



Department of Energy  
Washington, DC 20585

OCT 5 1988

Mr. Keith Whipple  
Chairman  
Board of Lincoln County Commissioners  
P.O. Box 90  
Pioche, NV 89043

Dear Mr. Whipple:

Attached is a letter to Mr. John Linehan of the U.S. Nuclear Regulatory Commission, dated October 3, 1988, providing pre-meeting materials for a forthcoming meeting, October 18-20, on the Exploratory Shaft Facility. You were inadvertently left off the distribution list of that letter and will be included on future distributions.

If you have any questions on this matter, please contact Mr. Edward Regnier of my staff on (202)586-4590.

Sincerely,

Ralph Stein  
Associate Director for Systems  
Integration and Regulations  
Office of Civilian Radioactive  
Waste Management

Enclosures: As stated.

cc: Without enclosures  
J. Linehan, NRC  
R. Loux, State of Nevada  
S. Kale, RW-20  
K. Klein, RW-30  
E. Regnier, RW-331  
C. Gertz, YMPO

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