| | | | | OF | DER FOR | SUPPLIES C | R SERVIC | ES | · · · · · · · · · · · · · · · · · · · | | | PAGE O | DF PAGES |
|---|---|-------------------------------|-------------|------------------|--|-------------------------------|--|--|---------------------------------------|---------------------------------------|---|--------------------|---|
| | | ages and papers | | | | | | | | | | L | <u>L. </u> |
| 1. DATE OF OF 05-29 | | | | GS-23 | T NO. (If any) -0038N | | - NAME OF C | WEIGNEE | 6. S | HIP TO: | | | |
| 3. ORDER NO. MODIFICATION NO. 4. REQUISITION/REFERENCE N DR-36-03-344 1 0IG-03-344 | | | | ю. | a. NAME OF CONSIGNEE U.S. Nuclear Regulatory Commission Attn: Mr. Stephen Zane | | | | | | | | |
| | | s correspondence egulatory | | ei on | | | b. STREET ADI | | Dane | | | | <u> </u> |
| Div of | Contrac | | | | | | | | | | | | |
| | qton, DC | | M3 1-7- | -1-2 | | | c. CITY | | | | d. STATE . ZIP CODE DC 20555 | | |
| Washing | | | 7. TC | > | | | Washington 1. SHIP VIA | | | DC20555 | | | |
| NAME OF C | ONTRACTOR | | 7.10 | <i>.</i> | | | - | | | | | | |
| R. Na | varro an | d Associa | tes | | | | | | 8. TYPE | OF ORDER | | | |
| COMPANYN Attn: | | on Navarro | 0 | | | | | | | | DELIVERY/TASK ORDER | | |
| STREET AD | | | | | | <u></u> | Reference your | | | Except for | r billing instructio | ons on the rev | |
| | | el Rio So | uth, Su | ite 306 | | | conditions speci | he following on the ified on both sides | of this order | contained | ssk order is subji I on this side only | y of this form a | and is |
| 1 CITY | | | | | e. STATE | f. ZIP CODE | and on the attac delivery as indic | hed sheet, if any, i ated. | including | | bject to the term we-numbered co | | xns |
| San D | iego | | | | CA | 92108 | | | | · · · | | | |
| 9. ACCOUNT | NG AND APPR | OPRIATION DAT | A | | | | 10. REQUISITIO | DNING OFFICE | | | | ··· ·· | |
| N/A | | | | | | | OIG | | | | | | |
| 11 BUSINESS | | NON (Check appr | misto hovie | | | | | | | | | | |
| X a SMALL | | | | <u> </u> | ER THAN SMALL | | C. DISADV | ANTAGED | | []d1 | WOMEN-OWNE | 5D. | |
| 12. F.O.B. POI | NT | <u></u> | | <u> </u> | · · · · · · | 14. GOVERNMENT | BAL NO. | | | R TO F.O.B. POINT | | 16. DISCOUNT TERMS | |
| Desti | nation | • | | | | | ON OR BEFORE As Stated on Orig | | | | N/A | | |
| | <u> </u> | | ACEOF | | | | FOR INFORMATION CALL: (No collect calls) | | | | | | |
| INSPECTIO | N | | b. ACCEPTA | NCE | | 1 | r. Michael 01-415-655 | | | | | | |
| | | اا | | | 17 | SCHEDULE (See in | | | | ····· | <u> </u> | <u> </u> | |
| ITEM NO. | | | | | RSERVICES | | | QUANTITY | UNIT | UNIT | | MOUNT | QUANTI |
| (A) | | | | | B) . | | | (C) | (D) | (6) | | (F) | (G) |
| | | | | | | , for financ: B; modify as | lal | | | | | | |
| | follow | | ing serv | TCes us | ileu 1/21/0. | s; mourry as | | | See C | ONTINUATIO | N Page | | |
| | 1. Include Ms. Kathleen Stetson, 301-415-8175, as a | | | | | 5-8175, as a | ı | | | | | | |
| | alternate project officer. | | | | | | | | | | | | |
| | 2. The following provisions are hereby incorporate | | | | | | | | | | | | |
| - | <pre>part of this delivery order and are provided (see attachment):</pre> | | | | | laea in full | text | 1 | | | | | |
| | "Appropriate Use of Government Furnished Inform | | | | | Information | Tech- | | | | | | |
| | nology (IT) Equipment and/or IT Services/Access | | | | | Access" | | | | | | | |
| · | and "Safety of On-Site Contractor Personnel." | | | | | | | | | | | | |
| | All other terms and conditions remain the the monetary amount. | | | | | e same inclu | ling | | | | | | |
| | • | | | | ÷ | | · · | | | | | | |
| | · | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | 18. SHIPPING P | OINT | | 19. GRO | SS SHIPPING WEIGH | T | 20. INVOIC | <u> </u> E NO. | I | _ r ــــ | | |
| | | | | | | | | | | | | SUBTOT | |
| 21. MAIL | | | | INVOICE TO: | | | | | | 17(h) | | | |
| SEE BILLING NSTRUCTIONS | | | sion | | | | 7 | | TOTA (Cont | | | | |
| 0 | N | Divis | ion of (| Contrac | ts | <u> </u> | | | <u>_</u> | · · · · · · · · · · · · · · · · · · · | | | pager |
| REVE | KSE | Attn: | Mail St | 0.800 top T-7 | -I-2 | | | | | | 1 | | 17(1). GRANI |
| C. CITY | | | | | | | d. STATE | e. ZIP CODE | | ···· ·- ·- | - | 1 | TOTAL |
| | | Washington | | | | | DC | DC 20555 | | \$0.0 | 00 | | |
| | 22. UNITED STATES OF AMERICA | | | | | 23. NAME (Typed) | | | | | | | |
| | | ERICA | | <u> </u> | M | | | | | 18 | | | |
| 22. UNITED ST BY (Signa | | | - 0 | QN | 1.0. | | I | | hael Mil | 1s Tracting/orde | | | |

TEMPLATE - ADMOOT

٠

-)

.

NDIVIOU

.

.

| ORDER FOR SUPPLIES OR SERVICES |
|---------------------------------------|
| SCHEDULE - CONTINUATION |

PAGE NO. 2

| MPORTANT | : Mark all packages and papers with contract and/or order numb | bers. | | | | | | | | |
|-----------------|---|-----------------------|----------------------------|-------------|----------------------|---------------|-----------------------------|--|--|--|
| DATE OF OR | | CONTRACT NO. | | | | ORDER NO. | | | | |
| | 05-29-2003 | GS-23F-0038N | | | | 36-03-344 | | | | |
| ITEM NO. (A) | SUPPLIES OR SERVIC (B) | CES | QUANTITY ORDERED (C) | UNIT (D) | UNIT PRICE (E) | AMOUNT (F) | QUANTITY ACCEPTED (G) | | | |
| | Previous Obligated Amount: \$369,777.4 Increased/Decreased Amount: 0.00 | 16 | | | | | | | | |
| | Current Obligated Amount: \$369,777.46 Total Estimated Ceiling Amount: \$1,9 | 5 998,378.01 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | • | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | · · | · | | | | | | | | |
| | | | | | | • . • . • | | | | |
| | · · · · | | | | | | | | | |
| | | · . | | | | | | | | |
| | | | | • | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | L | TOTAL CARRIED FORWARD | TO 1ST PAG | E (ITEM 1 | | | | | | |

۲

ĩ

APPROPRIATE USE OF GOVERNMENT FURNISHED INFORMATION TECHNOLOGY (IT) EQUIPMENT AND/ OR IT SERVICES/ ACCESS (MARCH 2002)

As part of contract performance the NRC may provide the contractor with information technology (IT) equipment and IT services or IT access as identified in the solicitation or subsequently as identified in the contract or delivery order. Government furnished IT equipment, or IT services, or IT access may include but is not limited to computers, copiers, facsimile machines, printers, pagers, software, phones, Internet access and use, and email access and use. The contractor (including the contractor's employees, consultants and subcontractors) shall use the government furnished IT equipment, and / or IT provided services, and/ or IT access solely to perform the necessary efforts required under the contract. The contractor (including the government IT equipment and subcontractors) are prohibited from engaging or using the government IT equipment and government provided IT services or IT access for any personal use, misuse, abuses or any other unauthorized usage.

The contractor is responsible for monitoring its employees, consultants and subcontractors to ensure that government furnished IT equipment and/ or IT services, and/ or IT access are not being used for personal use, misused or abused. The government reserves the right to withdraw or suspend the use of its government furnished IT equipment, IT services and/ or IT access arising from contractor personal usage, or misuse or abuse; and/ or to disallow any payments associated with contractor (including the contractor's employees, consultants and subcontractors) personal usage, misuses or abuses of IT equipment, IT services and/ or IT access; and/ or to terminate for cause the contract or delivery order arising from violation of this provision.

End of Provision

3 of 4

Safety of On-Site Contractor Personnel

Ensuring the safety of occupants of Federal buildings is a responsibility shared by the professionals implementing our security and safety programs and the persons being protected. The NRC's Office of Administration (ADM) Division of Facilities and Security (DFS) has coordinated an Occupant Emergency Plan (OEP) for NRC Headquarters buildings with local authorities. The OEP has been approved by the Montgomery County Fire and Rescue Service. It is designed to improve building occupants' chances of survival, minimize damage to property, and promptly account for building occupants when necessary.

The contractor's Project Director shall ensure that all personnel working full time on-site at NRC Headquarters read the NRC's OEP, provided electronically on the NRC Intranet at <u>http://www.internal.nrc.gov/ADM/OEP.pdf</u> The contractor's Project Director also shall emphasize to each staff member that they are to be familiar with and guided by the OEP, as well as by instructions given by emergency response personnel in situations which pose an immediate health or safety threat to building occupants.

The NRC Project Officer shall ensure that the contractor's Project Director has communicated the requirement for on-site contractor staff to follow the guidance in the OEP. The NRC Project Officer also will assist in accounting for on-site contract persons in the event of a major emergency (e.g., explosion occurs and casualties or injuries are suspected) during which a full evacuation will be required, including the assembly and accountability of occupants. The NRC DFS will conduct drills periodically to train occupants and assess these procedures.

End of Provision

4 of 4