

June 11, 2003

MEMORANDUM TO: Claudia M. Craig, Chief Section B  
Decommissioning Branch  
Division of Waste Management  
Office of Nuclear Material Safety  
and Safeguards

FROM: Tom McLaughlin, Project Manager Section B **/RA/**  
Decommissioning Branch  
Division of Waste Management  
Office of Nuclear Material Safety  
and Safeguards

SUBJECT: MEETING NOTICE- FORTHCOMING MEETING WITH THE ARMY ON  
PROPOSED LICENSE AMENDMENT FOR JEFFERSON PROVING  
GROUND (JPG)

DATE & TIME: Tuesday, July 1, 2003  
1:00 PM to 3:30 PM

LOCATION: NRC Headquarters  
Two White Flint North  
Room T-8A1  
11545 Rockville Pike  
Rockville, Maryland

PURPOSE: To discuss a proposed license amendment for JPG that would create a  
possession-only license for an indefinite period.

DOCKET: 040-08838

PARTICIPANTS\*: NRC LICENSEE  
C. Craig J. Kuykendall  
D. Gillen P. Cloud  
T. McLaughlin D. Wakeling  
J. Lieberman C. Shia (Contractor)  
S. Lewis M. Peterson (Contractor)  
C. Miller (R III) M. Cox (Contractor)  
P. Lee (R III) L. Deschaine (Contractor)

CONTACT: T. McLaughlin  
(301) 415-5869

Note: **This is a Category 1 Meeting.** The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned. Interested members of the public can participate in this meeting via a toll-free audio teleconference. For details, please call the NRC Meeting Contact listed on the NRC website or call the toll-free number, 1-800-368-5642, and ask the operator for a connection to Thomas McLaughlin. Persons requiring special needs assistance to attend or participate in the meeting shall make their requests known to Thomas McLaughlin, U.S. Nuclear Regulatory Commission, Two White Flint, 11555 Rockville Pike, Rockville, Maryland, at 301-415-5869, email: TGM@nrc.gov, no later than two business days prior to the meeting. Attendance by other NRC personnel at this meeting should be made known by June 26, 2003.

Accession Number for ADAMS Meeting Package: ML031611063

ADAMS is accessible from the NRC Web Site at <http://www.nrc.gov/reading-rm/adams.html>

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License No. SUB-1435  
Docket No. 040-08838  
cc: JPG Distribution List

**AN #: ML031611063**

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NMSS r/f

**Template #: NMSS-001**

PMNS e/mail

<b>OFC</b>	DCB		DCB	
<b>NAME</b>	T. McLaughlin:		C. Craig	
<b>DATE</b>	06/11/03		06/11/03	

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