

'APR 06 1994'

MEMORANDUM FOR: Robert L. Johnson, Section Leader  
High-Level Waste and Quality Assurance Section  
High-level Waste and Uranium Recovery Projects Branch  
Division of Waste Management

FROM: Mark S. Delligatti, Project Manager  
High-Level Waste and Quality Assurance Section  
High-level Waste and Uranium Recovery Projects Branch  
Division of Waste Management

SUBJECT: FORTHCOMING NUCLEAR REGULATORY COMMISSION/U.S. DEPARTMENT OF  
ENERGY (DOE) SITE VISIT\* ON HYDROLOGY

DATE: April 19-20, 1994

TIME: See agenda (Enclosure 1) for daily times

LOCATION:\*\* Nevada Test Site and Yucca Mountain area, Nevada

PURPOSE: To provide an opportunity for staff involved in research to  
become familiar with ongoing site characterization  
activities.

## PARTICIPANTS:

<u>NRC</u>	<u>DOE</u>	<u>State of Nevada</u>
P. Justus T. Nicholson, et. al.	C. Macaluso T. Bjerstedt, et. al.	T. Hickey C. Johnson

\* Meetings and technical exchanges between NRC and DOE are open to members of the public, Petitioners, intervenors, or other interested parties wishing to attend as observers pursuant to the spirit of "Open Meeting Statement of NRC Staff Policy," 43 Federal Register 28058, dated June 28, 1978, which details the open meeting policy for applicants and licensees.

\*\* Permission to gain access to the facilities at Yucca Mountain must be obtained from DOE, Yucca Mountain Project Office (YMP). Those persons wishing to attend the site visit should mail or fax the information requested on the enclosed form (Enclosure 2) to Ms. Carlene Hill, SAIC, 101 Convention Center Dr., Las Vegas, NV 89193, Fax (702) 794-5348, Verify (702) 794-7375, at least 14 days prior (30 days for foreign nationals) to the site visit.

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Affected Local Governments

S. Bradhurst, Nye County, NV  
 D. Bechtel, Clark County, NV  
 V. Poe, Mineral County, NV  
 C. Schank, Churchill County, NV  
 R. Williams, Lander County, NV  
 B. Mettam, Inyo County, CA

M. Baughman, Lincoln County, NV  
 F. Sperry, White Pine County, NV  
 P. Niedzielski-Eichner, Nye County, NV  
 L. Fiorenzi, Eureka County, NV  
 J. Hoffman, Esmeralda County, NV  
 L. Bradshaw, Nye County, NV

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Mark S. Delligatti, Project Manager  
 High-Level Waste and Quality Assurance  
 Section  
 High-Level Waste and Uranium Recovery  
 Projects Branch  
 Division of Waste Management

cc: J. Meder, NV  
 S. Goldberg, OMB  
 D. Weigel, GAO  
 P. Meyer, NAS  
 W. Barnard, NWTRB  
 A. Kadak, YAEC  
 R. Newlin, OPA

Enclosures: Site Visit Itinerary  
 Site access form

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**DRAFT**  
**ITINERARY APRIL 19, 1994**

7:30	Meet at Gate 510 for Badging
7:30 - 7:50	Badging
7:50 - 8:10	Travel to Field Operations Center (FOC)
8:10 - 8:40	Tunnel Training/Obtain Safety Equipment
8:40 - 9:00	Travel to ESF Pad
9:00 - 9:45	Briefing
9:45 - 10:00	Trenches NRT-1 & 14
10:00 - 10:45	Briefing
10:45 - 11:00	Travel to UZ-14
11:00 - 11:40	Briefing on testing programs by Dan Soeder, USGS
11:40 - 11:55	Travel to SD-12
11:55 - 12:35	Briefing
12:35 - 12:55	Lunch in vehicles
12:55 - 1:00	Walk to Ghost Dance Fault exposure
1:00 - 1:40	Briefing by Soeder
1:40 - 2:00	Travel to Fran Ridge
2:00 - 2:40	Briefing
2:40 - 3:00	Travel to crest of Yucca Mountain
3:00 - 3:40	Yucca Crest overview
4:00 - 4:10	Travel to FOC
4:10 - 4:20	Break - return equip.
4:20 - 4:35	Travel to Gate 510 for badge collection
4:40	Depart Gate 510

**DRAFT**  
**ITINERARY APRIL 20, 1994**

7:30	Meet at Gate 510 for Badging
7:30 - 7:50	Badging
7:50 - 8:10	Travel to Hydrol. Reserach Facil.
8:10 - 12:00	Discussion with Scientists
12:00 - 12:30	Travel to Wilson's Pond/lunch
12:30 - 1:00	Travel to FOC/break
1:00 - 1:05	Travel to Sample Management Facility
1:05 - 2:05	Sample Management Facility - tour and observe core
2:05 - 2:30	Travel to exposure of hydrogeologic units
2:30 - 4:30	Briefings and Discussions
4:40	Travel to FOC
4:40 - 5:00	Break
5:00- 5:15	Travel to gate 100 (Mercury)
5:15	Depart Gate 100 (Mercury)

# BADGING INFORMATION REQUIRED FOR ACCESS TO THE NEVADA TEST SITE FOR U.S. CITIZENS ONLY

NAME OF GROUP \_\_\_\_\_ DATE OF VISIT \_\_\_\_\_

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LAST NAME	FIRST NAME	MIDDLE INITIAL (MI) (IF NO MI WRITE NMI)
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SOCIAL SECURITY NO. \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ PLACE OF BIRTH \_\_\_\_\_

NATURALIZATION CERTIFICATE NUMBER \_\_\_\_\_

JOB TITLE \_\_\_\_\_

  

COMPANY NAME \_\_\_\_\_

COMPANY ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PHONE # \_\_\_\_\_

  

HOME ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PHONE # \_\_\_\_\_

  

CITIZENSHIP \_\_\_\_\_

**NOTE: ORIGINAL NATURALIZATION CERTIFICATE IS REQUIRED AT TIME OF BADGING**