

**MANUAL HARD COPY DISTRIBUTION  
DOCUMENT TRANSMITTAL 2003-29716**

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**USER INFORMATION:**

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Name: ~~GERLACH\*ROSE M~~      EMPL#: 28401      CA#: 0363  
Address: NUCSA2  
Phone#: 254-3194

**TRANSMITTAL INFORMATION:**

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TO: ~~GERLACH\*ROSE M~~      06/24/2003  
LOCATION: DOCUMENT CONTROL DESK  
FROM: NUCLEAR RECORDS DOCUMENT CONTROL CENTER (NUCSA-2)  
THE FOLLOWING CHANGES HAVE OCCURRED TO THE HARDCOPY OR ELECTRONIC MANUAL ASSIGNED  
TO YOU:

118 - 118 - RADIATION PROTECTION CLERK: EMERGENCY PLAN-POSITION SPECIFIC PROCEDURE

REMOVE MANUAL TABLE OF CONTENTS      DATE: 02/26/2003

ADD      MANUAL TABLE OF CONTENTS      DATE: 06/23/2003

CATEGORY: PROCEDURES      TYPE: EP

ID: EP-PS-118

REPLACE:      REV:12

REPLACE:      REV:12

UPDATES FOR HARD COPY MANUALS WILL BE DISTRIBUTED WITHIN 5 DAYS IN ACCORDANCE WITH DEPARTMENT PROCEDURES. PLEASE MAKE ALL CHANGES AND ACKNOWLEDGE COMPLETE IN YOUR NIMS INBOX UPON RECEIPT OF HARD COPY. FOR ELECTRONIC MANUAL USERS, ELECTRONICALLY REVIEW THE APPROPRIATE DOCUMENTS AND ACKNOWLEDGE COMPLETE IN YOUR NIMS INBOX.

A045

Affected Unit \_\_\_\_\_

Control No. \_\_\_\_\_

**PROTECTIVE ACTION RECOMMENDATION FORM  
SUSQUEHANNA STEAM ELECTRIC STATION**

This is a Drill       This is NOT a Drill      Preparer: \_\_\_\_\_

<b>The EMERGENCY CLASSIFICATION is:</b>			
<input type="checkbox"/> Unusual Event	<input type="checkbox"/> Alert	<input type="checkbox"/> Site Area Emergency	<input type="checkbox"/> General Emergency

Basis: EAL # \_\_\_\_\_

**This represents:**

Initial Classification     Escalation     Reduction     No Change in the Classification Status

**Emergency Action(s) implemented onsite:**

- |  |  |
|--|--|
| <input type="checkbox"/> None                  | <input type="checkbox"/> Evacuation of non-essential personnel |
| <input type="checkbox"/> Local Area Evacuation | <input type="checkbox"/> KI to onsite personnel                |
| <input type="checkbox"/> Site Accountability   | <input type="checkbox"/> Other _____                           |

Bases: \_\_\_\_\_

<b>The PROTECTIVE ACTION RECOMMENDATION is:</b>	
<input type="checkbox"/> No Protective Action Recommendation Required	
<input type="checkbox"/> Evacuate 0-2 miles and Shelter 2-10 miles	<input type="checkbox"/> Relocation
<input type="checkbox"/> Evacuate 0-10 miles	<input type="checkbox"/> Control of Access
<input type="checkbox"/> Divert Danville Drinking Water*	<input type="checkbox"/> Contamination Controls/Decon
	<input type="checkbox"/> Other
*Expected arrival of release at Danville: _____	
This represents: <input type="checkbox"/> Initial <input type="checkbox"/> Change <input type="checkbox"/> No Change in the Protective Action Recommendation	