



Department of Energy

Washington, DC 20585

APR 26 1989

Mr. Owen S. Merrill  
Advisory Committee on Nuclear Waste  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Dear Mr. Merrill:

With this letter we are transmitting a copy of the Yucca Mountain Project Site Atlas Volume I and II. This completes the transmittal of the available documents which were requested by the Advisory Committee on Nuclear Waste (ACNW) at the February 22, 1986, ACNW meeting and partially sent to you with our letter of April 25, 1989.

Please contact Edward Regnier of my staff on 586-4590 if you have any questions concerning this document.

Sincerely,

Gordon Appel, Chief  
Licensing Branch

Enclosure: As stated

cc: J. Linehan, NRC  
R. Loux, State of Nevada  
M. Baughman, Lincoln County, NV  
S. Bradhurst, Nye County, NV  
D. Bechtel, Clark County, NV