



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

89001400

07/29/91

ATTENTION: All Interested Parties

SUBJECT: NOTICE OF UPCOMING MEETINGS

The attached notice of upcoming meetings related to the NRC's high-level waste management program is being sent to you as a result of the NRC Federal Register Notice of August 27, 1984. This notice will list both tentative and firmly established meetings between NRC and DOE and will be updated weekly.

In addition to this weekly listing, a telephone recording service has been established for the announcement of upcoming meetings related to the NRC waste management program. The number is 1/800/368-5642, Ext. 20436, or 492-0436 for Washington area callers. The recording will be updated weekly, or when changes/cancellations occur.

(Original signed by John J. Linehan)

John J. Linehan, Acting Director
Repository Licensing and Quality
Assurance Project Directorate
Division of High-Level Waste Management

Enclosure: Upcoming HLW Meetings

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NOTICE OF UPCOMING NRC/DOE
TECHNICAL/PROGRAMMATIC MEETINGS

The following NRC/DOE technical meeting topics have been firmly established. Actual dates, times, and locations will be noted when available.

Technical Exchange with DOE
Regarding Data Management

July 30, 1991
DOE Office - Blue Room
Valley Bank Center
101 Convention Center Drive
Las Vegas, NV
8:30-5:00p.m.

Meeting with DOE and State of Nevada
on items of interest regarding Quality
Assurance

August 29, 1991
Room 8-B-11
OWFN
9:00a.a.m-2:45p.m.

NWTRB Panel Meeting on T&S: Public Hearing

August 15, 1991
The Registry Hotel
3203 Quebec Street
Denver, CO 80207

The address for One White Flint North
(OWFN) is 11555 Rockville Pike, Rockville, MD

UPCOMING ACNW MEETINGS

The 34rd meeting of the ACNW will be held August 28-29, 1991, Room P-110 of the Phillips Bldg., located at 7920 Norfolk Ave., Bethesda, MD. 8:30-5:00p.m. each day.

Information on agenda items for ACNW meetings can be obtained by calling Barbara Jo White in the Office of the Executive Director of the Committee on 1/301/492-7288.

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