

File 409.54



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

SEP 22 1986

ATTENTION: Potential Host States  
Affected Indian Tribes  
Other Interested Parties

SUBJECT: NOTICE OF UPCOMING MEETINGS

The attached notice of upcoming meetings related to the NRC's high-level waste management program is being sent to you as a result of the NRC Federal Register Notice of August 27, 1984. This notice will list both tentative and firmly established meetings between NRC and DOE and will be updated weekly.

In addition to this weekly listing, a telephone recording service has been established for the announcement of upcoming meetings related to the NRC waste management program. The number is 1/800/368-5642, Ext. 79002, or 427-9002 for Washington area callers. The recording will be updated weekly, or when changes/cancellations occur.

*Joseph O. Bunting*  
Joseph O. Bunting, Chief  
Policy and Program Control Branch  
Division of Waste Management

Enclosure:  
Notice of Meetings

8612020029 860922  
PDR WASTE  
WM-10 PDR

WM Record File  
409.54

WM Project 10, 11, 16  
Docket No. \_\_\_\_\_  
PDR   
LPDR  (B, N, S)

Distribution: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Return to WM, 623-SS)

BWIP 2184  
NNWSI 1211  
SALT 1480

86/09/22

**NOTICE OF UPCOMING NRC/DOE  
TECHNICAL/PROGRAMMATIC MEETINGS**

The following meeting has been firmly established on the date noted:

**NRC/DOE Licensing Support System  
Interagency Coordinating Committee  
meeting**

**10/2, 9 am, Room 4E069, at DOE/HQ,  
Forrestal Bldg., Washington, DC**

DISTRIBUTION OF WEEKLY UPCOMING MEETING LISTS

1. Cover letter and meetings notices mailed as follows:

DOE-hosted meetings with states/tribes (NRC is observer)

Sent to: State/tribal contacts (first repository states/tribes)  
NRC staff contacts

NRC/DOE Technical/Programmatic meetings

Sent to: State/tribal contacts  
State/tribal contractors/consultants  
DOE contacts  
National associations & public interest groups  
NRC staff contacts

NRC-hosted meetings with states/tribes

Sent to: All of the above and  
Federal agency contacts (agencies other than DOE)

Commission Meetings Federal Register Notice (Sunshine Act)

Sent to: State/tribal contacts

2. When there are no upcoming meetings, the "no meeting" cover letter:

Sent to: State/tribal contacts  
NRC staff contacts

# Sunshine Act Meetings

Federal Register

Vol. 51, No. 180

Wednesday, September 17, 1986

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

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### FEDERAL DEPOSIT INSURANCE CORPORATION

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 4:30 p.m., on Thursday, September 11, 1986, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session, by telephone conference call, to:

(A)(1) receive bids for the purchase of certain assets of and the assumption of the liability to pay deposits made in Central Bank and Trust of Tulsa, Oklahoma, which was closed by the Bank Commissioner for the State of Oklahoma on Wednesday, September 10, 1986; (2) accept the bid for the transaction submitted by the F & M Bank and Trust Company, Tulsa, Oklahoma, an insured State nonmember bank; (3) approve the application of The F & M Bank and Trust Company, Tulsa, Oklahoma, for consent to purchase certain assets of and assume the liability to pay deposits made in Central Bank and Trust of Tulsa, Tulsa, Oklahoma, and for consent to establish the two offices of Central Bank and Trust of Tulsa as branches of The F & M Bank and Trust Company; and (4) provide such financial assistance, pursuant to section 13(c)(2) of the Federal Deposit Insurance Act (12 U.S.C. 1823(c)(2)), as was necessary to facilitate the purchase and assumption transaction; and

(B) approve the application of Sherman County Bank, Loup City, Nebraska, for consent to purchase certain assets of and assume the liability to pay deposits made in Cotesfield Credit Union, Cotesfield, Nebraska, a non-FDIC-insured institution, and for consent to establish the sole office of Cotesfield Credit Union as a branch of Sherman County Bank.

In calling the meeting, the Board determined, on motion of Chairman L. William Seidman, seconded by Mr.

Dean S. Marriott, acting in the place and stead of Director Robert L. Clarke (Comptroller of the Currency), that Corporation business required its consideration of the matters on less than seven days' notice to the public, that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting pursuant to subsections (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B)).

Dated: September 12, 1986.

Federal Deposit Insurance Corporation.

Janet M. Reddish,

Assistant Executive Secretary.

[FR Doc. 86-21090 Filed 9-15-86; 11:11 am]

BILLING CODE 6714-01-M

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### FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

September 12, 1986.

TIME AND DATE: 10:00 a.m., Thursday, September 25, 1986.

PLACE: Room 600, 1730 K Street, NW., Washington, DC.

STATUS: Open.

MATTERS TO BE CONSIDERED: The Commission will consider and act upon the following:

1. Secretary of Labor, MSHA v. Brown Brothers Sand Company, Docket No. SE 86-12-M. (Issues include the consideration of Brown Brothers' petition for discretionary review.)

Any person intending to attend this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 20 CFR 2706.150(a)(3) and 2706.160(e).

CONTACT PERSON FOR MORE INFO: Jean Ellen, (202) 653-5829.

Jean H. Ellen,

Agenda Clerk.

[FR Doc. 86-21095 Filed 9-15-86; 11:41 am]

BILLING CODE 6735-01-M

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### NUCLEAR REGULATORY COMMISSION

DATE: Weeks of September 15, 22, 29 and October 6, 1986.

PLACE: Commissioners' Conference Room, 1717 H Street, NW., Washington, DC.

STATUS: Open and Closed.

MATTERS TO BE CONSIDERED:

Week of September 15

Thursday, September 18

2:00 p.m.

Discussion of Management-Organization and Internal Personnel Matters (Closed—Ex. 2 and 6)

3:30 p.m.

Affirmation/Discussion and Vote (Public Meeting)

a. Comanche Peak Construction Permit Extension (postponed from September 11) (Tentative)

b. Shoreham Intervenor's Motion to Reconsider CLI-86-11 (postponed from September 11) (Tentative)

c. Petitions for Review of ALAB-832 (Shoreham) (Tentative)

Friday, September 19

10:30 a.m.

Briefing by General Electric Company on Advanced Boiling Water Reactor (Public Meeting)

Week of September 22

Tentative

Thursday, September 25

3:30 p.m.

Affirmation Meeting (Public Meeting) (if needed)

Week of September 29

Tentative

Thursday, October 2

3:30 p.m.

Affirmation Meeting (Public Meeting) (if needed)

Week of October 6

Tentative

Thursday, October 9

9:30 a.m.

Briefing on Advanced Reactor Designs (Public Meeting) (Tentative)

3:30 p.m.

Affirmation Meeting (Public Meeting) (if needed)

**ADDITIONAL INFORMATION:** Affirmation of "Request for Stay and Review of Appeal Board Decision in Shearon Harris Proceeding" (Public Meeting) was held on September 11.

To verify the status of meetings call (recording)—(202) 634-1498.

**CONTACT PERSON FOR MORE INFORMATION:** Robert McOsker. (202) 634-1410.

Robert B. McOsker.  
*Office of the Secretary.*  
September 11, 1986.

[FR Doc. 86-21057 Filed 9-12-86; 4:44 pm]  
BILLING CODE 7590-01-M

cell

86/09/18

HIGH-LEVEL WASTE MAILING LIST

<u>Name/Address</u>	<u>Affiliation*</u>
NRC/OPA Mail Stop H-1143	NRC
NRC/ACRS - 20 copies Mail Stop H-1016	NRC
Mr. Bill Allen Environmental Quality U.S. DOI, Bureau of Indian Affairs Albuquerque Area Office P.O. Box 8327 Albuquerque, NM 87198	FED
Mr. Andrew Avel U.S. Department of Energy Salt Repository Project Office 505 King Avenue Columbus, OH 43201	DOE
Mr. Dick Baker U.S. Department of Energy Chicago Operations Office Crystalline Repository Project Office 9800 South Cass Avenue Argonne, IL 60439	DOE
Mr. Robert Berger U.S. DOI, Bureau of Indian Affairs Environmental Services Desk Code 204 1951 Constitution Avenue, NW Washington, DC 20245	FED
Mr. David Berick Environmental Policy Institute 218 D Street, SE Washington, DC 20003	NPI
Mr. Warren A. Bishop Chairman Nuclear Waste Policy Board Department of Ecology Office of High-Level Nuclear Waste Management Mail Stop PV-11	S/T

86/09/18

Olympia, WA 98504

Mr. Bruce Blanchard  
U.S. Department of Interior  
Director, Office of Environmental  
Project Review  
Main Interior Bldg., Room 4239  
Washington, DC 20246

FED

Dr. L. Hall Bohlinger  
Assistant Administrator  
Nuclear Energy Division  
State of Louisiana  
P.O. Box 14690  
Baton Rouge, LA 70898

S/T

Mr. Stephen Bradhurst  
President  
Allen Bradhurst Corporation  
P.O. Box 1510  
245 E. Liberty, Suite 340  
Reno, NV 89505

CST

Mr. William Burke  
Nuclear Waste Project Manager  
Umatilla Indian Nation  
P.O. Box 638  
Pendleton, OR 97801

S/T

Ms. Gail Chehak  
National Congress of American Indians  
804 D Street, NE  
Washington, DC 20002

NPI

Mr. Max J. Clausen  
NRC/OCM  
Assistant to Chairman Zech  
Mail Stop H-1149

NRC

Ms. Lillian Cuoco  
Fried, Frank Law Firm  
1001 Pennsylvania Ave., NW  
Suite 800  
Washington, DC 20004-2505

S/T

Mr. Bill Dixon  
Oregon Department of Energy  
102 Labor and Industries Building  
Salem, OR 97310

S/T

Mr. Jim Donnelly

NRC

86/09/18

NRC/I&E  
Mail Stop 305B/EWS

Mr. Richard W. Donovan  
Regional Assistance Committee Chairman  
Federal Emergency Management Agency  
Region X, Federal Regional Center  
130-228th Street, SW  
Bothell, WA 98021

FED

Mr. Spiros Droggitis  
NRC/OCM  
Assistant to Commissioner Asselstine  
Mail Stop H-1149

NRC

Mr. Neal Duncan  
Public Affairs Specialist  
U.S. Department of Energy  
Office of Policy & Outreach (RW-44)  
Washington, DC 20585

DOE

Ms. Barbara Foster  
National Conference of  
State Legislatures  
1050 Seventeenth Street, Suite 2100  
Denver, CO 80265

NPI

Mr. James Friloux  
Program Manager  
Nuclear Waste Repository Program  
Louisiana Geological Survey  
2133 Silverside Drive, Suite L  
Baton Rouge, LA 70808

S/T

Mr. Steve Frishman  
Nuclear Waste Programs Office  
Office of the Governor  
P.O. Box 12428  
Austin, TX 78711

S/T

Mr. Roger Gale  
Director  
U.S. Department of Energy  
Office of Policy & Outreach (RW-40)  
Washington, DC 20585

DOE

Mr. Robert Gamble  
Roy F. Weston  
955 L'Enfant Plaza, SW  
Washington, DC 20024

DOE

86/09/18

Mr. Kevin Gover  
Gover and Stetson  
1225 Rio Grande Blvd., NW  
Suite C  
Albuquerque, NM 87104

S/T

Mr. John W. Green  
Mississippi Department of  
Energy and Transportation  
300 Watkins Building  
510 George Street  
Jackson, MS 39202

S/T

Mr. Ronald T. Half-Moon  
Manager  
NP-NWPA  
P.O. Box 305  
Lapwai, ID 83540

S/T

Mr. Charles Head  
U.S. Department of Energy  
OCRWM (RW-23)  
Washington, DC 20585

DOE

Mr. Robert Holden  
National Congress of American Indians  
804 "D" Street, NE  
Washington, DC 20002

NPI

Mr. James B. Hovis  
Hovis, Cockrill, Weaver, and Bjur  
316 N. 3rd Street  
P.O. Box 487  
Yakima, WA 98907

S/T

Mr. Terry Husseman  
Program Director  
Office of High-Level Nuclear Waste Management  
Department of Ecology  
State of Washington  
Mail Stop PV-11  
Olympia, WA 98504

S/T

Mr. Russell Jim  
Nuclear Waste Project Manager  
Confederated Tribes and Bands  
Yakima Indian Nation  
P.O. Box 151  
Toppenish, WA 98948

S/T

Mr. M. Franklin Keel

FED

86/09/18

U.S. DOI, Bureau of Indian Affairs  
Office of Trust Responsibilities  
Code 203  
1951 Constitution Ave., NW  
Washington, DC 20245

Ms. Janet Kotra  
NRC/OCM  
Assistant to Commissioner Bernthal  
Mail Stop H-1149

NRC

Mr. Steven P. Kraft  
Director, Utility Nuclear Waste  
Management Group  
Edison Electric Institute  
1111 Nineteenth Street, NW  
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NPI

Mr. Dean M. Kunihiro  
NRC Region V  
Regional State Liaison Officer

NRC

Ms. Judy Leahy  
U.S. Department of Energy  
OGR/Siting Division (RW-22)  
Washington, DC 20585

DOE

Mr. Darrell Lee  
GAO Evaluator  
U.S. Department of Energy  
Room E 178  
Washington, DC 20545

FED

Mr. Cecil Lewis  
Park Ranger  
U.S. DOI, National Park Service  
Rocky Mountain Regional Office  
P.O. Box 25287  
Denver, CO 80225

FED

Mr. Roland Lickus  
NRC Region III  
Regional State Liaison Officer

NRC

Ms. Maria Lopez-Otin  
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Assistant to Commissioner Roberts  
Mail Stop H-1149

NRC

Mr. Robert R. Loux  
Director

S/T

86/09/18

Nevada Nuclear Waste Project Office  
Capitol Complex - Suite 252  
1802 North Carson Street  
Carson City, NV 89710

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U.S. Department of Energy  
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825 Jadwin Avenue  
Richland, WA 99352

DOE

Mr. H. J. Miller  
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Mail Stop 341/EWW

NRC

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CST

Mr. Gene Nodine  
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U.S. DOI, Bureau of Land Management  
Moab District Office  
P.O. Box 970, 125 W. 2nd Street  
Moab, UT 84532

FED

Mr. James I. Palmer  
State Liaison Officer  
State of Mississippi  
P.O. Box 139  
Jackson, MS 39205

S/T

Mr. Pete Parry  
Superintendent  
U.S. DOI, National Park Service  
Arches, Canyonlands, National Bridges  
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FED

Mr. Max Powell  
U.S. Department of Energy  
Richland Operations Office  
BWI Project Office, Room 574  
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DOE

Mr. Wyatt M. Rogers  
Senior Projects Engineer  
Council of Energy Resource Tribes

CST

86/09/18

1580 Logan Street, Suite 400  
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Mr. Gary F. Sanborn  
NRC Region IV  
Regional State Liaison Officer

NRC

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Deputy Attorney General  
Tennessee Attorney General's Office  
450 James Robertson Parkway  
Nashville, TN 37219-5025

S/T

Mr. John Siegel  
Atomic Industrial Forum, Inc.  
7101 Wisconsin Ave.  
Bethesda, MD 20814

NPI

Mr. Robert D. Siek  
Director of Technical Services  
Council of Energy Resource Tribes  
1580 Logan Street  
Denver, CO 80203

CST

Mr. Charles Smith  
U.S. Department of Energy  
Division of Program Integration (RW-43)  
Washington, DC 20585

DOE

Mr. Pat Spurgin  
Director  
Utah High-Level Nuclear Waste Office  
355 West North Temple  
3 Triad Center, Suite 330  
Salt Lake City, UT 84180-1203

S/T

Mr. David Stevens  
1621 South Eastside Street  
Olympia, WA 98501

CST

Mr. Jerry Szymanski  
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Nevada Operations Office  
NNWSI Project Office  
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DOE

Mr. Dean Tousley  
Harmon, Weiss  
2001 S Street, NW  
Suite 430

S/T

86/09/18

Washington, DC 20009

Mr. Robert E. Trojanowski  
NRC Region II  
Regional State Liaison Officer

NRC

- 
- \* S/T = state/tribal contacts
  - CST = state/tribal contractors
  - FED = federal agency contacts (except DOE)
  - DOE = Department of Energy contacts
  - NPI = national association or public interest group contacts
  - NRC = NRC contacts