

June 17, 2003

Board Notification 2003-03

MEMORANDUM TO : Atomic Safety and Licensing Board  
and All Parties

FROM: Thomas McLaughlin, Project Manager **/RA/**  
Decommissioning Branch  
Division of Waste Management  
Office of Nuclear Material Safety  
and Safeguards

SUBJECT: SUPPLEMENTAL INFORMATION POTENTIALLY RELEVANT  
AND MATERIAL TO BOARD PROCEEDING IN THE MATTER  
OF THE U.S. ARMY AND THE JEFFERSON PROVING  
GROUND SITE

In conformance with the Commission's policy on notification of the Atomic Safety and Licensing Board (ASLB) of new, relevant, and material information, this memorandum provides the information discussed below.

On July 1, 2003, the U.S. Army (the licensee) will meet with staff at NRC headquarters to discuss a proposed license amendment for the Jefferson Proving Ground (JPG) site that would create a possession-only license for an indefinite period (See Attached). The meeting will be announced on the NRC web page and will be open to the public. A bridge line will be set up to allow for the public to participate by telephone if they are unable to attend the meeting in person. The U.S. Army has submitted a draft sampling plan for discussion at the meeting (See Attached).

This information is being brought to the attention of the ASLB and all parties, as it may be relevant and material to issues pending before the ASLB.

Docket No. 40-8838-MLA  
ASLBP No. 00-776-04-MLA

Attachments:

- 1). Jefferson Proving Ground Meeting Announcement (ML031611063)
- 2). Draft Sampling Plan

cc w/attach: See next page

CONTACT: Thomas McLaughlin, NMSS  
301-415-5869

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301-415-5869

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DOCUMENT NAME: Board notification of meeting with the Army

**ADAMS Accession No.** ML031611109 \*See Previous Concurrence

OFC	DCB	OGC	DCB	DCB
NAME	T.McLaughlin*	S.Lewis*	C.Craig*	D.Gillen
DATE	6/11/03	6/12/03	6/12/03	6/17/03

**OFFICIAL RECORD COPY**

BOARD NOTIFICATION NO. 2003-01

U.S. ARMY  
(Jefferson Proving Ground Site)  
Docket No. 40-8838-MLA

Administrative Judge Alan S. Rosenthal,  
Presiding Officer  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Mail Stop: T-3-F-23  
Washington, D.C. 20555-0001

Adjudicatory File  
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U.S. Nuclear Regulatory Commission  
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Tom McLaughlin, Decommissioning Branch  
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Office of Nuclear Materials and Safeguards  
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Washington, DC 20555-0001

Jefferson Proving Ground Site

cc:

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MR ALLEN FRANKLIN  
RIPLEY COUNTY COMMISSIONERS  
RIPLEY COUNTY COURTHOUSE  
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Jefferson Proving Ground Site

cc:

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U.S. ARMY SOLDIER AND BIOLOGICAL CHEMICAL COMMAND  
AMSSB-RCB-RS  
5183 BLACKHAWK ROAD  
ABERDEEN PROVING GROUND  
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ATT. JOHN RUYACK

## **ATTACHMENTS**

MEMORANDUM TO: Claudia M. Craig, Chief Section B  
Decommissioning Branch  
Division of Waste Management  
Office of Nuclear Material Safety  
and Safeguards

FROM: Tom McLaughlin, Project Manager Section B  
Decommissioning Branch  
Division of Waste Management  
Office of Nuclear Material Safety  
and Safeguards

SUBJECT: MEETING NOTICE- FORTHCOMING MEETING WITH THE ARMY ON  
PROPOSED LICENSE AMENDMENT FOR JEFFERSON PROVING  
GROUND (JPG)

DATE & TIME: Tuesday, July 1, 2003  
1:00 PM to 3:30 PM

LOCATION: NRC Headquarters  
Two White Flint North  
Room T-8A1  
11545 Rockville Pike  
Rockville, Maryland

PURPOSE: To discuss a proposed license amendment for JPG that would create a  
possession-only license for an indefinite period.

DOCKET: 040-08838

PARTICIPANTS\*: NRC LICENSEE  
C. Craig J. Kuykendall  
D. Gillen P. Cloud  
T. McLaughlin D. Wakeling  
J. Lieberman C. Shia (Contractor)  
S. Lewis M. Peterson (Contractor)  
C. Miller (R III) M. Cox (Contractor)  
P. Lee (R III) L. Deschaine (Contractor)

CONTACT: T. McLaughlin  
(301) 415-5869

Note: **This is a Category 1 Meeting.** The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned. Interested members of the public can participate in this meeting via a toll-free audio teleconference. For details, please call the NRC Meeting Contact listed on the NRC website or call the toll-free number, 1-800-368-5642, and ask the operator for a connection to Thomas McLaughlin. Persons requiring special needs assistance to attend or participate in the meeting shall make their requests known to Thomas McLaughlin, U.S. Nuclear Regulatory Commission, Two White Flint, 11555 Rockville Pike, Rockville, Maryland, at 301-415-5869, email: TGM@nrc.gov, no later than two business days prior to the meeting. Attendance by other NRC personnel at this meeting should be made known by June 26, 2003.

Accession Number for ADAMS Meeting Package: ML031611063

ADAMS is accessible from the NRC Web Site at <http://www.nrc.gov/reading-rm/adams.html>