

UNITED STATES NUCLEAR REGULATORY COMMISSION

REGION IV 611 RYAN PLAZA DRIVE, SUITE 400 ARLINGTON, TEXAS 76011-4005

March 12, 2003

THIS LETTER WAS ISSUED TO THOSE ON THE ATTACHED LIST.

SUBJECT: MEETING WITH NEBRASKA PUBLIC POWER DISTRICT

Dear :

You are cordially invited to attend a public meeting between the Nuclear Regulatory Commission (NRC) and Nebraska Public Power District on April 8, 2003 at 7:00 p.m. The meeting will be conducted at the Brownville Concert Hall, Atlantic Avenue & 2nd Street, Brownville, Nebraska. The purpose of the meeting is to discuss the results of a recently completed integrated assessment of performance at Cooper Nuclear Station.

On February 6, 2003, the NRC completed an integrated assessment of performance at Cooper Nuclear Station. This integrated assessment included a review of performance indicators and the results of inspections conducted by the NRC. The assessment period was from January 1 through December 31, 2002. The performance indicators, results of NRC inspections, and the results of the integrated assessment for Cooper Nuclear Station can be found on the NRC website at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/CNS/cns chart.html.

Following the meeting, members of the NRC staff will be available to meet with you and answer any questions that you may have. This is a good opportunity to meet the NRC personnel with whom you would interface in the event of an emergency at the nuclear power plant. I look forward to visiting with you at the meeting. Should you have any questions, please contact me at 402-825-3371.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be made available electronically for public inspection in the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at http://www.nrc.gov/reading-rm/adams.html (the Public Electronic Reading Room).

Sincerely,

/RA/

Scott C. Schwind Senior Resident Inspector Cooper Nuclear Station

INDIVIDUAL LETTERS WERE SENT TO:

Marlin Logan Presiding Commissioner Atchison County P.O. Box 280 Rock Port, Missouri 64482

Randy Rohrs, Chairman Nemaha County Board of Commissioners Nemaha County Courthouse 1824 N Street Auburn, Nebraska 68305

Dennis Martin, Sheriff Atchison County Sheriff's Office 511 West Clay Rock Port, Missouri 64482

Brent Lottman, Sheriff 1805 N Street Auburn, Nebraska 68305

Dick Hainje, Regional Director Federal Emergency Management Agency Region VII 2323 Grand Blvd., Suite 900 Kansas City, Missouri 64108-2670

Daniel K. McGhee Bureau of Radiological Health Iowa Department of Public Health Lucas State Office Building 321 12th Street Des Moines, Iowa 50319-0075

Gary McNutt, Director, Radiation Control Program Section for Environmental Public Health P.O. Box 570 Jefferson City, Missouri 65102-0570 Robert Leopold, State Liaison Officer Nebraska Health and Human Services Department of Regulation and Licensure Assurance 301 Centennial Mall, South P.O. Box 95007 Lincoln, Nebraska 68509-5007

Mr. Al Berndt, Assistant Director Emergency Managemnt Agency 1300 Military Road Lincoln, NE 68508

Mr. Ronald A. Kucera, Deputy Director for Public Policy Department of Natural Resources P.O. Box 176 Jefferson City, Missouri 65102

Mr. Jerry Uhlmann, Director State Emergency Management Agency P.O. Box 116 Jefferson City, Missouri 65101

Mr. Scott Clardy, Director Section for Environmental Public Health P.O. Box 570 Jefferson City, Missouri 65102-0570