

**From:** <aira\_docket@omb.eop.gov>  
**To:** <BJS1@NRC.GOV>  
**Date:** 7/3/03 1:35PM  
**Subject:** 3150-0143 OMB NOTICE OF ACTION

## NOTICE OF OFFICE OF MANAGEMENT AND BUDGET ACTION

Brenda Jo Shelton 07/02/2003  
(T6 F33)  
NRC Clearance Officer  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555

In accordance with the Paperwork Reduction Act, OMB has taken the following action on your request for the extension of approval of an information collection received on 04/30/2003.

TITLE: 10 CFR 62, Criteria and Procedures for Emergency Access to Non-Federal and Regional Low-Level Waste Disposal Facilities

AGENCY FORM NUMBER(S): None

ACTION : APPROVED WITHOUT CHANGE

OMB NO.: 3150-0143

EXPIRATION DATE: 07/31/2006

BURDEN:	RESPONSES	HOURS	COSTS(\$,000)
Previous	1 227	0	
New	1 227	0	
Difference	0 0	0	
Program Change		0 0	
Adjustment	0	0	

TERMS OF CLEARANCE: None

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OMB Authorizing Official Title

Donald R. Arbuckle Deputy Administrator, Office of  
Information and Regulatory Affairs

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**CC:** <Bryon\_P\_Allen@omb.eop.gov>

**Mail Envelope Properties (3F04696D.BA2 : 15 : 23458)**

**Subject:** 3150-0143 OMB NOTICE OF ACTION  
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**From:** <oir\_docket@omb.eop.gov>

**Created By:** oira\_docket@omb.eop.gov

**Recipients**

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BJS1 (Brenda Shelton)

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Bryon\_P.\_Allen CC

**Post Office**

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**Route**

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**Files**

MESSAGE

Mime.822

**Size**

1469

2677

**Date & Time**

07/03/03 02:35PM

**Options**

**Expiration Date:**

None

**Priority:**

Standard

**Reply Requested:**

No

**Return Notification:**

None

**Concealed Subject:**

No

**Security:**

Standard