



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

~~DOE File~~ 409.54
PDR - (1)
LPDR - WM-10(2)
WM-11(2)
WM-16(2)

OCT 14 1986

WM Record File
409.54

WM Project 10, 11, 16
Docket No. _____
PDR
LPDR B, N, S

ATTENTION: Potential Host States
Affected Indian Tribes
Other Interested Parties

Distribution: _____

(Return to WM, 623-SS) df

SUBJECT: NOTICE OF UPCOMING MEETINGS

There are no scheduled NRC/DOE meetings in the NRC's high-level waste management program.

In addition to our weekly mailing, a telephone recording service has been established for the announcement of upcoming meetings related to the NRC waste management program. The number is 1/800/368-5642, Ext. 79002, or 427-9002 for Washington area callers. The recording will be updated weekly, or when changes/cancellations occur.

Joseph O. Bunting
Joseph O. Bunting, Chief
Policy and Program Control Branch
Division of Waste Management

8703310284 B61014
PDR WASTE
WM-10 PDR

BWIP - 2345
NTS - 1268
SALT - 1533

PLACE: Anchorage Hilton, 500 West Third Avenue, Anchorage, Alaska 99510.

STATUS: The executive session will be closed. All other portions of the meeting will be open to public observation.

Public participation will be allowed if time permits and it is determined to be desirable by the Chairman.

MATTERS TO BE CONSIDERED: The Commission and Committee will meet in public session to discuss and consider a broad range of issues bearing on marine mammals in Alaska, the International Whaling Commission, net entanglement, permits, the coordination of research and collection activities, the tuna-porpoise issue, and the West Indian manatee.

CONTACT PERSON FOR MORE INFORMATION: John R. Twiss, Jr., Executive Director, Marine Mammal Commission, 1625 I Street, NW., Washington, DC 20006, 202/653-6237.

Dated: October 3, 1986.

John R. Twiss, Jr.,
Executive Director.

[FR Doc. 86-22846 Filed 10-6-86; 9:07 am]

BILLING CODE 6820-31-M

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NUCLEAR REGULATORY COMMISSION

DATE: Weeks of October 6, 13, 20 and 27, 1986.

PLACE: Commissioners' Conference Room, 1717 H Street NW., Washington, DC.

STATUS: Open and Closed.

MATTERS TO BE CONSIDERED:

Week of October 6

Thursday, October 9

10:00 a.m.

Briefing on Advanced Reactor Designs (Public Meeting)

3:30 p.m.

Affirmation/Discussion and Vote (Public Meeting)

a. Review of ALAB-840 (In the Matter of Philadelphia Electric Company)—Limerick (Tentative)

b. Proposed Orders Establishing Informal Hearings re Denials of Materials License Applications of Perf-Master, Inc. and Radiology Ultrasound Nuclear Consultants, P.A. (Tentative)

Week of October 13

Tentative

Thursday, October 16

1:00 p.m.

Discussion/Possible Vote on Kerr-McGee Sequoyah Facility (Public Meeting)

3:00 p.m.

Affirmation Meeting (Public Meeting) (if needed)

Friday, October 17

10:00 a.m.

Briefing on Status of Fort St. Vrain (Public Meeting)

Week of October 20

Tentative

Thursday, October 23

3:30 p.m.

Affirmation Meeting (Public Meeting) (if needed)

Week of October 27

Tentative

Wednesday, October 29

2:30 p.m.

Briefing on Near Term Operating Licenses (NTOLs) (Public Meeting)

Thursday, October 30

2:00 p.m.

Meeting with Members of INPO Plant Managers Course (Public Meeting)

3:30 p.m.

Affirmation Meeting (Public Meeting) (if needed)

ADDITIONAL INFORMATION: Affirmation of "Withdrawal of Final Rule—Effects of Earthquakes on Emergency Planning" (Public Meeting) was held on October 2.

To verify the status of meetings call (Recording)—(202) 634-1498.

CONTACT PERSON FOR MORE INFORMATION: Robert McOsker, (202) 634-1410.

Robert B. McOsker,
Office of the Secretary.

October 2, 1986.

[FR Doc. 85-22844 Filed 10-3-85; 4:45 am]

BILLING CODE 7590-01-M

5

PACIFIC NORTHWEST ELECTRIC POWER AND CONSERVATION PLANNING COUNCIL

ACTION: Notice of meeting to be held pursuant to the Government in the Sunshine Act (5 U.S.C. 552b).

STATUS: Open. The Council will also hold an executive session to discuss civil litigation and personnel matters.

TIME AND DATE: October 15-16, 1986, 10:00 a.m.

PLACE: University Inn, Moscow, Idaho.

MATTERS TO BE CONSIDERED:

1. Public Comment and Council Deliberation on a Draft Position on a Process and Criterion for Determining Consistency under the Resource Acquisition Provisions of the Northwest Power Act (section 6(c)).

2. Public Comment and Council Action on Issue Paper on Alternatives Available for Responding to the Petition of Senator Al Williams to Conduct a Reassessment of the Preservation of WNP-1 and 3.

3. Council Action on Umatilla Steelhead Hatchery Preliminary Design.

4. Presentation and Public Comment on Bonneville Power Administration Cost-Effectiveness Analysis regarding the Model Conservation Standards.

5. Discussion of Petitions To Enter Rulemaking To Amend Model Conservation Standards. (Copies of petitions filed by the Northwest Conservation Act Coalition and CASE are available upon request by calling Judy Allender at the number listed below.

6. Council Business.

7. Public Comment.

FOR FURTHER INFORMATION CONTACT: Ms. Bess Atkins at (503) 222-5161.

Edward Sheets,
Executive Director.

[FR Doc. 86-22866 Filed 10-6-86; 12:02 pm]

BILLING CODE 0000-03-M

86/09/18

HLW STATE/TRIBAL REPRESENTATIVES

Mr. Warren A. Bishop
Chairman
Nuclear Waste Policy Board
Department of Ecology
Office of High-Level Nuclear Waste Management
Mail Stop PV-11
Olympia, WA 98504

Dr. L. Hall Bohlinger
Assistant Administrator
Nuclear Energy Division
State of Louisiana
P.O. Box 14690
Baton Rouge, LA 70898

Mr. William Burke
Nuclear Waste Project Manager
Umatilla Indian Nation
P.O. Box 638
Pendleton, OR 97801

MAIN CONTACT

Ms. Lillian Cuoco
Fried, Frank Law Firm
1001 Pennsylvania Ave., NW
Suite 800
Washington, DC 20004-2505

Mr. Bill Dixon
Oregon Department of Energy
102 Labor and Industries Building
Salem, OR 97310

MAIN CONTACT

Mr. James Friloux
Program Manager
Nuclear Waste Repository Program
Louisiana Geological Survey
2133 Silverside Drive, Suite L
Baton Rouge, LA 70808

MAIN CONTACT

Mr. Steve Frishman
Nuclear Waste Programs Office
Office of the Governor
P.O. Box 12428
Austin, TX 78711

MAIN CONTACT

86/09/18

Mr. Kevin Gover
Gover and Stetson
1225 Rio Grande Blvd., NW
Suite C
Albuquerque, NM 87104

Mr. John W. Green
Mississippi Department of
Energy and Transportation
300 Watkins Building
510 George Street
Jackson, MS 39202

Mr. Ronald T. Half-Moon
Manager
NP-NWPA
P.O. Box 305
Lapwai, ID 83540

MAIN CONTACT

Mr. James B. Hovis
Hovis, Cockrill, Weaver, and Bjur
316 N. 3rd Street
P.O. Box 487
Yakima, WA 98907

Mr. Terry Husseman
Program Director
Office of High-Level Nuclear Waste Management
Department of Ecology
State of Washington
Mail Stop PV-11
Olympia, WA 98504

MAIN CONTACT

Mr. Russell Jim
Nuclear Waste Project Manager
Confederated Tribes and Bands
Yakima Indian Nation
P.O. Box 151
Toppenish, WA 98948

MAIN CONTACT

Mr. Robert R. Loux
Director
Nevada Nuclear Waste Project Office
Capitol Complex - Suite 252
1802 North Carson Street
Carson City, NV 89710

MAIN CONTACT

86/09/18

✓ Mr. James I. Palmer
State Liaison Officer
State of Mississippi
P.O. Box 139
Jackson, MS 39205

MAIN CONTACT

✓ Mr. Frank Scanlon
Deputy Attorney General
Tennessee Attorney General's Office
450 James Robertson Parkway
Nashville, TN 37219-5025

✓ Mr. Pat Spurgin
Director
Utah High-Level Nuclear Waste Office
355 West North Temple
3 Triad Center, Suite 330
Salt Lake City, UT 84180-1203

MAIN CONTACT

✓ Mr. Dean Tousley
Harmon, Weiss
2001 S Street, NW
Suite 430
Washington, DC 20009

86/09/18

NRC STAFF INTERESTED IN HLW PROGRAM

NRC/OPA
Mail Stop H-1143

NRC/ACRS - 20 copies
Mail Stop H-1016

Mr. Max J. Clausen
NRC/OCM
Assistant to Chairman Zech
Mail Stop H-1149

Mr. Jim Donnelly
NRC/I&E
Mail Stop 305B/EWS

Mr. Spiros Droggitis
NRC/OCM
Assistant to Commissioner Asselstine
Mail Stop H-1149

Ms. Janet Kotra
NRC/OCM
Assistant to Commissioner Bernthal
Mail Stop H-1149

Mr. Dean M. Kunihiro
NRC Region V
Regional State Liaison Officer

Mr. Roland Lickus
NRC Region III
Regional State Liaison Officer

Ms. Maria Lopez-Otin
NRC/OCM
Assistant to Commissioner Roberts
Mail Stop H-1149

Mr. H. J. Miller
NRC/I&E
Mail Stop 341/EWW

86/09/18

Mr. Gary F. Sanborn
NRC Region IV
Regional State Liaison Officer

Mr. Robert E. Trojanowski
NRC Region II
Regional State Liaison Officer

PLACE: Anchorage Hilton, 500 West Third Avenue, Anchorage, Alaska 99510.
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