



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

WM file 409.54  
Thru. N. Still

FEB 11 1986

ATTENTION: Potential Host States  
Affected Indian Tribes  
Other Interested Parties

SUBJECT: NOTICE OF UPCOMING MEETINGS

The attached notice of upcoming meetings related to the NRC's high-level waste management program is being sent to you as a result of the NRC Federal Register Notice of August 27, 1984. This notice will list both tentative and firmly established meetings between NRC and DOE and will be updated weekly.

In addition to this weekly listing, a telephone recording service has been established for the announcement of upcoming meetings related to the NRC waste management program. The number is 1/800/368-5642, Ext. 79002, or 427-9002 for Washington area callers. The recording will be updated weekly, or when changes/cancellations occur.

*Joseph O. Bunting*  
Joseph O. Bunting, Chief  
Policy and Program Control Branch  
Division of Waste Management

Enclosure:  
Notice of Meetings

WM Record File  
409.54

WM Project 10, 11, 16  
Docket No. \_\_\_\_\_

PDR   
LPDR  (B, N, S)

Distribution: \_\_\_\_\_  
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(Return to WM, 623-SS)

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PDR WASTE  
WM-10 PDR

BLWP 1811  
NWSI 936  
SALT 1332

86/02/10

NOTICE OF UPCOMING HLW NRC/DOE MEETINGS

The following meetings have been firmly established on the dates noted:

310th Meeting of the Advisory Committee on Reactor Safeguards (ACRS). On 2/13 from 8:45 am - 10:45 am, ACRS members will discuss activities considered during the 1/15-17/86 subcommittee meeting on radioactive waste management and control, including proposed <u>de minimis</u> levels for radioactive releases to the environment, as well as features related to research, regulation, and policy coordination on this subject. Reps of NRC staff, DOE, and the nuclear industry will participate as appropriate. On 2/14 from 3:30 pm - 5 pm, DOE will give a presentation on HLW.	2/13-15/86, NRC, 1717 H Street, NW, Room 1046, Washington, DC.
NNWSI/NRC management meeting to discuss needed interactions between NNWSI and NRC through the end of 1986.	2/19/86 from 1-5 pm and 2/20/86 from 8:30 am - 5 pm at DOE, Nevada Operations Office, 2763 S. Highland Drive, Las Vegas, NV.
NRC Open Commission meeting - discussion by DOE (Rusche) on HLW program.	2/27/86, 10 am, NRC, 1717 H Street, NW, 11th floor mtg room, Washington, DC.

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**FEDERAL RESERVE SYSTEM BOARD OF GOVERNORS**

**TIME AND DATE:** 12:00 Noon, Monday, February 10, 1986.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, NW., Washington, D.C. 20551.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: February 3, 1986.  
James McAfee,  
Associate Secretary of the Board.  
[FR Doc. 86-2817 Filed 2-3-86; 12:24 pm]  
BILLING CODE 6210-01-M

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**INTERNATIONAL TRADE COMMISSION**

**TIME AND DATE:** Thursday, February 6, 1986 at 2:00 p.m.

**PLACE:** Room 117, 701 E Street, NW., Washington, DC.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda.
2. Minutes.
3. Ratification List.
4. Petitions and Complaints:
  - a. Certain laser inscribed diamonds and the method of inscription thereof. (Docket no. 1273).
5. Any items left over from the previous agenda.

**CONTACT PERSON FOR MORE INFORMATION:** Kenneth R. Mason, Secretary (202) 523-0161.

Kenneth R. Mason,  
Secretary.  
[FR Doc. 86-2551 Filed 2-3-86; 9:28 am]  
BILLING CODE 7020-02-M

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**NUCLEAR REGULATORY COMMISSION**

**DATE:** Weeks of February 3, 10, 17, and 24, 1986.

**PLACE:** Commissioners' Conference Room, 1717 H Street, NW., Washington, DC.

**STATUS:** Open and Closed.

**MATTERS TO BE CONSIDERED:**

**Week of February 3**

*Thursday, February 6*

2:00 p.m.

Affirmative/Discussion and Vote (Public Meeting)

- a. Review of ALAB-826 (In the Matter of Metropolitan Edison Company)
- b. Final Rule, "Limitation on the Use of Highly Enriched Uranium (HEU) in Research and Test Reactors" (Tentative) (Postponed from January 29)

*Friday, February 7*

2:00 p.m.

Briefing on Staff Activities Regarding TVA (Public Meeting)

**Week of February 10—Tentative**

*Tuesday, February 11*

10:30 a.m.

Classified Security Briefing (Closed—Ex. 1)

10:45 a.m.

Discussion of Management-Organization and Internal Personnel Matters (Closed—Ex. 2 & 6)

2:00 p.m.

Briefing by AIF on Technical Specification Improvements (Public Meeting)

*Wednesday, February 12*

2:00 p.m.

Discussion of Staff Recommendations on Enforcement Policy (Public Meeting)

*Thursday, February 13*

2:00 p.m.

Status Briefing on Fermi (Open/Portion may be Closed—Ex. 5 & 7)

3:30 p.m.

Affirmation Meeting (Public Meeting) (if needed)

**Week of February 17—Tentative**

*Tuesday, February 18*

2:00 p.m.

Briefing by TVA on Status, Plans and Schedules (Public Meeting)

*Wednesday, February 19*

10:00 a.m.

Staff Briefing on Integrated Safety Assessment Program (Public Meeting)

*Thursday, February 20*

10:00 a.m.

Report on Safety Goal Evaluation (Public Meeting)

3:30 p.m.

Affirmation Meeting (Public Meeting) (if needed)

*Friday, February 21*

10:00 a.m.

Briefing by Southern California Edison Co. on San Onofre (Public Meeting)

**Week of February 24—Tentative**

*Monday, February 24*

2:00 p.m.

Discussion of Management-Organization and Internal Personnel Matters (Closed—Ex. 2 & 6)

*Tuesday, February 25*

10:00 a.m.

Briefing by Incident Investigation Team on Status of Rancho Seco (Public Meeting)

*Wednesday, February 26*

10:00 a.m.

Briefing on NUMARC Initiatives (Public Meeting)

*Thursday, February 27*

10:00 a.m.

Discussion of DOE High Level Waste Program (Public Meeting)

2:00 p.m.

Affirmation Meeting (Public Meeting) (if needed)

**ADDITIONAL INFORMATION:** Affirmation of "Intervenors' Motion for Cancellation of Shoreham Emergency Planning Exercise" and "Order on ALAB-812 (In the Matter of Louisiana Power & Light Company, Waterford, Unit 3)" (Public Meeting) was held on January 29.

**TO VERIFY THE STATUS OF MEETINGS CALL (RECORDING):** (202) 634-1498.

**CONTACT PERSON FOR MORE INFORMATION:** Julia Corrado (202) 634-1410.

Dated: January 30, 1986.

Andrew L. Bates,  
Office of the Secretary.

[FR Doc. 86-2543 Filed 1-31-86; 4:23 pm]

BILLING CODE 7580-01-M

ALL S/T ADDRESS LIST

- 1 -

HLW STATE, TRIBAL AND DOE CONTACTS

1. Mr. Richard L. Ackley (--) (CH) - State/Tribal code  
News Department (WD) - DOE Reprs. code  
WOJB Public Radio (--) - Not on ADM code  
Route 2  
Hayward, WI 54843
2. Mr. James Albrecht (--)  
Natural Resources Planner  
Division of Planning and Natural Resources  
Coeur d'Alene Tribe of Idaho  
Tribal Headquarters  
Plummer, ID 83851
3. Mr. Bill Allen, Environmental Quality (CH)  
U.S. DOI, Bureau of Indian Affairs  
Albuquerque Area Office  
P.O. Box 8327  
Albuquerque, NM 87198  
505/766-3167
4. Joan Aron (--)  
NRC, OPE  
Mail Stop H-1013  
Ext. 43302
5. Mr. John Arum (--)  
Forelaws on Board  
19142 Bakers Ferry Road  
Boring, OR 97009
6. Mr. Dick Baker (WD)  
U.S. Department of Energy  
Chicago Operations Office  
Crystalline Rock Project Office  
9800 South Cass Avenue  
Argonne, IL 60439
7. Mr. Robert Berger (CH)  
Bureau of Indian Affairs  
Environmental Services Desk  
Code 204  
1951 Constitution Avenue, NW  
Washington, DC 20245

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ALL S/T ADDRESS LIST

- 2 -

8. Mr. David Berick (--)  
Environmental Policy Institute  
218 D Street, SE  
Washington, DC 20003  
544-2600

9. Mr. Warren A. Bishop, Chairman (CH)  
Nuclear Waste Policy Board  
Department of Ecology  
Office of High-Level  
Nuclear Waste Management  
Mail Stop PV-11  
Olympia, WA 98504  
206-459-6000

10. Dr. L. Hall Bohlinger (CH)  
Assistant Administrator  
Nuclear Energy Division  
P.O. Box 14690  
Baton Rouge, LA 70898  
504-925-4518

CONTACT FOR LTRS (AS CC)

11. Mr. Stephen Bradhurst, President (CH)  
Allen Bradhurst Corporation  
P.O. Box 1510  
245 E. Liberty, Suite 340  
Reno, NV 89505  
702-323-4141

CONSULTANT FOR NYE COUNTY, NV

12. Mr. Holmes Brown (--)  
Associate Staff Director for  
Energy and Environment  
National Governors Association  
444 North Capitol Street, NW  
Washington, DC 20001  
624-5372

13. Mr. William Burke (CH)  
Nuclear Waste Project Manager  
Umatilla Indian Nation  
P.O. Box 638  
Pendleton, OR 97801

CONTACT FOR LTRS

14. Mr. Mack Cameron (CH)  
Mississippi Attorney General's office  
P.O. Box 220  
Jackson, MS 39205

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ALL S/T ADDRESS LIST

- 3 -

15. Ms. Leslie Casey (WD)  
U.S. Department of Energy  
Salt Repository Project Office  
505 King Avenue  
Columbus, Ohio 43201  
FTS 976-5916

16. Mr. Bruce Chelikowsky, Chief (--)  
Environmental Management Systems  
Parklawn Building, Room 6A54  
5600 Fishers Lane  
Rockville, MD 20857  
443-1054

17. Ms. Gail Chehak (--)  
National Congress of American Indians  
804 D Street, N.E.  
Washington, DC 20002

18. Mr. Max J. Clausen (--)  
Technical Assistant to  
Commissioner Zech  
Mail Stop H-1149  
Ext. 41461

19. Mr. Bill Dixon (CH)  
Oregon Department of Energy  
102 Labor and Industries Building  
Salem, OR 97310

20. Mr. Richard W. Donovan (--)  
Regional Assistance Committee Chairman  
Federal Emergency Management Agency  
Region X, Federal Regional Center  
130-228th Street, S.W.  
Bothell, WA 98021  
FTS 396-0293

21. Mr. Neal Duncan (WD)  
Public Affairs Specialist  
Office of Policy, Integration  
and Outreach (RW-44)  
Room 5A051  
Department of Energy  
Washington, DC 20585

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ALL S/T ADDRESS LIST

- 4 -

22. Mr. Ronald J. Forsythe (CH) CONTACT FOR LTRS (AS CC)  
Nuclear Waste Program Manager  
300 Watkins Building  
510 George Street  
Jackson, MS 39202  
601-961-4733
23. Ms. Barbara Foster (CH)  
Nat'l Conference of  
State Legislatures  
1050 Seventeenth St., Suite 2100  
Denver, CO 80265  
303/623-7800
24. Mr. James Friloux, Program Manager (CH) CONTACT FOR LTRS W/CC TO  
Nuclear Waste Repository Program H. BOHLINGER  
Louisiana Geological Survey  
2133 Silverside Drive, Suite L  
Baton Rouge, LA 70808  
504-342-7460
25. Mr. Steve Frishman, Director (CH) CONTACT FOR LTRS  
Nuclear Waste Programs Office  
Office of the Governor  
P.O. Box 12428  
Austin, TX 78711  
512-475-1577
26. Gaiashkisos (CH)  
Lac Counte Ojeilles Tribal Government  
Route 2  
Hayward, WI 54843
27. Mr. Roger Gale, Director (WD)  
Office of Policy, Integration, and  
Outreach (RW-40)  
Department of Energy  
Room 5A051  
Washington, DC 20585  
252-2277
28. Mr. Robert Gamble (WD) CONTACT FOR DOE'S MEETING  
Roy F. Weston RECORDING  
2301 Research Blvd.  
Rockville, MD 20850

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ALL S/T ADDRESS LIST

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29. Mr. John Gervers, President (--)  
226 Galisteo  
Suite C  
Santa Fe, NM 87501  
505-984-3040

30. Mr. John F. Gonzales (CH)  
Secretary/Treasurer  
All Indian Pueblo Council, Inc.  
1015 Indian School Road, N.W.  
P.O. Box 6507  
Albuquerque, NM 87197  
505/247-0371

31. Mr. Kevin Gover (CH)  
Fried, Frank Law Firm  
Suite 1000  
600 New Hampshire Av., N.W.  
Washington, D.C. 20037  
342-3331

ATTORNEY FOR NEZ PERCE

32. Mr. John W. Green (CH)  
Mississippi Department of  
Energy and Transportation  
300 Watkins Building  
510 George Street  
Jackson, MS 39202  
601-961-4733

CONTACT FOR LTRS (AS CC)

33. Mr. Fred G. Haag, Power Division (CH)  
State of New York  
Department of Public Service  
Empire State Plaza  
Building 3  
Albany, NY 12223

34. Mr. Ron Half-Moon (CH)  
Nuclear Waste Project Director  
Nez Perce Indian Nation  
P.O. Box 305  
Lapwai, ID 83540  
208-843-2253, Ext. 331

CONTACT FOR LTRS

35. Mr. Ken Hall, Chairman (CH)  
Board of Trustees  
Umatilla Indian Tribe  
P.O. Box 638  
Pendleton, OR 97801

CONTACT FOR LTRS

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ALL S/T ADDRESS LIST

- 6 -

36. Mr. Robert Halstead (CH)  
Wisconsin State Energy Office  
101 South Webster Street  
JEF 2, 8th Floor  
Madison, WI 53702  
608-266-9810

37. Don Hancock (--)  
Southwest Research and  
Information Center  
P.O. Box 4524  
Albuquerque, NM 87106

38. Hanford Education Action League (--)  
W. 325 Oak Street  
Spokane, WA 99204

39. Mr. Charles Head (WD)  
Office of Geologic Repository Deployment  
OCRWM  
U.S. Department of Energy  
RW-23  
Washington, DC 20585

40. Mr. Daniel Hester (CH)  
Supervising Tribal Attorney  
Umatilla Indian Nation  
P.O. Box 638  
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CONTACT FOR LTRS (AS CC)

41. Mr. Robert Holden (CH)  
National Congress of American Indians  
804 "D" Street, N.E.  
Washington, D.C. 20002  
546-9404

42. Mr. James B. Hovis (CH)  
Hovis, Cockrill, Weaver, and Bjur  
316 N. 3rd Street  
P.O. Box 487  
Yakima, WA 98907  
509-575-1500

CONTACT FOR LTRS (AS CC)  
ATTORNEY FOR YAKIMAS

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ALL S/T ADDRESS LIST

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43. Mr. Terry Husseman, Program Director (CH) CONTACT FOR LTRS  
Office of High-Level Nuclear Waste Management  
State of Washington  
Department of Ecology  
Mail Stop PV-11  
Olympia, WA 98504  
206-459-6670

44. Mr. Russell Jim (CH)  
Nuclear Waste Project Manager  
Confederated Tribes and Bands  
Yakima Indian Nation  
P.O. Box 151  
Toppenish, WA 98948  
509-865-5121

CONTACT FOR LTRS W/CC TO  
D. TOUSLEY & J. HOVIS

45. Ms. Barbara Johnson (--)  
Radioactive Waste Project  
MPIRF  
2412 University Avenue, S.E.  
Minneapolis, MN 55414

46. Judith H. Johnsrud (--)  
Environmental Coalition on  
Nuclear Power  
433 Orlando Ave.  
State College, PA 16803

47. Clyde Jupiter (--)  
NRC, OPE  
Mail Stop H 1013

48. Mr. M. Franklin Keel (CH)  
Department of Interior  
Office of Trust Responsibilities  
Bureau of Indian Affairs  
Code 203  
1951 Constitution Ave, N.W.  
Washington, DC 20245

49. Mr. Jim Kleinhans (CH)  
Executive Director  
Wisconsin Radioactive Waste  
Review Board  
Room 921, Tenney Building  
110 East Main Street  
Madison, WI 53702  
608-266-0597

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ALL S/T ADDRESS LIST

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50. Mr. Dean M. Kunihiro (CH)  
Regional State Liaison Officer  
Region V  
FTS 463-3714

51. Mr. Victor L. La Course (CH)  
Chief of Tribal Affairs, IHS  
Federal Building - Room 476  
1220 Southwest 3rd  
Portland, OR 97204

52. Mr. Greg Larson (CH)  
State of Minnesota  
Room 100, Capitol Square Bldg.  
550 Cedar Street  
St. Paul, MN 55101  
612-296-9037

53. Mr. Darrell Lee, GAO Evaluator (--)  
Department of Energy  
Room E 178  
Washington, DC 20545

54. Mr. Cecil Lewis, Park Ranger (CH)  
U.S. Department of the Interior  
National Park Service  
Rocky Mountain Regional Office  
P.O. Box 25287  
Denver, CO 80225

55. M. I. Lewis (--)  
645 Bradford Terr.  
Philadelphia, PA 19149

56. Mr. Roland Lickus (CH)  
Regional State Liaison Officer  
Region III  
FTS 388-5666

57. Mr. Paul Lohaus (CH)  
Regional State Liaison Officer  
Region I  
FTS 488-1246

58. Mr. Robert R. Loux, Director (CH)  
Nevada Nuclear Waste Project Office  
Capitol Complex - Suite 252  
1802 North Carson Street  
Carson City, NV 89710

CONTACT FOR LTRS

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ALL S/T ADDRESS LIST

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59. Mr. Alvino Lucero, Governor (CH)  
Pueblo of Isleta  
P.O. Box 317  
Isleta, NM 87022  
505/869-3111

60. Mr. Michael J. Malcheski (CH)  
Economic Planner  
Red Cliff Band Chippewa  
Box 529  
Bayfield, WI 54814

61. Mr. Ron Martinez (CH)  
Tribal Liaison Officer  
Office of Indian Affairs  
La Villa Rivera Bldg.  
Santa Fe, NM 87503  
505/827-6440

62. Mr. Jim Mecca (WD)  
U.S. Department of Energy  
Richland Operations Office  
BWI Project Office  
825 Jadwin Avenue  
Richland, WA 99352

63. Mr. Owen Merrill (--)  
NRC, ACRS  
Mail Stop H-1016  
Ext. 41413

64. Mr. Adrian Moody (CH)  
Natural Resources Manager  
Nez Perce Tribe  
P.O. Box 305  
Lapwai, ID 83540

65. Mr. Franklin H. Newman (--)  
The Aerospace Corporation  
Suite 4000  
955 L'Enfant Plaza, S.W.  
Washington, DC 20024

66. Mr. Vietchau V. Nguyen (CH)  
Environment & Water Resources  
Management  
12800 Industrial Park Blvd.  
Minneapolis, MN 55441  
612-559-3706

CONSULTANT TO YAKIMAS

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67. Mr. Gene Nodine (CH)  
Moab District Manager  
DOI/Bureau of Land Management  
Moab District Office  
P.O. Box 970  
125 W. 2nd S.  
Moab, UT 84532

68. Ms. Joanne Oleksiak (CH)  
Coordinator  
Hanford Clearinghouse  
408 SW. 2nd Avenue, Room 408  
Portland, OR 97204

69. Mr. James I. Palmer (CH)  
State Liaison Officer  
State of Mississippi  
P.O. Box 139  
Jackson, MS 39205  
601-359-3100

CONTACT FOR LTRS W/CC TO  
J. GREEN & R. FORSYTHE

70. Mr. Pete Parry, Superintendent (CH)  
Arches, Canyonlands, National Bridges  
DOI/National Park Service  
446 South Main  
Moab, UT 84532

71. Mr. Phil Perley (CH)  
Georgia Geological Survey  
19 Martin Luther King Jr. Dr., SW.  
Room 400  
Atlanta, GA 30334  
404-656-3214

72 Mr. Max Powell (WD)  
BWIP-Richland Operations Office  
U.S. Department of Energy-Room 574  
P.O. Box 550  
Richland, WA 99352

73. Mr. Lloyd E. Powless, Jr. (CH)  
Council Member  
Oneida Tribe of Indians of Wisconsin  
P.O. Box 365  
Oneida, WI 54155  
414/869-1260

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ALL S/T ADDRESS LIST

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74. Mr. Don Provost (CH)  
State of Washington  
Department of Ecology  
Mail Stop PV-11  
Olympia, WA 98504  
206-459-6670

CONTACT FOR LTRS

75. Ms. Suzanne Rhodes (CH)  
Nuclear Waste Project Administrator  
Office of the Governor  
Division of Energy Policy  
1205 Pendleton Street  
4th Floor  
Columbia, SC 29201

76. Mr. Wyatt M. Rogers (CH)  
Senior Projects Engineer  
Council of Energy Resource Tribes  
1580 Logan Street, Suite 400  
Denver, CO 80203  
303-832-6600

77. Ms. Lana Redeye-Rozler (CH)  
Seneca Nation of Indians  
P.O. Box 231  
Salamanca, NY 14779

78. Mr. Carl Sampson, Vice Chairman (CH) CONTACT FOR LTRS  
Board of Trustees  
Umatilla Indian Tribe  
P.O. Box 638  
Pendleton, OR 97801

79. Mr. Melvin R. Sampson, Vice Chairman (CH) CONTACT FOR LTRS  
Yakima Tribal Council  
Confederated Tribes and Bands  
Yakima Indian Nation  
P.O. Box 151  
Toppenish, WA 98948

80. Mr. Gary F. Sanborn (CH)  
Regional State Liaison Officer  
Region IV  
FTS 728-8267

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ALL S/T ADDRESS LIST

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81. Mr. J. Gilbert Sanchez, Governor (CH)  
Pueblo de San Ildefonso  
Route 5, Box 315-A  
Santa Fe, NM 87501  
505/455-2273

82. Mr. Leroy L. Seth, Health Educator (CH)  
North Idaho Indian Health Service  
P.O. Drawer #367  
Lapwai, ID 83540  
208-843-2271

83. Mr. Robert D. Siek (CH)  
Director of Technical Services  
Council of Energy Resource Tribes  
1580 Logan Street  
Denver, CO 80203  
303-832-6600

84. Mr. Chris Simmers (CH)  
Office of New Hampshire State Planning  
2½ Beacon St.  
Concord, NH 03301  
603-271-2155

85. Mr. Lawrence P. Singer, Governor (CH)  
Santa Clara Indian Pueblo  
P.O. Box 580  
Española, NM 87532  
505/753-7326

86. Mr. Allen Slickpoo, Sr. (CH)  
Secretary  
Tribal Executive Committee  
Nez Perce Tribe  
P.O. Box 305  
Lapwai, ID 83540  
208-843-2253

87. Mr. Charles Smith (WD)  
Division of Program Integration (RW-43)  
Department of Energy  
Washington, DC 20585

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ALL S/T ADDRESS LIST

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88. Mr. Ery Soulier (CH)  
Natural Resource Coordinator  
Bad River Band of Lake Superior  
Tribe of Chippewa Indians  
P.O. Box 39  
Odanah, WI 54861

89. Mr. Pat Spurgin, Director (CH)  
State of Utah  
High Level Nuclear Waste Office  
355 West North Temple  
3 Triad Center, Suite 330  
Salt Lake City, UT 84180-1203  
801-538-5545

CONTACT FOR LTRS (AS CC)

90. Mr. David Stevens (CH)  
1621 South Eastside St.  
Olympia, WA 98501

CONSULTANT FOR YAKIMAS 1621 S.

91. Mr. Jerry Szymanski (WD)  
U.S. Department of Energy  
Nevada Operations Office  
NNWSI Project Office  
P.O. Box 14100  
Las Vegas, NV 89114

92. Mr. Dean Tousley (CH)  
Harmon, Weiss, and Jordan  
2001 S Street, NW  
Suite 430  
Washington, DC 20009  
328-3500

CONTACT FOR LTRS (AS CC)  
ATTORNEY FOR YAKIMAS

93. Mr. Robert E. Trojanowski (CH)  
Regional State Liaison Officer  
Region II  
FTS 242-5597

94. Mr. Bruce Vild (CH)  
State of Rhode Island  
and Providence Plantations  
Department of Administration  
Statewide Planning Program  
265 Melrose Street  
Providence, RI 02907  
401-277-3500

86/02/12



ALL S/T ADDRESS LIST

- 14 -

95. Ms. Sheila Weinmann, Executive Director (CH)  
Northwest Portland Area Indian  
Health Board  
123 N.W. Second, Suite 321  
Portland, OR 97209  
503-228-4185
96. Mr. Jack Wittman, Associate Director (CH) CONTACT FOR LTRS W/CC TO  
State of Utah P. SPURGIN  
High Level Nuclear Waste Office  
355 West North Temple  
3 Triad Center, Suite 330  
Salt Lake City, UT 84180-1203  
801-538-5545
97. Mr. Arnie Wight, Chairman (CH)  
New Hampshire Nuclear Waste Task Force  
3 Belben's Mill Lane  
Amherst, NH 03031
98. Hazel A. Wolf, President (--)  
Hanford Oversight Committee  
512 Boylston E., #106  
Seattle, WA 98102
99. Mr. Ted Ziegler (CH)  
Environmental Health Specialist  
Portland Area Indian Health Service  
1220 S.W. 3rd Avenue, Room 476  
Portland, OR 97204  
FTS 423-2001

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