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**U.S. NUCLEAR REGULATORY COMMISSION**

**REPORT OF PROPOSED ACTIVITIES IN NON-AGREEMENT STATES, AREAS OF EXCLUSIVE FEDERAL JURISDICTION, OR OFFSHORE WATERS**

*(Please read the instructions before completing this form)*

**APPROVED BY DNR: RC 21002015** **EXPIRES 07/18/03**

**1. NAME OF LICENSEE (Type or Print Name to Correspond to Authority Section 610)**  
**John Turner Consulting, Inc.**

**2. ADDRESS OF LICENSEE (Type or Print Address or Other Location Where Activities May be Conducted)**  
**818 Central Ave.  
 Dover NH 03820**

**3. TYPE OF REPORT**  
 INITIAL  REVISION  CLARIFICATION

**4. LICENSEE CONTACT AND TITLE**  
**Dan Pollard**

**5. TELEPHONE NUMBER (Include Area Code)** **6. FACSIMILE NUMBER (Include Area Code)**  
**603 749 1841** **603 743 3370**

**7. ACTIVITIES TO BE CONDUCTED UNDER THE GENERAL LICENSE GIVEN IN 10 CFR 155.20**

WELL LOGGING  LEAK TESTING AND/OR CALIBRATIONS  THERAPY/RADIATOR SERVICE

PORTABLE GAUGES  OTHER (Specify) **→**

RADIOGRAPHY **→** **REGISTERED AS USER OF PACKAGING CERTIFICATE OF COMPLIANCE NUMBER**

**8. LICENSEE NAME, ADDRESS, EMPLOYMENT, STATE, ZIP CODE**  
**TetraTech - FW  
 2300 Lincoln Highway East  
 One Oxford Valley, Suite 200  
 Langhorne, PA 19047**

**9. ACTUAL PHYSICAL ADDRESS OF WORK LOCATION (Street and Number or other location. Do not use mailing or alternate addresses)**  
**Jamaica Island Conf. II  
 Portsmouth Naval Shipyard  
 Kittery ME**

**10. CLIENT TELEPHONE NUMBER (Include Area Code)** **11. WORK LOCATION TELEPHONE NUMBER (Include Area Code)**  
**215 702 4089** **207 451 9751**

12. DATES SCHEDULED	13. NUMBER OF WORK DAYS	14. AOD	15. DSLETS	16. LOCATION REFERENCE NUMBER
FROM: <b>July 1, 2003</b> TO: <b>July 22, 2003</b>	<b>2</b>			<b>000579</b>

**17. LIST ADDITIONAL WORK SITES ON SEPARATE SHEET(S) TO INCLUDE ALL INFORMATION CONTAINED IN ITEMS 3-16 ABOVE.**

**18. LIST RADIOACTIVE MATERIAL WHICH WILL BE POSSESSED, USED, INSTALLED, SERVICED, OR TESTED (Provide description of type and quantity of radioactive material, analysis counts, or devices to be used)**  
**Tracer Nuclear Density Gauge Am 241; Bc Cs 137**

**19. AUTHORITY OF THIS REPORT LICENSE WHICH AUTHORIZES THE UNDERTAKEN TO CONDUCT ACTIVITIES WHICH ARE THE GRADE, DUTY, OR POSITION OF DNR, AS INDICATED IN ITEM 3 ABOVE. (Equivalent of the specific license must accompany this report NRC Form 241.)** **20. LICENSE NUMBER** **21. STATE** **22. EXPIRATION DATE**  
**423 R** **NH** **June 30 2003**

**23. CERTIFICATION (MUST BE COMPLETED BY APPLICANT)**

**I, THE UNDERSIGNED, HEREBY CERTIFY THAT:**

- All information in this report is true and complete.
- I have read and understand the provisions of the general license to CFR 155.20 printed on the instructions of this form; and I understand that I am required to comply with those provisions as to all applicable sources of special nuclear material which I possess and use in non-agreement States or offshore waters under the general license for which this report is filed with the U.S. Nuclear Regulatory Commission.
- I understand that activities, including storage, conducted in non-agreement States under general license to CFR 155.20 are limited to a total of 180 days in calendar year.
- I understand that I may be inspected by NRC at the above listed work site location and at the licensee home office address for activities performed in non-agreement States or offshore waters.
- I understand that conduct of any activities not described above, including conduct of activities on sites or locations different from those described above or without NRC authorization, may subject me to enforcement action, including civil or criminal penalties.

**24. SIGNATURE** **25. DATE**  
**Dan Pollard** **7-18-03**

**WARNING: False statements in this certificate may be subject to civil and/or criminal penalties. NRC regulations require that submissions to the NRC be complete and accurate in all material respects. 18 U.S.C. Section 1001 makes it a criminal offense to make a willfully false statement or report in violation to any department or agency of the United States as to any matter within its jurisdiction.**

**FOR NRC USE ONLY** **REVISIONS (Date, Initials, Name and Title)** **DATE** **TOTAL USAGE - DAYS TO DATE**  
**John M. Smith** **7/21/03** **18**

**SW. 7/21/03**

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**U.S. NUCLEAR REGULATORY COMMISSION**

**REPORT OF PROPOSED ACTIVITIES IN NON-AGREEMENT STATES, AREAS OF EXCLUSIVE FEDERAL JURISDICTION, OR OFFSHORE WATERS**

(Please read the instructions before completing this form)

**1. NAME OF LICENSEE (Name of the licensee to whom the license is issued)**  
 JOHN TUNE CONSULTING, INC.

**2. ADDRESS OF LICENSEE (Address of the licensee to whom the license is issued)**  
 818 CENTRAL AVE.  
 Dover NH 03820

**3. LICENSEE CONTACT INFORMATION**  
 NAME: Dan Pollock  
 TITLE: Licensee Contact  
 PHONE: 603 275 1871  
 FAX: 603 275 3370

**4. TYPE OF REPORT**  
 INITIAL  
 REVISION  
 CLARIFICATION

**5. LICENSE NUMBER**  
 00579

**6. DATE OF REPORT**  
 August 2003

**7. ACTIVITIES TO BE CONDUCTED UNDER THE GENERAL LICENSE GIVEN IN 10 CFR 150.20**  
 WELL LOGGING  
 LEAK TESTING AND/OR CALIBRATIONS  
 TELLURIC RADIATION SERVICE  
 PORTABLE GADSS  
 OTHER (Specify) \_\_\_\_\_  
 RADIOGRAPHY

**8. SUBJECT NAME, ADDRESS, COUNTY, STATE, ZIP CODE**  
 TERRATECH - FM  
 2300 LINCOLN HIGHWAY EAST  
 ONE OXFORD VALLEY, SUITE 200  
 LANGHORNE, PA 19047

**9. ACTUAL PHYSICAL LOCATIONS OF WORK LOCATIONS (Name and address of each work location, including any other name used for the location)**  
 10. UNIT IDENTIFICATION NUMBER: 215 702 H089  
 11. WORK LOCATION TO PHONE NUMBER: 207 H51 9751

**12. DATES DESCRIBED**  
 12. NUMBER OF WORK DAYS: 3  
 13. LOCATION REFERENCE NUMBER: 00579

**13. LIST ADDITIONAL WORK SITES ON SEPARATE SHEETS TO INCLUDE ALL INFORMATION CONTAINED IN ITEMS 5, 11 ABOVE**

**14. LIST ADDITIONAL MATERIAL WHICH WILL BE POSSESSED, USED, INSTALLED, DEPOSITED, OR TESTED (Radioactive material, including any quantity of radioactive material, sealed sources, or other material)**  
 TRANE Nuclear Density Gauge  
 Am 241; Sr  
 Co 137

**15. ADVERSE EFFECTS OF THE PROPOSED ACTIVITIES ON THE ENVIRONMENT (If any, describe the adverse effects on the environment of the proposed activities, including any potential impacts on public health, safety, or the environment)**

**16. CERTIFICATION (Must be completed by applicant)**  
 I, the undersigned, hereby certify that:  
 1. All information in this report is true and complete.  
 2. I have read and understand the provisions of the general license in which I am registered and the provisions of the general license in which I am registered and I understand that I am required to comply with the provisions of the general license in which I am registered and I understand that I am required to comply with the provisions of the general license in which I am registered.  
 3. I understand that I may be held liable for any activities not described above, including conduct or activities in areas not described above.  
 4. I understand that I may be held liable for any activities not described above, including conduct or activities in areas not described above.  
 5. I understand that I may be held liable for any activities not described above, including conduct or activities in areas not described above.

**17. WARNING: False statements in this report may be subject to civil and/or criminal penalties. NRC regulations require that submissions to the NRC be complete and accurate in all material respects. 10 U.S.C. section 1594 makes it a criminal offense to make a willfully false statement or representation in any report or document of the United States or to any officer or employee of the United States or to any person acting in the name of the United States.**

**FOR NRC USE ONLY**  
 DATE: 7/21/03  
 TOTAL PAGES: 20

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