| (3-90) | | | APPROVED BY OMI EXPIRES: | 12/31/91 | |
|--|--|--|---|--|--|
| | REGISTRATION CERTIFICATE – USE OF DEPLETED | | ESTIMATED BURDEN PER RESP INFORMATION COLLECTION R COMMENTS REGARDING BURDE | EQUEST: 1.0 HRS, FORWARD | |
| ا | URANIUM UNDER GENERAL LICENS | | MATION AND RECORDS MANAG U.S. NUCLEAR REGULATORY CO 20555, AND TO THE PAPERWORK | EMENT BRANCH (MNBB 7714), OMMISSION, WASHINGTON, DC | |
| \sim | | | 20555, AND TO THE PAPERWORI 0031), OFFICE OF MANAGEMENT DC 20503. | AND BUDGET, WASHINGTON, | |
| Section 40,25 of 10 CFR Part 40 establishes a general license authorizing the use of depleted uranium contained in industrial products or devices for mass- volume applications. This NRC Form 244 shall be submitted within 30 days after the first receipt or acquisition of such depleted uranium. | | | | | |
| | INSTRUCTIONS: | <u></u> | | | |
| | Print or type the name and address <i>(include ZIP Code)</i> of the registrant for whom this form is filed in the box below. | | | | |
| | Submit this form in duplicate to: | with a copy to the address listed on t | he appropriate Regional . he reverse. | Administrator at the | |
| | Director, Office of Nuclear Material Safety and Safeguards U.S. Nuclear Regulatory Commission | (NRC will assign a | a file number, and a copy | y of this form will be | |
| | Washington, DC 20555, | returned to you.) | · | | |
| I hereby file NRC Form 244 pursuant to 10 CFR 40.25, for use of depleted uranium contained in industrial products or devices for mass-volume applications. | | | | | |
| | ME AND ADDRESS OF REGISTRANT FOR WHOM THIS FORM IS ED (Include ZIP Code) Varian Clinac 600C | 4. FILE NUMBER (Leav | ve blank — to be assigned by l | VRC) | |
| | Biederman Cancer Treatment Center SN.102 | | | İ | |
| | lunson Medical Center 105 Sixth Street | 121 | | | |
| | Traverse City, Michigan 49684 | | | | |
| 5, INDIVIDUAL DULY AUTHORIZED TO ACT FOR AND ON BEHALF OF THE REGISTRANT IN SUPERVISING THE PROCEDURES IDENTIFIED IN | | | | | |
| 10 0 | CFR 40.25(c)(1)(ii) | | | | |
| NAME | | TITLE Modical Dhua | - • . | | |
| Ma ADDR | Itthew R. McMullen, M.S. RESS | Medical Phys TELEPHONE NUMBER | | ····· | |
| V | nson Medical Center Traverse City, Michiga | | | | |
| |) | | | | |
| l her | reby certify that: | | | | |
| A | All information in this registration certificate is true and complete. | | | | |
| | The registrant has developed and will maintain procedures designed to establish physical control over the depleted uranium described | | | | |
| i | in 10 CFR 40.25(a) and designed to prevent transfer of such depleted uranium in any form, including metal scrap, to persons not authorized to receive the depleted uranium. | | | | |
| C. | , I understand that Commission regulations require that any changes in information furnished by a registrant on this registration | | | | |
| | certificate be reported in writing to the Director, Office of Nuclear Material Safety and Safeguards, with a copy to the appropriate Regional Administrator at the address listed on the reverse; within 30 days after the effective date of such change. | | | | |
| | | | | | |
| | . I understand that the registrant is required to comply with the provisions of Section 40.25 of the NRC's regulation 10 CFR Part 40 (reprinted on the reverse side of this form) with respect to all depleted uranium which the registrant receives, acquires, uses, or | | | | |
| transfers under the general license for which this registration certificate is filed with the Nuclear Regulatory Commission. | | | | | |
| | | | | | |
| | | | | | |
| PRINT | FED OR TYPED NAME AND TITLE OF PERSON FILING FORM | SIGNATURE | | DATE | |
| Matthew R. McMullen, M.S. | | | Janata. Al | Dec. 20, 1991 | |
| | ledical Physicist | Matthew R. | Mi Mult | Dect, 20, 2772 | |
| (`NING: FALSE STATEMENTS IN THIS CERTIFICATE MAY BE SUBJECT TO CIVIL AND/OR | | | | | |
| MINAL PENALTIES, NRC REGULATIONS REQUIRE THAT SUBMISSIONS TO THE NRC BE | | | | | |
| COMPLETE AND ACCURATE IN ALL MATERIAL RESPECTS. 18 U.S.C. SECTION 1001 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY | | | | | |
| DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURIS- | | | | | |
| DICTION. | | | | | |