

409.54



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

MAR 8 1986

ATTENTION: Potential Host States
Affected Indian Tribes
Other Interested Parties

SUBJECT: NOTICE OF UPCOMING MEETINGS

The attached notice of upcoming meetings related to the NRC's high-level waste management program is being sent to you as a result of the NRC Federal Register Notice of August 27, 1984. This notice will list both tentative and firmly established meetings between NRC and DOE and will be updated weekly.

In addition to this weekly listing, a telephone recording service has been established for the announcement of upcoming meetings related to the NRC waste management program. The number is 1/800/368-5642, Ext. 79002, or 427-9002 for Washington area callers. The recording will be updated weekly, or when changes/cancellations occur.

Joseph O. Bunting
Joseph O. Bunting, Chief
Policy and Program Control Branch
Division of Waste Management

Enclosure:
Notice of Meetings

1st rd s/f contacts rec'd ocm agenda also.
nb

8606120561 860303
PDR WASTE PDR
WM-10

WM Record File
409.54

WM Project 10, 11, 16
Docket No. _____

PDR ✓
LPDR ✓ (B, N, S)

Distribution:

(Refer to W-1, 223-000)

BWIP 1821
NNWSI 946
SALT 1342

86/03/03

NOTICE OF UPCOMING HLW NRC/DOE MEETINGS

There are no scheduled technical meetings between NRC and DOE in the HLW program.

Sunshine Act Meetings

Federal Register

Vol. 51, No. 38

Wednesday, February 26, 1986

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

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1

NUCLEAR REGULATORY COMMISSION

DATE: Weeks of February 24, March 3, 10, and 17, 1986.

PLACE: Commissioners' Conference Room, 1717 H Street, NW, Washington, DC.

STATUS: Open and Closed.

MATTERS TO BE CONSIDERED:

Week of February 24

Tuesday, February 25

10:00 a.m.

Briefing by Incident Investigation Team on Status of Rancho Seco (Public Meeting)

Wednesday, February 26

2:00 p.m.

Briefing on NUMARC Initiatives (Public Meeting)

Thursday, February 27

10:00 a.m.

Discussion of DOE High Level Waste Program (Public Meeting)

2:00 p.m.

Affirmative/Discussion and Vote (Public Meeting)
a. Review of ALAB-819 (In the Matter of Philadelphia Electric Company)

2:30 p.m.

Discussion of Management-Organization and Internal Personnel Matters (Closed—Ex. 2 & 6) (if needed)

Week of March 3

Tentative

Wednesday, March 5

11:30 a.m.

Affirmation Meeting (Public Meeting) (if needed)

Week of March 10

Tentative

Tuesday, March 11

10:00 a.m.

Briefing by TVA on Status, Plans and Schedules (Public Meeting)

2:00 p.m.

Briefing by DOE on R&D Results from TMI-2 Cleanup (Public Meeting)

Wednesday, March 12

10:00 a.m.

Status of Pending Investigations (Closed—Ex. 5 & 7)

2:00 p.m.

Status Briefing on Fermi (Open/Portion may be Closed—Ex. 5 & 7)

Thursday, March 13

10:00 a.m.

Briefing by Staff and Licensee on Status of Kerr-McGee Sequoyah Fuel Facility (Public Meeting)

11:30 a.m.

Affirmation Meeting (Public Meeting) (if needed)

Friday, March 14

10:00 a.m.

Periodic Meeting with Advisory Committee on Reactor Safeguards (Public Meeting)

Week of March 17

Tentative

Monday, March 17

2:00 p.m.

Discussion/Possible Vote on Palo Verde-2 Full Power Operating License (Public Meeting)

Tuesday, March 18

2:00 p.m.

Briefing by Southern California Edison Co. on San Onofre-1 (Public Meeting)

Wednesday, March 19

10:00 a.m.

Periodic Briefing by Regional Administrators (Public Meeting)

Thursday, March 20

2:00 p.m.

Discussion of Management-Organization and Internal Personnel Matters (Closed—Ex. 2 & 6)

3:30 p.m.

Affirmation Meeting (Public Meeting) (if needed)

Friday, March 21

10:00 a.m.

Advisory Committee on Reactor Safeguards (ACRS) Meeting on Safety Goals (Public Meeting) (Tentative)

ADDITIONAL INFORMATION: Affirmation of "Final Rule Establishing Criteria for Reopening Records to Formal Licensing Proceedings" scheduled for February 20 was postponed.

To Verify the Status of Meetings Call (Recording)—(202) 634-1598

CONTACT PERSON FOR MORE INFORMATION: Julia Corrado (202) 634-1410.

Dated: February 20, 1986.

Julia Corrado,

Office of the Secretary.

[FR Doc. 86-4163 Filed 2-21-86; 4:18 pm]

BILLING CODE 7590-01-M

2

RAILROAD RETIREMENT BOARD

Notice is hereby given that the Railroad Retirement Board will hold a meeting on March 4, 1986, 9:00 a.m., at the Board's meeting room on the 8th floor of its headquarters building, 844 North Rush Street, Chicago, Illinois, 60611.

The agenda for this meeting follows:

- (1) Proposed Changes in the RUIA Regulations.
- (2) Canadian Service.

The entire meeting will be open to the public. The person to contact for more information is Beatrice Ezerski, Secretary to the Board, COM No. 312-751-4920, FTS No. 387-4920.

Dated: February 21, 1986.

Beatrice Ezerski,

Secretary to the Board.

[FR Doc. 86-4115 Filed 2-24-86; 10:52 am]

BILLING CODE 7905-01-M

3

SECURITIES AND EXCHANGE COMMISSION

Notice is hereby given, pursuant to the provisions of the Government in the Sunshine Act, Pub. L. 94-409, that the Securities and Exchange Commission will hold the following meetings during the week of February 24, 1986.

Closed meetings will be held on Tuesday, February 25, 1986, at 2:30 p.m. and on Thursday, February 27, 1986, following the 2:30 p.m. open meeting.

Open meetings will be held on Wednesday, February 26, 1986, at 2:00 p.m. and on Thursday, February 27, 1986, at 10:00 a.m. and 2:30 p.m., in Room 1C30.

The Commissioners, Counsel to the Commissioners, the Secretary of the Commission, and recording secretaries will attend the closed meetings. Certain staff members who are responsible for the calendared matters may also be present.

The General Counsel of the Commission, or his designee, has certified that, in his opinion, one or more of the exemptions set forth in 5 U.S.C.

ALL S/T ADDRESS LIST

- 1 -

MAILING LIST FOR WEEKLY UPCOMING MEETING NOTICE
(HLW STATE, TRIBAL, INTEREST GROUP, AND DOE CONTACTS)

1. Mr. Richard L. Ackley (--) (CH) - State/Tribal code
News Department (WD) - DOE Reps. code
WOJB Public Radio (--) - Not on ADM code
Route 2
Hayward, WI 54843
2. Mr. James Albrecht (--)
Natural Resources Planner
Division of Planning and Natural Resources
Coeur d'Alene Tribe of Idaho
Tribal Headquarters
Plummer, ID 83851
3. Mr. Bill Allen, Environmental Quality (CH)
U.S. DOI, Bureau of Indian Affairs
Albuquerque Area Office
P.O. Box 8327
Albuquerque, NM 87198
505/766-3167
4. Joan Aron (--)
NRC, OPE
Mail Stop H-1013
Ext. 43302
5. Mr. John Arum (--)
Forelaws on Board
19142 Bakers Ferry Road
Boring, OR 97009
6. Mr. Dick Baker (WD)
U.S. Department of Energy
Chicago Operations Office
Crystalline Rock Project Office
9800 South Cass Avenue
Argonne, IL 60439
7. Mr. Robert Berger (CH)
Bureau of Indian Affairs
Environmental Services Desk
Code 204
1951 Constitution Avenue, NW
Washington, DC 20245

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ALL S/T ADDRESS LIST

- 2 -

8. Mr. David Berick (--)
Environmental Policy Institute
218 D Street, SE
Washington, DC 20003
544-2600

9. Mr. Warren A. Bishop, Chairman (CH)
Nuclear Waste Policy Board
Department of Ecology
Office of High-Level
Nuclear Waste Management
Mail Stop PV-11
Olympia, WA 98504
206-459-6000

10. Dr. L. Hall Bohlinger (CH)
Assistant Administrator
Nuclear Energy Division
P.O. Box 14690
Baton Rouge, LA 70898
504-925-4518

CONTACT FOR LTRS (AS CC)

11. Mr. Stephen Bradhurst, President (CH)
Allen Bradhurst Corporation
P.O. Box 1510
245 E. Liberty, Suite 340
Reno, NV 89505
702-323-4141

CONSULTANT FOR NYE COUNTY, NV

12. Mr. Holmes Brown (--)
Associate Staff Director for
Energy and Environment
National Governors Association
444 North Capitol Street, NW
Washington, DC 20001
624-5372

13. Mr. William Burke (CH)
Nuclear Waste Project Manager
Umatilla Indian Nation
P.O. Box 638
Pendleton, OR 97801

CONTACT FOR LTRS

14. Mr. Mack Cameron (CH)
Mississippi Attorney General's office
P.O. Box 220
Jackson, MS 39205

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ALL S/T ADDRESS LIST

- 3 -

15. Ms. Leslie Casey (WD)
U.S. Department of Energy
Salt Repository Project Office
505 King Avenue
Columbus, Ohio 43201
FTS 976-5916

16. Ms. Gail Chehak (CH)
National Congress of American Indians
804 D Street, N.E.
Washington, DC 20002

17. Mr. Bruce Chelikowsky, Chief (--)
Environmental Management Systems
Parklawn Building, Room 6A54
5600 Fishers Lane
Rockville, MD 20857
443-1054

18. Mr. Max J. Clausen (--)
Technical Assistant to
Commissioner Zech
Mail Stop H-1149
Ext. 41461

19. Mr. Bill Dixon (CH)
Oregon Department of Energy
102 Labor and Industries Building
Salem, OR 97310

20. Mr. Richard W. Donovan (--)
Regional Assistance Committee Chairman
Federal Emergency Management Agency
Region X, Federal Regional Center
130-228th Street, S.W.
Bothell, WA 98021
FTS 396-0293

21. Mr. Neal Duncan (WD)
Public Affairs Specialist
Office of Policy, Integration
and Outreach (RW-44)
Room 5A051
Department of Energy
Washington, DC 20585

22. Mr. Ronald J. Forsythe (CH)
Nuclear Waste Program Manager

CONTACT FOR LTRS (AS CC)

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ALL S/T ADDRESS LIST

- 4 -

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510 George Street
Jackson, MS 39202
601-961-4733

23. Ms. Barbara Foster (CH)
Nat'l Conference of
State Legislatures
1050 Seventeenth St., Suite 2100
Denver, CO 80265
303/623-7800

24. Mr. James Friloux, Program Manager (CH) CONTACT FOR LTRS W/CC TO
Nuclear Waste Repository Program H. BOHLINGER
Louisiana Geological Survey
2133 Silverside Drive, Suite L
Baton Rouge, LA 70808
504-342-7460

25. Mr. Steve Frishman, Director (CH) CONTACT FOR LTRS
Nuclear Waste Programs Office
Office of the Governor
P.O. Box 12428
Austin, TX 78711
512-475-1577

26. Galashkisos (CH)
Lac Counte Ojibwas Tribal Government
Route 2
Hayward, WI 54843

27. Mr. Roger Gale, Director (WD)
Office of Policy, Integration, and
Outreach (RW-40)
Department of Energy
Room 5A051
Washington, DC 20585
252-2277

28. Mr. Robert Gamble (WD) CONTACT FOR DOE'S MEETING
Roy F. Weston RECORDING
2301 Research Blvd.
Rockville, MD 20850

29. Mr. John Gervers, President (--)
226 Galisteo
Suite C
Santa Fe, NM 87501
505-984-3040

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ALL S/T ADDRESS LIST

- 5 -

30. Mr. John F. Gonzales (CH)
Secretary/Treasurer
All Indian Pueblo Council, Inc.
1015 Indian School Road, N.W.
P.O. Box 6507
Albuquerque, NM 87197
505/247-0371

31. Mr. Kevin Gover (CH)
Fried, Frank Law Firm
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Washington, D.C. 20037
342-3331

ATTORNEY FOR NEZ PERCE

32. Mr. John W. Green (CH)
Mississippi Department of
Energy and Transportation
300 Watkins Building
510 George Street
Jackson, MS 39202
601-961-4733

CONTACT FOR LTRS (AS CC)

33. Mr. Fred G. Haag, Power Division (CH)
State of New York
Department of Public Service
Empire State Plaza
Building 3
Albany, NY 12223

34. Mr. Ronald T. Half-Moon, Manager (CH)
NP-NWPA
P.O. Box 305
Lapwai, ID 83540
208-843-2253, Ext. 331

CONTACT FOR LTRS (AS CC)
(NEZ PERCE TRIBE)

35. Mr. Ken Hall, Chairman (CH)
Board of Trustees
Umatilla Indian Tribe
P.O. Box 638
Pendleton, OR 97801

CONTACT FOR LTRS

36. Mr. Robert Halstead (CH)
Wisconsin State Energy Office
101 South Webster Street
JEF 2, 8th Floor
Madison, WI 53702
608-266-9810

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ALL S/T ADDRESS LIST

- 6 -

37. Don Hancock (--)
Southwest Research and
Information Center
P.O. Box 4524
Albuquerque, NM 87106

38. Hanford Education Action League (--)
W. 325 Oak Street
Spokane, WA 99204

39. Mr. Charles Head (WD)
Office of Geologic Repository Deployment
OCRWM
U.S. Department of Energy
RW-23
Washington, DC 20585

40. Mr. Daniel Hester (CH)
Supervising Tribal Attorney
Umatilla Indian Nation
P.O. Box 638
Pendleton, OR 97801

CONTACT FOR LTRS (AS CC)

41. Mr. Robert Holden (CH)
National Congress of American Indians
804 "D" Street, N.E.
Washington, D.C. 20002
546-9404

42. Mr. James B. Hovis (CH)
Hovis, Cockrill, Weaver, and Bjur
316 N. 3rd Street
P.O. Box 487
Yakima, WA 98907
509-575-1500

CONTACT FOR LTRS (AS CC)
ATTORNEY FOR YAKIMAS

43. Mr. Terry Husseman, Program Director (CH) CONTACT FOR LTRS
Office of High-Level Nuclear Waste Management
State of Washington
Department of Ecology
Mail Stop PV-11
Olympia, WA 98504
206-459-6670

44. Mr. Russell Jim (CH)
Nuclear Waste Project Manager
Confederated Tribes and Bands
Yakima Indian Nation

CONTACT FOR LTRS W/CC TO
D. TOUSLEY & J. HOVIS

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ALL S/T ADDRESS LIST

- 7 -

P.O. Box 151
Toppenish, WA 98948
509-865-5121

45. Ms. Barbara Johnson (--)
Radioactive Waste Project
MPIRF
2412 University Avenue, S.E.
Minneapolis, MN 55414

46. Ms. Judith H. Johnsrud (--)
Environmental Coalition on
Nuclear Power
433 Orlando Ave.
State College, PA 16803

47. Clyde Jupiter (--)
NRC, OPE
Mail Stop H-1013

48. Mr. M. Franklin Keel (CH)
Department of Interior
Office of Trust Responsibilities
Bureau of Indian Affairs
Code 203
1951 Constitution Ave, N.W.
Washington, DC 20245

49. Mr. Jim Kleinhans (CH)
Executive Director
Wisconsin Radioactive Waste
Review Board
Room 921, Tenney Building
110 East Main Street
Madison, WI 53702
608-266-0597

50. Mr. Dean M. Kunihiro (CH)
Regional State Liaison Officer
Region V
FTS 463-3714

51. Mr. Victor L. La Course (CH)
Chief of Tribal Affairs, IHS
Federal Building - Room 476
1220 Southwest 3rd
Portland, OR 97204

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ALL S/T ADDRESS LIST

- 8 -

52. Mr. Greg Larson (CH)

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550 Cedar Street

St. Paul, MN 55101

612-296-9037

53. Mr. Darrell Lee, GAO Evaluator (--)

Department of Energy

Room E 178

Washington, DC 20545

54. Mr. Cecil Lewis, Park Ranger (CH)

U.S. Department of the Interior

National Park Service

Rocky Mountain Regional Office

P.O. Box 25287

Denver, CO 80225

55. Mr. M. I. Lewis (--)

6504 Bradford Terr.

Philadelphia, PA 19149

56. Mr. Roland Lickus (CH)

Regional State Liaison Officer

Region III

FTS 388-5666

57. Mr. Paul Lohaus (CH)

Regional State Liaison Officer

Region I

FTS 488-1246

58. Mr. Robert R. Loux, Director (CH)

Nevada Nuclear Waste Project Office

Capitol Complex - Suite 252

1802 North Carson Street

Carson City, NV 89710

CONTACT FOR LTRS

59. Mr. Alvino Lucero, Governor (CH)

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P.O. Box 317

Isleta, NM 87022

505/869-3111

60. Mr. Michael J. Malcheski (CH)

Economic Planner

Red Cliff Band Chippewa

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- 9 -

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61. Mr. Ron Martinez (CH)
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505/827-6440

62. Mr. Jim Mecca (WD)
U.S. Department of Energy
Richland Operations Office
BWI Project Office
825 Jadwin Avenue
Richland, WA 99352

63. Mr. Owen Merrill (--)
NRC, ACRS
Mail Stop H-1016
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64. Mr. Franklin H. Newman (--)
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Washington, DC 20024

65. Mr. Vietchau V. Nguyen (CH)
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612-559-3706

CONSULTANT TO YAKIMAS

66. Mr. Gene Nodine (CH)
Moab District Manager
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Moab, UT 84532

67. Ms. Joanne Oleksiak (CH)
Coordinator
Hanford Clearinghouse
408 SW. 2nd Avenue, Room 408
Portland, OR 97204

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ALL S/T ADDRESS LIST

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68. Mr. James I. Palmer (CH)
State Liaison Officer
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Jackson, MS 39205
601-359-3100

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J. GREEN & R. FORSYTHE

69. Mr. Pete Parry, Superintendent (CH)
Arches, Canyonlands, National Bridges
DOI/National Park Service
446 South Main
Moab, UT 84532

70. Mr. Phil Perley (CH)
Georgia Geological Survey
19 Martin Luther King Jr. Dr., SW.
Room 400
Atlanta, GA 30334
404-656-3214

71. Mr. Max Powell (WD)
BWIP-Richland Operations Office
U.S. Department of Energy-Room 574
P.O. Box 550
Richland, WA 99352

72. Mr. Lloyd E. Powless, Jr. (CH)
Council Member
Oneida Tribe of Indians of Wisconsin
P.O. Box 365
Oneida, WI 54155
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73. Mr. Don Provost (CH)
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Olympia, WA 98504
206-459-6670

CONTACT FOR LTRS

74. Ms. Lana Redeye-Rozler (CH)
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P.O. Box 231
Salamanca, NY 14779

75. Mr. J. Herman Reuben, Chairman (CH)
NPTEC
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Lapwai, ID 83540

CONTACT FOR LTRS W/CC TO
R. HALF-MOON
(NEZ PERCE TRIBE)

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ALL S/T ADDRESS LIST

- 11 -

76. Ms. Suzanne Rhodes (CH)
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77. Mr. Wyatt M. Rogers (CH)
Senior Projects Engineer
Council of Energy Resource Tribes
1580 Logan Street, Suite 400
Denver, CO 80203
303-832-6600

78. Mr. Carl Sampson, Vice Chairman (CH)
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CONTACT FOR LTRS

79. Mr. Melvin R. Sampson, Chairman (CH)
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Confederated Tribes and Bands
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CONTACT FOR LTRS

80. Mr. Gary F. Sanborn (CH)
Regional State Liaison Officer
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FTS 728-8267

81. Mr. J. Gilbert Sanchez, Governor (CH)
Pueblo de San Ildefonso
Route 5, Box 315-A
Santa Fe, NM 87501
505/455-2273

82. Mr. Leroy L. Seth, Health Educator (CH)
North Idaho Indian Health Service
P.O. Drawer #367
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208-843-2271

83. Mr. Robert D. Slek (CH)
Director of Technical Services
Council of Energy Resource Tribes

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ALL S/T ADDRESS LIST

- 12 -

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303-832-6600

84. Mr. Chris Simmers (CH)
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2½ Beacon St.
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85. Mr. Lawrence P. Singer, Governor (CH)
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505/753-7326

86. Mr. Charles Smith (WD)
Division of Program Integration (RW-43)
Department of Energy
Washington, DC 20585

87. Mr. Erv Soulier (CH)
Natural Resource Coordinator
Bad River Band of Lake Superior
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P.O. Box 39
Odanah, WI 54861

88. Mr. Pat Spurgin, Director (CH)
State of Utah
High Level Nuclear Waste Office
355 West North Temple
3 Triad Center, Suite 330
Salt Lake City, UT 84180-1203
801-538-5545

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89. Mr. David Stevens (CH)
South Eastside St.
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90. Mr. Jerry Szymanski (WD)
U.S. Department of Energy
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P.O. Box 14100
Las Vegas, NV 89114

91. Mr. Dean Tousley (CH)

CONTACT FOR LTRS (AS CC)

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ALL S/T ADDRESS LIST

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2001 S Street, NW
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328-3500

ATTORNEY FOR YAKIMAS

92. Mr. Robert E. Trojanowski (CH)
Regional State Liaison Officer
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FTS 242-5597

93. Mr. Bruce Vild (CH)
State of Rhode Island
Department of Administration
Crystalline Project Review Team
265 Melrose Street
Providence, RI 02907
401-277-3500

94. Ms. Sheila Weinmann, Executive Director (CH)
Northwest Portland Area Indian
Health Board
123 N.W. Second, Suite 321
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503-228-4185

95. Mr. Jack Wittman, Associate Director (CH) CONTACT FOR LTRS W/CC TO
State of Utah P. SPURGIN
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355 West North Temple
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96. Mr. Arnie Wight (CH)
New Hampshire State
Legislative Office Bldg., Room 408
33 N. State Street
Concord, NH 03301

97. Ms. Hazel A. Wolf, President (--)
Hanford Oversight Committee
512 Boylston E., #106
Seattle, WA 98102

98. Mr. Ted Ziegler (CH)
Environmental Health Specialist
Portland Area Indian Health Service

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1220 S.W. 3rd Avenue, Room 476
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