

Associate Secretary,

November 19, 1986.

[FR Doc. 86-26174 Filed 11-17-86; 10:57

am]  
BILLING CODE 7590-01-M

## TENNESSEE VALLEY AUTHORITY

**TIME AND DATE:** 9 a.m. (e.s.t.), Friday, November 21, 1986.

**PLACE:** TVA West Tower Auditorium, 400 West Summit Hill drive, Knoxville, Tennessee.

**STATUS:** OPEN.

cell

86/09/18

HIGH-LEVEL WASTE MAILING LIST

<u>Name/Address</u>	<u>Affiliation*</u>
✓ NRC/OPA Mail Stop H-1143	NRC
✓ NRC/ACRS - 20 copies Mail Stop H-1016	NRC ✓
✓ Mr. Bill Allen Environmental Quality U.S. DOI, Bureau of Indian Affairs Albuquerque Area Office P.O. Box 8327 Albuquerque, NM 87198	FED ✓
✓ Mr. Andrew Avel U.S. Department of Energy Salt Repository Project Office 505 King Avenue Columbus, OH 43201	DOE ✓
✓ Mr. Dick Baker U.S. Department of Energy Chicago Operations Office Crystalline Repository Project Office 9800 South Cass Avenue Argonne, IL 60439	DOE ✓
✓ Mr. Robert Berger U.S. DOI, Bureau of Indian Affairs Environmental Services Desk Code 204 1951 Constitution Avenue, NW Washington, DC 20245	FED ✓
Mr. David Berick Environmental Policy Institute 218 D Street, SE Washington, DC 20003	NPI
Mr. Warren A. Bishop Chairman Nuclear Waste Policy Board Department of Ecology Office of High-Level Nuclear Waste Management Mail Stop PV-11	S/T ✓

86/09/18

Olympia, WA 98504

✓ Mr. Bruce Blanchard  
U.S. Department of Interior  
Director, Office of Environmental  
Project Review  
Main Interior Bldg., Room 4239  
Washington, DC 20246

FED

✓ Dr. L. Hall Bohlinger  
Assistant Administrator  
Nuclear Energy Division  
State of Louisiana  
P.O. Box 14690  
Baton Rouge, LA 70898

S/T ✓

✓ Mr. Stephen Bradhurst  
President  
Allen Bradhurst Corporation  
P.O. Box 1510  
245 E. Liberty, Suite 340  
Reno, NV 89505

CST ✓

✓ Mr. William Burke  
Nuclear Waste Project Manager  
Umatilla Indian Nation  
P.O. Box 638  
Pendleton, OR 97801

S/T ✓

inc

✓ Ms. Gail Chehak  
National Congress of American Indians  
804 D Street, NE  
Washington, DC 20002

NPI ✓

✓ Mr. Max J. Clausen  
NRC/OCM  
Assistant to Chairman Zech  
Mail Stop H-1149

NRC

Ms. Lillian Cuoco  
Fried, Frank Law Firm  
1001 Pennsylvania Ave., NW  
Suite 800  
Washington, DC 20004-2505

S/T ✓

Mr. Bill Dixon  
Oregon Department of Energy  
102 Labor and Industries Building  
Salem, OR 97310

S/T ✓

inc

✓ Mr. Jim Donnelly

NRC ✓

86/09/18

NRC/I&E  
Mail Stop 305B/EWS

✓ Mr. Richard W. Donovan  
Regional Assistance Committee Chairman  
Federal Emergency Management Agency  
Region X, Federal Regional Center  
130-228th Street, SW  
Bothell, WA 98021

FED

✓ Mr. Spiros Droggitis  
NRC/OCM  
Assistant to Commissioner Asselstine  
Mail Stop H-1149

NRC ✓

✓ Mr. Neal Duncan  
Public Affairs Specialist  
U.S. Department of Energy  
Office of Policy & Outreach (RW-44)  
Washington, DC 20585

DOE ✓

✓ Ms. Barbara Foster  
National Conference of  
State Legislatures  
1050 Seventeenth Street, Suite 2100  
Denver, CO 80265

NPI ✓

✓ Mr. James Friloux  
Program Manager  
Nuclear Waste Repository Program  
Louisiana Geological Survey  
2133 Silverside Drive, Suite L  
Baton Rouge, LA 70808

S/T ✓

MC

✓ Mr. Steve Frishman  
Nuclear Waste Programs Office  
Office of the Governor  
P.O. Box 12428  
Austin, TX 78711

S/T ✓

MC

✓ Mr. Roger Gale  
Director  
U.S. Department of Energy  
Office of Policy & Outreach (RW-40)  
Washington, DC 20585

DOE ✓

✓ Mr. Robert Gamble  
Roy F. Weston  
955 L'Enfant Plaza, SW  
Washington, DC 20024

DOE ✓

646-6758

86/09/18

✓  
Mr. Kevin Gover  
Gover and Stetson  
1225 Rio Grande Blvd., NW  
Suite C  
Albuquerque, NM 87104

S/T ✓

✓  
Mr. John W. Green  
Mississippi Department of  
Energy and Transportation  
300 Watkins Building  
510 George Street  
Jackson, MS 39202

S/T ✓

✓  
Mr. Ronald T. Half-Moon  
Manager  
NP-NWPA  
P.O. Box 305  
Lapwai, ID 83540

S/T ✓

MC

✓  
Mr. Charles Head  
U.S. Department of Energy  
OCRWM (RW-23)  
Washington, DC 20585

DOE ✓

✓  
Mr. Robert Holden  
National Congress of American Indians  
804 "D" Street, NE  
Washington, DC 20002

NPI ✓

✓  
Mr. James B. Hovis  
Hovis, Cockrill, Weaver, and Bjur  
316 N. 3rd Street  
P.O. Box 487  
Yakima, WA 98907

S/T ✓

✓  
Mr. Terry Husseman  
Program Director  
Office of High-Level Nuclear Waste Management  
Department of Ecology  
State of Washington  
Mail Stop PV-11  
Olympia, WA 98504

S/T ✓

MC

✓  
Mr. Russell Jim  
Nuclear Waste Project Manager  
Confederated Tribes and Bands  
Yakima Indian Nation  
P.O. Box 151  
Toppenish, WA 98948

S/T ✓

MC

✓  
Mr. M. Franklin Keel

FED ✓

86/09/18

✓ U.S. DOI, Bureau of Indian Affairs  
Office of Trust Responsibilities  
Code 203  
1951 Constitution Ave., NW  
Washington, DC 20245

✓ Ms. Janet Kotra  
NRC/OCM  
Assistant to Commissioner Bernthal  
Mail Stop H-1149

NRC

✓ Mr. Steven P. Kraft  
Director, Utility Nuclear Waste  
Management Group  
Edison Electric Institute  
1111 Nineteenth Street, NW  
Washington, DC 20036-3691

NPI ✓

✓ Mr. Dean M. Kunihiro  
NRC Region V  
Regional State Liaison Officer

NRC ✓

✓ Ms. Judy Leahy  
U.S. Department of Energy  
OGR/Siting Division (RW-22)  
Washington, DC 20585

DOE ✓

✓ Mr. Darrell Lee  
GAO Evaluator  
U.S. Department of Energy  
Room E 178  
Washington, DC 20545

FED ✓

✓ Mr. Cecil Lewis  
Park Ranger  
U.S. DOI, National Park Service  
Rocky Mountain Regional Office  
P.O. Box 25287  
Denver, CO 80225

FED ✓

✓ Mr. Roland Lickus  
NRC Region III  
Regional State Liaison Officer

NRC ✓

✓ Ms. Maria Lopez-Otin  
NRC/OCM  
Assistant to Commissioner Roberts  
Mail Stop H-1149

NRC

Mr. Robert R. Loux  
Director

S/T ✓

me



Nevada Nuclear Waste Project Office  
Capitol Complex - Suite 252  
1802 North Carson Street  
Carson City, NV 89710

Mr. Jim Mecca  
U.S. Department of Energy  
Richland Operations Office  
BWI Project Office  
825 Jadwin Avenue  
Richland, WA 99352

Mr. H. J. Miller  
NRC/I&E  
Mail Stop 341/EWW

Dr. Vietchau Nguyen  
EWA, Inc.  
133 First Ave., N.  
Minneapolis, MN 55401

Mr. Gene Nodine  
Moab District Manager  
U.S. DOI, Bureau of Land Management  
Moab District Office  
P.O. Box 970, 125 W. 2nd Street  
Moab, UT 84532

Mr. James I. Palmer  
State Liaison Officer  
State of Mississippi  
P.O. Box 139  
Jackson, MS 39205

Mr. Pete Parry  
Superintendent  
U.S. DOI, National Park Service  
Arches, Canyonlands, National Bridges  
446 South Main  
Moab, UT 84532

Mr. Max Powell  
U.S. Department of Energy  
Richland Operations Office  
BWI Project Office, Room 574  
P.O. Box 550  
Richland, WA 99352

Mr. Wyatt M. Rogers  
Senior Projects Engineer  
Council of Energy Resource Tribes

DOE ✓

NRC ✓

CST ✓

FED ✓

S/T ✓

FED ✓

DOE ✓

CST ✓

MC

86/09/18

1580 Logan Street, Suite 400  
Denver, CO 80203

✓ Mr. Gary F. Sanborn  
NRC Region IV  
Regional State Liaison Officer

NRC ✓

✓ Mr. Frank Scanlon  
Deputy Attorney General  
Tennessee Attorney General's Office  
450 James Robertson Parkway  
Nashville, TN 37219-5025

S/T ✓

✓ Mr. John Siegel  
Atomic Industrial Forum, Inc.  
7101 Wisconsin Ave.  
Bethesda, MD 20814

NPI ✓

✓ Mr. Robert D. Siek  
Director of Technical Services  
Council of Energy Resource Tribes  
1580 Logan Street  
Denver, CO 80203

CST ✓

✓ Mr. Charles Smith  
U.S. Department of Energy  
Division of Program Integration (RW-43)  
Washington, DC 20585

DOE ✓

✓ Mr. Pat Spurgin  
Director  
Utah High-Level Nuclear Waste Office  
355 West North Temple  
3 Triad Center, Suite 330  
Salt Lake City, UT 84180-1203

S/T ✓

MC

✓ Mr. David Stevens  
1621 South Eastside Street  
Olympia, WA 98501

CST ✓

✓ Mr. Jerry Szymanski  
U.S. Department of Energy  
Nevada Operations Office  
NNWSI Project Office  
P.O. Box 14100  
Las Vegas, NV 89114

DOE ✓

✓ Mr. Dean Tousley  
Harmon, Weiss  
2001 S Street, NW  
Suite 430

S/T ✓

86/09/18

Washington, DC 20009

Mr. Robert E. Trojanowski  
NRC Region II  
Regional State Liaison Officer

NRC ✓

ADM  
Codes

- 
- \* S/T = state/tribal contacts - *PC Program = STA*
  - CST = state/tribal contractors
  - FED = federal agency contacts (except DOE)
  - DOE = Department of Energy contacts
  - NPI = national association or public interest group contacts
  - NRC = NRC contacts

✓ CH  
~~WF~~  
 ✓ WF  
 ✓ WB  
~~WN~~  
 ✓ WN

Ms. Joan Aron  
 4000 Massachusetts Avenue  
 Apt. # 1616  
 Washington, DC 20016

NRC

DISTRIBUTION OF WEEKLY UPCOMING MEETING LISTS

1. Cover letter and meetings notices mailed as follows:

DOE-hosted meetings with states/tribes (NRC is observer)

Sent to: State/tribal contacts (first repository states/tribes)  
NRC staff contacts

NRC/DOE Technical/Programmatic meetings

Sent to: State/tribal contacts  
State/tribal contractors/consultants  
DOE contacts  
National associations & public interest groups  
NRC staff contacts

NRC-hosted meetings with states/tribes

Sent to: All of the above and  
Federal agency contacts (agencies other than DOE)

Commission Meetings Federal Register Notice (Sunshine Act)

Sent to: State/tribal contacts

2. When there are no upcoming meetings, the "no meeting" cover letter:

Sent to: State/tribal contacts  
NRC staff contacts