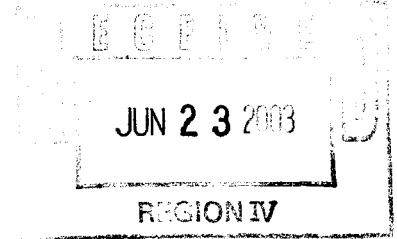




414 Nicollet Mall
Minneapolis, Minnesota 55401-1993

June 16, 2003

Nuclear Materials Licensing Section
U.S. Nuclear Regulatory Commission, Region IV
611 Ryan Plaza Drive, Suite 400
Arlington, Texas 76011



Pathfinder Generating Plant
Docket No. 030-05004
Byproduct Materials License No. 22-08799-02

RE: REQUEST FOR AMENDMENT TO CHANGE RADIATION SAFETY OFFICER

The current Radiation Safety Officer at the Pathfinder Generating Plant, Marvin T. Van Kekerix, will retire on June 20, 2003. By this letter, Xcel Energy is requesting an amendment to the Pathfinder license to change the Radiation Safety Officer to Herbert Giorgio. This action will affect License Conditions 11 and 12.

Mr. Giorgio is a Certified Health Physicist who meets the requirements for certification of Radiation Safety Officer's in accordance with 10 CFR 50.35. A copy of his board certification is provided as Attachment 1 to this letter.

Attachment 2 of this letter is a completed form NRC 313, Application for Material License, which is submitted pursuant to 10 CFR 30.38.

Please contact Joel Beres at 612 766 0381 if you have any questions.

Sincerely,

Charles R. Bomberger
GM, Nuclear Asset Management
Xcel Energy

Attachments (3)

CS

cc: Joel Beres, Utility Engineering
Lloyd Hilgart, Xcel Energy
Marvin Van Kekerix
Pathfinder Site File (Prairie Island)
Herbert Giorgio

No 4 6 9 6 8 7

APPLICATION FOR MATERIAL LICENSE

Estimated burden per response to comply with this mandatory collection request: 7 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Records Management Branch (T-6 E6), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to infocollects@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY
OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555-0001

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:

IF YOU ARE LOCATED IN:

CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR VERMONT, SEND APPLICATIONS TO:

LICENSING ASSISTANT SECTION
NUCLEAR MATERIALS SAFETY BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION I
475 ALLENDALE ROAD
KING OF PRUSSIA, PA 19406-1415

ALABAMA, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI, NORTH CAROLINA, PUERTO RICO, SOUTH CAROLINA, TENNESSEE, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO:

SAM NUNN ATLANTA FEDERAL CENTER
U. S. NUCLEAR REGULATORY COMMISSION, REGION II
61 FORSYTH STREET, S.W., SUITE 23T85
ATLANTA, GEORGIA 30303-8931

IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:

MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION III
801 WARRENVILLE RD.
LISLE, IL 60532-4351

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING SECTION
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
611 RYAN PLAZA DRIVE, SUITE 400
ARLINGTON, TX 76011-8064

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

<p>1. THIS IS AN APPLICATION FOR (Check appropriate item)</p> <p><input type="checkbox"/> A. NEW LICENSE</p> <p><input checked="" type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER _____</p> <p><input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER _____</p>	<p>2. NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code)</p> <p>Xcel Energy Attn: Charles Bomberger 414 Nicollet Mall (Ren. Sq. 8) Minneapolis, MN 55401</p>
<p>3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED</p> <p>Pathfinder Generating Plant Angus Anson Site 7100 East Rice Street Sioux Falls, SD 57110</p>	<p>4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION</p> <p>Joel E. Beres</p> <p>TELEPHONE NUMBER</p> <p>(612) 766-0381</p>

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

<p>5. RADIOACTIVE MATERIAL a. Element and mass number; b. chemical and/or physical form; and c. maximum amount</p>	<p>6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.</p>		
<p>7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE.</p>	<p>8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.</p>		
<p>9. FACILITIES AND EQUIPMENT.</p>	<p>10. RADIATION SAFETY PROGRAM.</p>		
<p>11. WASTE MANAGEMENT.</p>	<p>12. LICENSE FEES (See 10 CFR 170 and Section 170.31)</p> <table border="1"> <tr> <td>FEE CATEGORY</td> <td>AMOUNT ENCLOSED \$</td> </tr> </table>	FEE CATEGORY	AMOUNT ENCLOSED \$
FEE CATEGORY	AMOUNT ENCLOSED \$		

13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO

<p>CERTIFYING OFFICER -- TYPED/PRINTED NAME AND TITLE Charles R. Bomberger, GM, Nuclear Asset Management</p>	<p>SIGNATURE <i>Charles Bomberger</i></p>	<p>DATE 06/16/2003</p>
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FOR NRC USE ONLY

TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED \$	CHECK NUMBER	COMMENTS 469687
APPROVED BY				DATE	



March 4, 2002

Herbert R. Giorgio
335 Stoney Creek Road NW
Cedar Rapids, IA 52404

Dear Dr. Giorgio:

It is a pleasure to inform you that your application for renewal of certification by the American Board of Health Physics has been approved and your certification thereby renewed. Enclosed is a seal which you may affix to your certificate to show that you are meeting the obligations of an active Certified Health Physicist.

As a result of this action, you will remain on the roster of active Certified Health Physicists (unless you request a change) until December 31, 2005. During this period, you should take the necessary steps to continue your certification, assuming that you remain active as a health physicist. Many CHPs have found it convenient to set up a file to keep track of the functions they are attending that count toward the Continuing Education requirements. This helps avoid problems at the last minute.

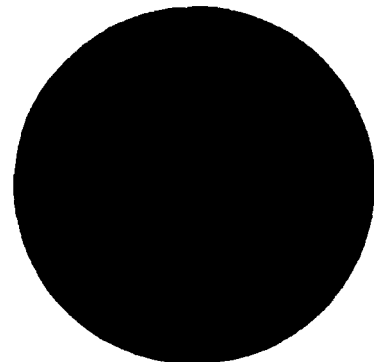
In applying for renewal, you acknowledged your commitment to remain active in the field of health physics and acquainted with scientific, technical, and regulatory developments. Should changing circumstances make it impossible or impractical for you to continue this commitment, please advise the Board so that you may be transferred to the Inactive or Emeritus class as appropriate.

The Continuing Certification Program of the American Board is intended to serve the needs of Certified Health Physicists. If you have any suggestions or comments concerning this program, I would appreciate hearing from you.

Congratulations on your successful application for renewal!

Sincerely,

Nancy K. Johnson
Program Director



Enclosure: Renewal Seal

American Board of Health Physics

Be it known that

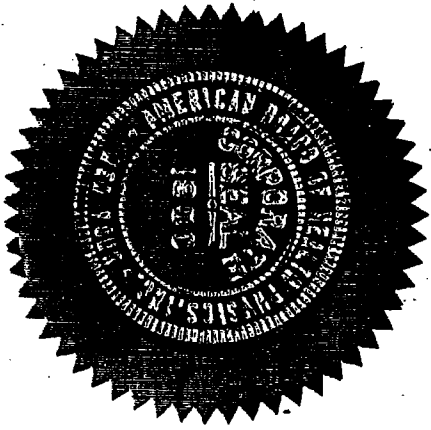
Herbert R. Giorgio

has satisfactorily met the professional standards established by the

American Board of Health Physics

and is hereby certified in

HEALTH PHYSICS



November 2, 1981
date

M. W. Johnson
chairman

David S. Myers
secretary

JUN 30 2003

DATE

This is to acknowledge the receipt of your letter/application dated 6/16/03, and to inform you that the initial processing, which includes an administrative review, has been performed.

There were no administrative omissions. Your application will be assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card:

The action you requested is normally processed in 90 days.

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 469687.
When calling to inquire about this action, please refer to this mail control number.
You may call me at 817-860-8103.

Sincerely,

Colleen Murnahan

Licensing Assistant

NRC FORM 532 (RIV)
(11-1999)

(FOR LFMS USE)
INFORMATION FROM LTS

BETWEEN:
License Fee Management Branch, ARM
and
Regional Licensing Sections

Program Code: 03124
Status Code: 0
Fee Category: 3P
Exp. Date: 20070531
Fee Comments: STORAGE ONLY EFF 11/9/92
Decom Fin Assur Req'd: Y

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED
Applicant/Licensee: NORTHERN STATES POWER CO.
Received Date: 20030623
Docket No: 3005004
Control No.: 469687
License No.: 22-08799-02
Action Type: Amendment

2. FEE ATTACHED
Amount:
Check No.: /

3. COMMENTS

Signed C. Munnahan
Date 6/30/03

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /_/_/)

1. Fee Category and Amount: _____
2. Correct Fee Paid. Application may be processed for:
Amendment _____
Renewal _____
License _____
3. OTHER _____

Signed _____
Date _____