

414 Nicollet Mall Minneapolis, Minnesota 55401-1993

JUN 2 3 2003 REGIONIV

June 16, 2003

Nuclear Materials Licensing Section U.S. Nuclear Regulatory Commission, Region IV 611 Ryan Plaza Drive, Suite 400 Arlington, Texas 76011

Pathfinder Generating Plant <u>Docket No. 030-05004</u> Byproduct Materials License No. 22-08799-02

RE: REQUEST FOR AMENDMENT TO CHANGE RADIATION SAFETY OFFICER

The current Radiation Safety Officer at the Pathfinder Generating Plant, Marvin T. Van Kekerix, will retire on June 20, 2003. By this letter, Xcel Energy is requesting an amendment to the Pathfinder license to change the Radiation Safety Officer to Herbert Giorgio. This action will affect License Conditions 11 and 12.

Mr. Giorgio is a Certified Health Physicist who meets the requirements for certification of Radiation Safety Officer's in accordance with 10 CFR 50.35. A copy of his board certification is provided as Attachment 1 to this letter.

Attachment 2 of this letter is a completed form NRC 313, Application for Material License, which is submitted pursuant to 10 CFR 30.38.

Please contact Joel Beres at 612 766 0381 if you have any questions.

Sincerely,

Charles Sumbergy

Charles R. Bomberger GM, Nuclear Asset Management Xcel Energy

Attachments (3)

CS

cc: Joel Beres, Utility Engineering Lloyd Hilgart, Xcel Energy Marvin Van Kekerix Pathfinder Site File (Prairie Island) Herbert Giorgio

NRC FORM 313	U.S.	NUCLEAR REG	ULATORY COMMIS	SION APPRO	ED BY OMB: NO. 3150-0120	EXPIRES: 10/31/2005	
(10-2002) 10 CFR 30, 32, 33,				Estima	Estimated burden per response to comply with this mandatory collection request: 7 hours.		
34, 35, 36, 39, and 40				adeoua	Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding		
				burden	stimate to the Records Manage	nent Branch (T-6 E6), U.S. Nuclear Regulatory , or by internet e-mail to infocotlects@nrc.gov, and	
				to the D	sk Officer, Office of Information a	and Regulatory Affairs, NEOB-10202, (3150-0120).	
APPLICATION FOR MATERIAL LICENSE					Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may		
				not co	luct or sponsor, and a person	is not required to respond to, the information	
INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.							
APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:							
DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY					INDIANA, IOWA, MICHIGAN, MIN	INESOTA, MISSOURI, OHIO, OR WISCONSIN,	
	OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS U.S. NUCLEAR REGULATORY COMMISSION				PLICATIONS TO: RIALS LICENSING BRANCH		
	WASHINGTON, DC 20555-0001				U.S. NUCLEAR REGULATORY COMMISSION, REGION III 801 WARRENVILLE RD. LISLE, IL 60532-4351		
ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:							
IF YOU ARE LOCATI	ED IN:				12 00002-4001		
CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR VERMONT, SEND APPLICATIONS TO:				LOUISI	ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR		
					, SEND APPLICATIONS TO:		
NUCLEAR MATE	LICENSING ASSISTANT SECTION NUCLEAR MATERIALS SAFETY BRANCH				NUCLEAR MATERIALS LICENSING SECTION		
U.S. NUCLEAR REGULATORY COMMISSION, REGION I 475 ALLENDALE ROAD					U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 611 RYAN PLAZA DRIVE, SUITE 400		
	IA. PA 19406-1415				ARLINGTON, TX 76011-8064		
ALABAMA, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI, NORTH CAROLINA, PUERTO RICO, SOUTH CAROLINA, TENNESSEE, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO:							
	ANTA FEDERAL CE						
U. S. NUCLEAR REGULATORY COMMISSION, REGION II 61 FORSYTH STREET, S.W., SUITE 23785							
ATLANTA. GEORGIA 30303-8931							
PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S.NUCLEAR REGULATORY COMMISSION JURISDICTIONS.							
					2. NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code)		
A. NEW LICENSE					Xcel Energy		
					Attn: Charles Bomberger		
B. AMENDMENT TO LICENSE NUMBER					414 Nicollet Mall (Ren. Sq. 8)		
C. RENEWAL OF LICENSE NUMBER					Minneapolis, MN 55401		
3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED				4. NAM	4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION		
Pathfinder Generating Plant				Jo	Joel E. Beres		
Angus Anson Site							
7100 East Rice Street				TEL	TELEPHONE NUMBER		
Sioux Falls, SD 57110				(6	(612) 766-0381		
SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.							
 RADIOACTIVE MATERIAL Element and mass number; b. chemical and/or physical form; and c. maiximum 					8. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.		
7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE.					8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.		
9. FACILITIES AND EQUIPMENT.				10. RA	10. RADIATION SAFETY PROGRAM.		
11. WASTE MANAGEMENT.				FEI	12. LICENSE FEES (See 10 CFR 170 and Section 170.31) FEE AMOUNT S CATEGORY ENCLOSED S		
13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON							
THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN							
CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTANED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF							
WARNING: 18	WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION						
TO CERTIFYING OFFIC							
Charles R. Bomberger, GM, Nuclear Asset Management Charles Rounkieger 06/16/2003							
FOR NRC USE ONLY							
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMB			
			s			160007	
APPROVED BY DATE						™ 16968 7	
NRC FORM 313 (10	0-2002)						

P AMERICAN ACADEMY OF HEALTH PHYSICS eMail: AAHP@BurkInc.com 1313 Dolley Madison Blvd. Suite 402 McLean, VA 22101 (703) 790-1745 FAX: (703) 790-2672

March 4, 2002

Herbert R. Giorgio 335 Stoney Creek Road NW Cedar Rapids, IA 52404

Dear Dr. Giorgio:

It is a pleasure to inform you that your application for renewal of certification by the American Board of Health Physics has been approved and your certification thereby renewed. Enclosed is a seal which you may affix to your certificate to show that you are meeting the obligations of an active Certified Health Physicist.

As a result of this action, you will remain on the roster of active Certified Health Physicists (unless you request a change) until December 31, 2005. During this period, you should take the necessary steps to continue your certification, assuming that you remain active as a health physicist. Many CHPs have found it convenient to set up a file to keep track of the functions they are attending that count toward the Continuing Education requirements. This helps avoid problems at the last minute.

In applying for renewal, you acknowledged your commitment to remain active in the field of health physics and acquainted with scientific, technical, and regulatory developments. Should changing circumstances make it impossible or impractical for you to continue this commitment, please advise the Board so that you may be transferred to the Inactive or Emeritus class as appropriate.

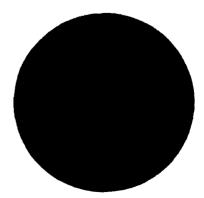
The Continuing Certification Program of the American Board is intended to serve the needs of Certified Health Physicists. If you have any suggestions or comments concerning this program, I would appreciate hearing from you.

Congratulations on your successful application for renewal!

Sincerely,

Nancy K. Johnson **Program Director**

Enclosure: Renewal Seal



AAHP Web Page: www.aahp-abhp.org

American Quard of Gealth has satisfactorily met the professional standards established by the American Board of Health Physics HEALTH PHYSICS Herbert R. Giorgio November and is hereby certified in Be it known that M. a. Shu #hygrirg chairman

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JUN 30 2003 DATE

This is to acknowledge the receipt of your letter/application dated $\frac{61603}{1000}$, and to inform you that the initial processing, which includes an administrative review, has been performed.

There were no administrative omissions. Your application will be assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card:

The action you requested is normally processed in $\frac{90}{20}$ days.

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number <u>469687</u> When calling to inquire about this action, please refer to this mail control number. You may call me at 817-860-8103.

Sincerely,

NRC FORM 532 (RIV) (11-1999)

X

Colleen Murnahan Licensing Assistant

BETWEEN:

License Fee Management Branch, ARM and Regional Licensing Sections

Program Code: 03124 Status Code: 0 Fee Category: 3P Exp. Date: 20070531 Fee Comments: STORAGE ONLY EFF 11/9/92 Decom Fin Assur Reqd: Y

(FOR LFMS USE) INFORMATION FROM LTS

LICENSE FEE TRANSMITTAL

- A. REGION
- APPLICATION ATTACHED Applicant/Licensee: NORTHERN STATES POWER CO. Received Date: 20030623 Docket No: 3005004 Control No.: 469687 License No.: 22-08799-02 Action Type: Amendment 1.
- 2. FEE ATTACHED Amount: Check No .:
- 3. COMMENTS

urnahan Signed Date

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

- 1. Fee Category and Amount: ___
- 2. Correct Fee Paid. Application may be processed for: Renewal License
- 3. OTHER

Signed Date