

June 27, 2003

MEMORANDUM TO: Joseph Williams, Acting Deputy Director
New Reactor Licensing Project Office
Office of Nuclear Reactor Regulation

FROM: John P. Segala, AP1000 Project Manager **RA by JColaccino for/**
New Reactor Licensing Project Office
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING WITH WESTINGHOUSE REGARDING
DISCUSSION OF OPEN ITEMS IN AP1000 DRAFT SAFETY
EVALUATION REPORT

DATES & TIMES: Wednesday - Friday, July 9-11, 2003
8:30 a.m. - 5:00 p.m.

LOCATION: U.S. Nuclear Regulatory Commission (NRC)
Two White Flint North
11545 Rockville Pike, Room T-10F3
Rockville, Maryland 20852

PURPOSE: To discuss open items included in the AP1000 draft safety evaluation
report issued June 16, 2003.

CATEGORY 1: * This is a Category 1 meeting. The public is invited to observe this
meeting and will have one or more opportunities to communicate with the
NRC after the business portion, but before the meeting is adjourned.

PARTICIPANTS: Participants from the U.S. Nuclear Regulatory Commission (NRC) include
members of the Office of Nuclear Reactor Regulation (NRR).

<u>NRR</u>	<u>Westinghouse</u>
J. Colaccino, NRR	M. Corletti
J. Segala, NRR	et al.
J. Starefos	
et al.	

Docket No. 52-006

Attachment: Agenda

cc w/att: See next page

CONTACT: John P. Segala, NRR
301-415-1858 or jps1@nrc.gov

* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings,"
67 *Federal Register* 36920, May 28, 2002.

June 27, 2003

MEMORANDUM TO: Joseph Williams, Acting Deputy Director
New Reactor Licensing Project Office
Office of Nuclear Reactor Regulation

FROM: John P. Segala, AP1000 Project Manager */RA by JColaccino for/*
New Reactor Licensing Project Office
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING WITH WESTINGHOUSE REGARDING
DISCUSSION OF OPEN ITEMS IN AP1000 DRAFT SAFETY
EVALUATION REPORT

DATES & TIMES: Wednesday - Friday, July 9-11, 2003
8:30 a.m. - 5:00 p.m.

LOCATION: U.S. Nuclear Regulatory Commission (NRC)
Two White Flint North
11545 Rockville Pike, Room T-10F3
Rockville, Maryland 20852

PURPOSE: To discuss open items included in the AP1000 draft safety evaluation
report issued June 16, 2003.

CATEGORY 1: * This is a Category 1 meeting. The public is invited to observe this
meeting and will have one or more opportunities to communicate with the
NRC after the business portion, but before the meeting is adjourned.

PARTICIPANTS: Participants from the U.S. Nuclear Regulatory Commission (NRC) include
members of the Office of Nuclear Reactor Regulation (NRR).

<u>NRR</u>	<u>Westinghouse</u>
J. Colaccino, NRR	M. Corletti
J. Segala, NRR	et al.
J. Starefos	
et al.	

Docket No. 52-006

Attachment: Agenda
cc w/att: See next page

CONTACT: John P. Segala, NRR
301-415-1858 or jps1@nrc.gov

* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings,"
67 *Federal Register* 36920, May 28, 2002.

Accession No. ML031780710

OFFICE	NRLPO/PM	NRLPO/ADD
NAME	JSegala	JWilliams
DATE	06/27/03	06/27/03

OFFICIAL RECORD COPY

Distribution for Meeting Notice dated June 27, 2003

Hard Copy

NRLPO R/F
PUBLIC
JSegala

E-Mail:

SCollins
RBorchardt
BSheron
JLyons
JWilliams
NRR/ADPT Secretary (KJohnson)
NRLPO Group
JShea, EDO
CAbbott
ACRS
OPA
PMNS
RBarrett
GImbro
DTerao
KManoly
TKing
MEI-Zeftawy, ACRS
PBoehnert, ACRS
FElawila, RES
MBennett, RES
WDean
BBateman
JCalvo
SCoffin
ALund
TChan
EMarinos
AGill
ESullivan
TCheng
GHSII
JColaccino
JStarefos

TMensah
OGC
bhupinder.sing@hq.doe.gov
tom.miller@hq.doe.gov

MEETING AGENDA: JULY 9-11, 2003
AP1000 DRAFT SAFETY EVALUATION REPORT
OPEN ITEM DISCUSSIONS

Wednesday, July 9, 2003

<u>Time</u>	<u>Topic (Related Open Item Number)</u>	<u>Lead</u>
8:30 a.m.	Introductory Remarks	NRC/Westinghouse
8:35 a.m.	TBD*	Westinghouse
10:00 a.m.	Break**	
10:15 a.m.	TBD*	Westinghouse
12:00 noon	Lunch**	
1:00 p.m.	TBD*	Westinghouse
2:30 p.m.	Break**	
2:45 p.m.	TBD*	Westinghouse
4:30 p.m.	Closing Remarks/Summary	NRC/Westinghouse
5:00 p.m.	Adjourn**	

Thursday, July 10, 2003

<u>Time</u>	<u>Topic (Related Open Item Number)</u>	<u>Lead</u>
8:30 a.m.	Introductory Remarks	NRC/Westinghouse
8:35 a.m.	Technical Support Center Issues (Open Items 13.3-1 and 13.3-2)	Westinghouse
10:00 a.m.	Break**	
10:15 a.m.	Seismic Margin Analysis (Chapter 19A Open Items)	Westinghouse
12:00 noon	Lunch**	
1:00 p.m.	Inspection, Test, Analysis, and Acceptance Criteria (ITAAC) Open Items (DSER Chapter 14.3)	Westinghouse
2:30 p.m.	Break**	
2:45 p.m.	ITAAC Open Items (continued)	Westinghouse
4:30 p.m.	Closing Remarks/Summary	NRC/Westinghouse
5:00 p.m.	Adjourn**	

* DSER Open Items to be discussed have not been determined at this time

** Public will be given an opportunity to provide comments before each break, lunch, and adjournment

MEETING AGENDA: JULY 9-11, 2003
AP1000 DRAFT SAFETY EVALUATION REPORT
OPEN ITEM DISCUSSIONS

Friday, July 11, 2003

<u>Time</u>	<u>Topic (Related Open Item Number)</u>	<u>Lead</u>
8:30 a.m.	Introductory Remarks	NRC/Westinghouse
8:35 a.m.	Presentation concerning applicant's Leak-Before-Break (LBB) Evaluation Approach (Open Item 3.6.3.4-2)	NRC
9:15 a.m.	Applicant's presentation on LBB	Westinghouse
10:00 a.m.	Break**	
10:15 a.m.	Discussion on LBB issues	Westinghouse/NRC
12:00 noon	Lunch**	
1:00 p.m.	Discussion on LBB issues (continued)	Westinghouse/NRC
2:30 p.m.	Break**	
2:45 p.m.	TBD*	Westinghouse
4:30 p.m.	Closing Remarks/Summary	NRC/Westinghouse
5:00 p.m.	Adjourn**	

* DSER Open Items to be discussed have not been determined at this time

** Public will be given an opportunity to provide comments before each break, lunch, and adjournment

AP 1000

cc:

Mr. W. Edward Cummins
AP600 and AP1000 Projects
Westinghouse Electric Company
P.O. Box 355
Pittsburgh, PA 15230-0355

Mr. H. A. Sepp
Westinghouse Electric Company
P.O. Box 355
Pittsburgh, PA 15230

Lynn Connor
Doc-Search Associates
2211 SW 1ST Ave - #1502
Portland, OR 97201

Barton Z. Cowan, Esq.
Eckert Seamans Cherin & Mellott, LLC
600 Grant Street 44th Floor
Pittsburgh, PA 15219

Mr. Ed Rodwell, Manager
Advanced Nuclear Plants' Systems
Electric Power Research Institute
3412 Hillview Avenue
Palo Alto, CA 94304-1395

Charles Brinkman, Director
Washington Operations
Westinghouse Electric Company
12300 Twinbrook Parkway, Suite 330
Rockville, MD 20852

Mr. R. Simard
Nuclear Energy Institute
1776 I Street NW
Suite 400
Washington, DC 20006

Mr. Thomas P. Miller
U.S. Department of Energy
Headquarters - Germantown
19901 Germantown Road
Germantown, MD 20874-1290

Mr. David Lochbaum
Nuclear Safety Engineer
Union of Concerned Scientists
1707 H Street NW, Suite 600
Washington, DC 20006-3919

Mr. Paul Gunter
Nuclear Information & Resource Service
1424 16th Street, NW., Suite 404
Washington, DC 20036

Ms. Wenonah Hauter
Public Citizen's Critical Mass Energy
Project
215 Pennsylvania Avenue, SE
Washington, DC 20003

Mr. Tom Clements
6703 Guide Avenue
Takoma Park, MD 20912

Mr. James Riccio
Greenpeace
702 H Street, NW, Suite 300
Washington, DC 20001

Hugh Jackson, Policy Analyst
Public Citizen's Critical Mass Energy
and Environment Program
1724 Duarte Drive
Henderson, NV 89014

Mr. James F. Mallay, Director
Regulatory Affairs
FRAMATOME, ANP
3315 Old Forest Road
Lynchburg, VA 24501

Mr. Ed Wallace, General Manager
Project Management
Lake Buena Vista Bldg., 3rd Floor
1267 Gordon Hood Avenue
Centurion 0046
Republic of South Africa
PO Box 9396 Centurion 0046

Mr. Vince Langman
Licensing Manager
Atomic Energy of Canada Limited
2251 Speakman Drive
Mississauga, Ontario
Canada L5K 1B2

Mr. Glenn R. George
PA Consulting Group
130 Potter Street
Haddonfield, NJ 08033

Mr. Gary Wright, Manager
Office of Nuclear Facility Safety
Illinois Department of Nuclear Safety
1035 Outer Park Drive
Springfield, IL 62704

Dr. Gail H. Marcus
U.S. Department of Energy
Room 5A-143
1000 Independence Ave., SW
Washington, DC 20585

Mr. Edwin Lyman
Nuclear Control Institute
1000 Connecticut Avenue, NW
Suite 410
Washington, DC 20036

Mr. Jack W. Roe
SCIENTECH, INC.
910 Clopper Road
Gaithersburg, MD 20878

Patricia Campbell
Winston & Strawn
1400 L Street, NW
Washington, DC 20005

Mr. David Ritter
Research Associate on Nuclear Energy
Public Citizens Critical Mass Energy
and Environmental Program
215 Pennsylvania Avenue, SE
Washington, DC 20003