



Department of Energy
Washington, DC 20585

OCT 5 1988

Mr. Donald L. Shalmy
County Manager
Clark County
225 Bridger Avenue
Las Vegas, NV 89155

Dear Mr. Shalmy:

Attached is a letter to Mr. John Linehan of the U.S. Nuclear Regulatory Commission, dated October 3, 1988, providing pre-meeting materials for a forthcoming meeting, October 18-20, on the Exploratory Shaft Facility. You were inadvertently left off the distribution list of that letter and will be included on future distributions.

If you have any questions on this matter, please contact Mr. Edward Regnier of my staff on (202)586-4590.

Sincerely,

Ralph Stein
Associate Director for Systems
Integration and Regulations
Office of Civilian Radioactive
Waste Management

Enclosures: As stated.

cc: Without enclosures
J. Linehan, NRC
R. Loux, State of Nevada
S. Kale, RW-20
K. Klein, RW-30
E. Regnier, RW-331
C. Gertz, YMPO

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PDR WASTE
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