



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION IV  
611 RYAN PLAZA DRIVE, SUITE 400  
ARLINGTON, TEXAS 76011-4005

February 27, 2003

***THIS LETTER WAS ISSUED TO THOSE ON THE ATTACHED LIST.***

SUBJECT: NOTIFICATION OF UPCOMING MEETING

Dear :

Each year, an integrated assessment of performance is conducted, based upon the risk significance of the inspection findings of the NRC's resident and region-based inspectors, and the insights gained from the licensee-provided performance indicators. The results are then communicated with the public through a public meeting held in the vicinity of each reactor power plant. Nationally, plants with significant performance shortcomings are reviewed by the NRC's senior management and discussed with the Commission in a public meeting in Rockville, Maryland.

We have completed the assessments associated with this year's inspections and performance indicators for Waterford 3. The results can be found at [http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/WAT3/wat3\\_chart.html](http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/WAT3/wat3_chart.html). We have also scheduled a public meeting to discuss the results. The meeting for Waterford 3 is scheduled for 6:30 p.m. (CST) on April 1, 2003, at the St. Charles Parish Courthouse Council Chambers, 15045 River Road, Hahnville, Louisiana.

In conjunction with this meeting, we are offering all local decision-makers an opportunity to meet separately with the NRC manager immediately following the public meeting. This opportunity is intended to provide you a forum to ask any questions which you may have, and to let you meet personally the NRC personnel with whom you would interface in the event of an emergency at the nuclear power plant.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be made available electronically for public inspection in the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

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I hope you find this opportunity responsive to your needs and I look forward to personally greeting you at the meeting. Should you have any questions concerning this initiative, please contact me at 985/783-6253.

Sincerely,

*/RA/*

Michael C. Hay  
Senior Resident Inspector  
Waterford 3

INDIVIDUAL LETTERS WERE SENT TO:

Federal Emergency Management Agency  
Ron Castleman, Regional Director  
Region VI, Federal Center  
800 North Loop 288  
Denton, Texas 76201-3698

Col. Michael L. Brown, Assistant Director  
State Emergency Management  
Military Department  
Office of Emergency Preparedness  
P.O. Box 44217  
Baton Rouge, LA 70804

Mr. Michael E. Henry  
Department of Environmental Quality  
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Hahnville, LA 70057

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