

# UNITED STATES NUCLEAR REGULATORY COMMISSION WASHINGTON, D. C. 20555

FEB 2 4 1986

ATTENTION: Potential Host States

Affected Indian Tribes
Other Interested Parties

SUBJECT:

NOTICE OF UPCOMING MEETINGS

The attached notice of upcoming meetings related to the NRC's high-level waste management program is being sent to you as a result of the NRC <u>Federal</u> <u>Register Notice</u> of August 27, 1984. This notice will list both tentative and firmly established meetings between NRC and DOE and will be updated weekly.

In addition to this weekly listing, a telephone recording service has been established for the announcement of upcoming meetings related to the NRC waste management program. The number is 1/800/368-5642, Ext. 79002, or 427-9002 for Washington area callers. The recording will be updated weekly, or when changes/cancellations occur.

Joseph O. Bunting, Chief Policy and Program Control Branch Division of Waste Management

Enclosure: Notice of Meetings

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1st rd =/t also rec'd attached

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WM	Record File
	707,34

WM Project <u>10, 11, 16</u> Docket No. \_\_\_\_\_

PDR

Distribution:

(Return to WM, 623-SS)

#### NOTICE OF UPCOMING HLW NRC/DOE MEETINGS

The following meetings have been firmly established on the dates noted:

NRC Open Commission meeting - discussion by DOE (Rusche) on HLW program.

Meeting to discuss recent progress in the development of models to predict radionuclide release from the waste packages. Professor Thomas H. Pigford, Univ. of CA, Berkeley, and Dr. Mick Apted, PNL (a DOE contractor) will give presentations.

2/27/86, 10 am, NRC, 1717 H Street, NW, 11th floor mtg room, Washington, DC.

2/27/86, 8:30 am - 2 pm, NRC, Rooms 106-110, 7915 Eastern Ave., Silver Spring, MD.

#### SUNSHINE FEDERAL REGISTER NOT LE

AGENCY HOLDING THE MEETING: Nuclear Regulatory Commission

DATE: Weeks of February 17, 24, March 3, and 10, 1986

PLACE: Commissioners' Conference Room, 1717 H Street, N.W., Washington, D.C.

STATUS: Open and Closed

MATTERS TO BE CONSIDERED:

#### Week of February 17

#### Wednesday, February 19

2:00 p.m.

Staff Briefing on Integrated Safety Assessment Program (PUBLIC MEETING)

## Thursday, February 20

2:00 p.m.

Report on Safety Goal Evaluation (PUBLIC MEETING)

3:30 p.m.

Affirmation/Discussion and Vote (PUBLIC MEETING)

a. Final Rule Establishing Criteria for Reopening Records to Formal Licensing Proceedings

(postponed from February 13)

b. Petitions for Hearing on Licensee Requests for Authorization for Onsite Disposal of Low-Level Radioactive Waste Under 10 CFR § 20.302(a)

# Week of February 24 - Tentative

### Tuesday, February 25

10:00 a.m.

Briefing by Incident Investigation Team on Status of Rancho Seco (PUBLIC MEETING)

## Wednesday, February 26

2:00 p.m.

Briefing on NUMARC Initiatives (PUBLIC MEETING)

#### Thursday, February 27

10:00 a.m.

Discussion of DOE High Level Waste Program

(PUBLIC MEETING)

2:00 p.m.

Affirmation Meeting (PUBLIC MEETING) (if needed)

2:30 p.m.

Discussion of Management-Organization and Internal Personnel Matters (CLOSED--Ex. 2 & 6) (if needed)

#### Week of March 3 - Tentative

### Wednesday, March 5

11:30 a.m.

Affirmation Meeting (PUBLIC MEETING) (if needed)

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# Week of March 10 - Tentative

# Tuesday, March 11

10:00 a.m.

Briefing by TVA on Status, Plans and Schedules

(PUBLIC MEETING)

2:00 p.m.

Briefing by DOE on R&D Results from TMI-2 Cleanup

(PUBLIC MEETING)

Wednesday, March 12

10:00 a.m.

Status of Pending Investigations

(CLOSED--Ex. 5 & 7)

2:00 p.m.

Status Briefing on Fermi

(Open/Portion may be CLOSED--Ex. 5 & 7) (Tentative)

Thursday, March 13

10:00 a.m.

Briefing by Staff and Licensee on Status of Kerr-

McGee Sequoyah Fuel Facility (PUBLIC MEETING)

11:30 a.m.

Affirmation Meeting (PUBLIC MEETING) (if needed)

Friday, March 14

10:00 a.m.

Periodic Meeting with Advisory Committee on Reactor

Safeguards (PUBLIC MEETING)

ADDITIONAL INFORMATION:

Affirmation of "Request for Reconsideration of TMI-2 Leak Rate Proceeding Notice of Hearing" and "Order on Shoreham Emergency Exercise" were held on pruary 13.

TO VERIFY THE STATUS OF MEETINGS CALL (RECORDING) - (202) 634-1498

CONTACT PERSON FOR MORE INFORMATION: Julia Corrado (202) 634-1410

Dulia Corrado
Office of the Secretary

2/13/86

MAILING LIST FOR WEEKLY UPCOMING MEETING NOTICE (HLW STATE, TRIBAL, INTEREST GROUP, AND DOE CONTACTS)

1. Mr. Richard L. Ackley (--) News Department WOJB Public Radio Route 2 Hayward, WI 54843

(CH) - State/Tribal code

(WD) - DOE Reps. code (--) - Not on ADM code

2. Mr. James Albrecht (--)
Natural Resources Planner
Division of Planning and Natural Resources
Coeur d'Alene Tribe of Idaho
Tribal Headquarters
Plummer, ID 83851

3. Mr. Bill Allen, Environmental Quality (CH) U.S. DOI, Bureau of Indian Affairs Albuquerque Area Office P.O. Box 8327 Albuquerque, NM 87198 505/766-3167

4. Joan Aron (--) NRC, OPE Mail Stop H-1013 Ext. 43302

5. Mr. John Arum (--) Forelaws on Board 19142 Bakers Ferry Road Boring, OR 97009

6. Mr. Dick Baker (WD)
U.S. Department of Energy
Chicago Operations Office
Crystalline Rock Project Office
9800 South Cass Avenue
Argonne, IL 60439

7. Mr. Robert Berger (CH) Bureau of Indian Affairs Environmental Services Desk Code 204 1951 Constitution Avenue, NW Washington, DC 20245

- 8. Mr. David Berick (--) Environmental Policy Institute 218 D Street, SE Washington, DC 20003 544-2600
- 9. Mr. Warren A. Bishop, Chairman (CH)
  Nuclear Waste Policy Board
  Department of Ecology
  Office of High-Level
  Nuclear Waste Management
  Mail Stop PV-11
  Olympia, WA 98504
  206-459-6000
- 10. Dr. L. Hall Bohlinger (CH)
  Assistant Administrator
  Nuclear Energy Division
  P.O. Box 14690
  Baton Rouge, LA 70898
  504-925-4518

CONTACT FOR LTRS (AS CC)

- 11. Mr. Stephen Bradhurst, President (CH)
  Allen Bradhurst Corporation
  P.O. Box 1510
  245 E. Liberty, Suite 340
  Reno, NV 89505
  702-323-4141
  - CONSULTANT FOR NYE COUNTY, NV

- 12. Mr. Holmes Brown (--)
  Associate Staff Director for
  Energy and Environment
  National Governors Association
  444 North Capitol Street, NW
  Washington, DC 20001
  624-5372
- 13. Mr. William Burke (CH) Nuclear Waste Project Manager Umatilla Indian Nation P.O. Box 638 Pendleton, OR 97801
- 14. Mr. Mack Cameron (CH)
  Mississippi Attorney General's office
  P.O. Box 220
  Jackson, MS 39205

CONTACT FOR LTRS

15. Ms. Leslie Casey (WD) U.S. Department of Energy Salt Repository Project Office 505 King Avenue Columbus, Ohio 43201 FTS 976-5916

16. Ms. Gail Chehak (CH) National Congress of American Indians 804 D Street, N.E. Washington, DC 20002

17. Mr. Bruce Chelikowsky, Chief (--) Environmental Management Systems Parklawn Building, Room 6A54 5600 Fishers Lane Rockville, MD 20857 443-1054

18. Mr. Max J. Clausen (--)
Technical Assistant to
Commissioner Zech
Mail Stop H-1149
Ext. 41461

19. Mr. Bill Dixon (CH) Oregon Department of Energy 102 Labor and Industries Building Salem, OR 97310

20. Mr. Richard W. Donovan (--)
Regional Assistance Committee Chairman
Federal Emergency Management Agency
Region X, Federal Regional Center
130-228th Street, S.W.
Bothell, WA 98021
FTS 396-0293

21. Mr. Neal Duncan (WD)
Public Affairs Specialist
Office of Policy, Integration
and Outreach (RW-44)
Room 5A051
Department of Energy
Washington, DC 20585

22. Mr. Ronald J. Forsythe (CH) Nuclear Waste Program Manager 300 Watkins Building 510 George Street Jackson, MS 39202 601-961-4733 CONTACT FOR LTRS (AS CC)

23. Ms. Barbara Foster (CH)
Nat'l Conference of
State Legislatures
1050 Seventeenth St., Suite 2100
Denver, CO 80265
303/623-7800

24. Mr. James Friloux, Program Manager (CH)
Nuclear Waste Repository Program
Louisiana Geological Survey
2133 Silverside Drive, Suite L
Baton Rouge, LA 70808
504-342-7460

CONTACT FOR LTRS W/CC TO H. BOHLINGER

25. Mr. Steve Frishman, Director (CH) Nuclear Waste Programs Office Office of the Governor P.O. Box 12428 Austin, TX 78711 512-475-1577

CONTACT FOR LTRS

26. Gaiashkisos (CH) Lac Counte Oleilles Tribal Government Route 2 Hayward, WI 54843

27. Mr. Roger Gale, Director (WD)
Office of Policy, Integration, and
Outreach (RW-40)
Department of Energy
Room 5A051
Washington, DC 20585
252-2277

28. Mr. Robert Gamble (WD) Roy F. Weston 2301 Research Blvd. Rockville, MD 20850 CONTACT FOR DOE'S MEETING RECORDING

29. Mr. John Gervers, President (--) 226 Galisteo Suite C Santa Fe, NM 87501 505-984-3040

30. Mr. John F. Gonzales (CH) Secretary/Treasurer All Indian Pueblo Council, Inc. 1015 Indian School Road, N.W. P.O. Box 6507 Albuquerque, NM 87197 505/247-0371

31. Mr. Kevin Gover (CH) Fried, Frank Law Firm Suite 1000 600 New Hampshire Ave., N.W. Washington, D.C. 20037 342-3331

ATTORNEY FOR NEZ PERCE

32. Mr. John W. Green (CH)
Mississippi Department of
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510 George Street
Jackson, MS 39202
601-961-4733

CONTACT FOR LTRS (AS CC)

33. Mr. Fred G. Haag, Power Division (CH) State of New York Department of Public Service Empire State Plaza Building 3 Albany, NY 12223

34. Mr. Ron Half-Moon (CH) Nuclear Waste Project Director Nez Perce Indian Nation P.O. Box 305 Lapwai, ID 83540 208-843-2253, Ext. 331 CONTACT FOR LTRS

35. Mr. Ken Hall, Chairman (CH) Board of Trustees Umatilla Indian Tribe P.O. Box 638 Pendleton, OR 97801 CONTACT FOR LTRS

36. Mr. Robert Halstead (CH) Wisconsin State Energy Office 101 South Webster Street JEF 2, 8th Floor Madison, WI 53702 608-266-9810

37. Don Hancock (--)
Southwest Research and
Information Center
P.O. Box 4524
Albuquerque, NM 87106

38. Hanford Education Action League (--) W. 325 Oak Street Spokane, WA 99204

39. Mr. Charles Head (WD)
Office of Geologic Repository Deployment
OCRWM
U.S. Department of Energy
RW-23
Washington, DC 20585

40. Mr. Daniel Hester (CH) Supervising Tribal Attorney Umatilla Indian Nation P.O. Box 638 Pendleton, OR 97801

41. Mr. Robert Holden (CH)
National Congress of American Indians
804 "D" Street, N.E.
Washington, D.C. 20002
546-9404

42. Mr. James B. Hovis (CH) Hovis, Cockrill, Weaver, and Bjur 316 N. 3rd Street P.O. Box 487 Yakima, WA 98907 509-575-1500 CONTACT FOR LTRS (AS CC)

CONTACT FOR LTRS (AS CC)
ATTORNEY FOR YAKIMAS

43. Mr. Terry Husseman, Program Director (CH) CONTACT FOR LTRS Office of High-Level Nuclear Waste Management State of Washington Department of Ecology Mail Stop PV-11 Olympia, WA 98504 206-459-6670

44. Mr. Russell Jim (CH) Nuclear Waste Project Manager Confederated Tribes and Bands Yakima Indian Nation P.O. Box 151 Toppenish, WA 98948 509-865-5121

45. Ms. Barbara Johnson (--) Radioactive Waste Project MPIRF 2412 University Avenue, S.E. Minneapolis, MN 55414

46. Ms. Judith H. Johnsrud (--)
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433 Orlando Ave.
State College, PA 16803

47. Clyde Jupiter (--) NRC, OPE Mail Stop H-1013

48. Mr. M. Franklin Keel (CH)
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Office of Trust Responsibilities
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1951 Constitution Ave, N.W.
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49. Mr. Jim Kleinhans (CH)
Executive Director
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CONTACT FOR LTRS W/CC TO D. TOUSLEY & J. HOVIS

50. Mr. Dean M. Kunihiro (CH) Regional State Liaison Officer Region V FTS 463-3714

51. Mr. Victor L. La Course (CH) Chief of Tribal Affairs, IHS Federal Building - Room 476 1220 Southwest 3rd Portland, OR 97204

52. Mr. Greg Larson (CH)
State of Minnesota
Room 100, Capitol Square Bldg.
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612-296-9037

53. Mr. Darrell Lee, GAO Evaluator (--)
Department of Energy
Room E 178
Washington, DC 20545

54. Mr. Cecil Lewis, Park Ranger (CH) U.S. Department of the Interior National Park Service Rocky Mountain Regional Office P.O. Box 25287 Denver, CO 80225

55. Mr. M. I. Lewis (--) 6504 Bradford Terr. Philadelphia, PA 19149

56. Mr. Roland Lickus (CH) Regional State Liaison Officer Region III FTS 388-5666

57. Mr. Paul Lohaus (CH) Regional State Liaison Officer Region I FTS 488-1246

58. Mr. Robert R. Loux, Director (CH) Nevada Nuclear Waste Project Office Capitol Complex - Suite 252 1802 North Carson Street Carson City, NV 89710 CONTACT FOR LTRS

59. Mr. Alvino Lucero, Governor (CH) Pueblo of Isleta P.O. Box 317 Isleta, NM 87022 505/869-3111

60. Mr. Michael J. Malcheski (CH) Economic Planner Red Cliff Band Chippewa Box 529 Bayfield, WI 54814

61. Mr. Ron Martinez (CH) Tribal Liaison Officer Office of Indian Affairs La Villa Rivera Bldg. Santa Fe, NM 87503 505/827-6440

62. Mr. Jim Mecca (WD) U.S. Department of Energy Richland Operations Office BWI Project Office 825 Jadwin Avenue Richland, WA 99352

63. Mr. Owen Merrill (--)
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64. Mr. Adrian Moody (CH) Natural Resources Manager Nez Perce Tribe P.O. Box 305 Lapwai, ID 83540

65. Mr. Franklin H. Newman (--)
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66. Mr. Vietchau V. Nguyen (CH) Environment & Water Resources Management 12800 Industrial Park Blvd. Minneapolis, MN 55441 612-559-3706 CONSULTANT TO YAKIMAS

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69. Mr. James I. Palmer (CH) State Liaison Officer State of Mississippi P.O. Box 139 Jackson, MS 39205 601-359-3100

70. Mr. Pete Parry, Superintendent (CH) Arches, Canyonlands, National Bridges DOI/National Park Service 446 South Main Moab, UT 84532

71. Mr. Phil Perley (CH) Georgia Geological Survey 19 Martin Luther King Jr. Dr., SW. Room 400 Atlanta, GA 30334 404-656-3214

72. Mr. Max Powell (WD)
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73. Mr. Lloyd E. Powless, Jr. (CH) Council Member Oneida Tribe of Indians of Wisconsin P.O. Box 365 Oneida, WI 54155 414/869-1260 J. GREEN & R. FORSYTHE

74. Mr. Don Provost (CH) State of Washington Department of Ecology Mail Stop PV-11 Olympia, WA 98504 206-459-6670 CONTACT FOR LTRS

75. Ms. Suzanne Rhodes (CH)
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76. Mr. Wyatt M. Rogers (CH) Senior Projects Engineer Council of Energy Resource Tribes 1580 Logan Street, Suite 400 Denver, CO 80203 303-832-6600

77. Ms. Lana Redeye-Rozler (CH) Seneca Nation of Indians P.O. Box 231 Salamanca, NY 14779

78. Mr. Carl Sampson, Vice Chairman (CH) Board of Trustees Umatilla Indian Tribe P.O. Box 638 Pendleton, OR 97801

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79. Mr. Melvin R. Sampson, Chairman (CH) Yakima Tribal Council Confederated Tribes and Bands Yakima Indian Nation P.O. Box 151 Toppenish, WA 98948 CONTACT FOR LTRS

80. Mr. Gary F. Sanborn (CH) Regional State Liaison Officer Region IV FTS 728-8267 81. Mr. J. Gilbert Sanchez, Governor (CH) Pueblo de San Ildefonso Route 5, Box 315-A Santa Fe, NM 87501 505/455-2273

82. Mr. Leroy L. Seth, Health Educator (CH) North Idaho Indian Health Service P.O. Drawer #367 Lapwai, ID 83540 208-843-2271

83. Mr. Robert D. Siek (CH)
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84. Mr. Chris Simmers (CH)
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85. Mr. Lawrence P. Singer, Governor (CH) Santa Clara Indian Pueblo P.O. Box 580 Espanola, NM 87532 505/753-7326

86. Mr. Allen Slickpoo, Sr. (CH) Secretary Tribal Executive Committee Nez Perce Tribe P.O. Box 305 Lapwai, ID 83540 208-843-2253

87. Mr. Charles Smith (WD)
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88. Mr. Erv Soulier (CH)
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89. Mr. Pat Spurgin, Director (CH)
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92. Mr. Dean Tousley (CH) Harmon, Weiss, and Jordon 2001 S Street, NW Suite 430 Washington, DC 20009 328-3500 CONTACT FOR LTRS (AS CC) ATTORNEY FOR YAKIMAS

93. Mr. Robert E. Trojanowski (CH) Regional State Liaison Officer Region II FTS 242-5597

94. Mr. Bruce Vild (CH)
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95. Ms. Sheila Weinmann, Executive Director (CH) Northwest Portland Area Indian Health Board 123 N.W. Second, Suite 321 Portland, OR 97209 503-228-4185

96. Mr. Jack Wittman, Associate Director (CH) CONTACT FOR LTRS W/CC TO State of Utah P. SPURGIN
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97. Mr. Arnie Wight (CH)
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98. Ms. Hazel A. Wolf, President (--) Hanford Oversite Committee 512 Boylston E., #106 Seattle, WA 98102

99. Mr. Ted Ziegler (CH) Environmental Health Specialist Portland Area Indian Health Service 1220 S.W. 3rd Avenue, Room 476 Portland, OR 97204 FTS 423-2001