

OCT 24 1991

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MEMORANDUM FOR:

Kenneth R. Hooks, Section Leader
Quality Assurance Section
Repository Licensing & Quality Assurance
Project Directorate, HLWM

FROM:

John T. Buckley
Quality Assurance Section
Repository Licensing & Quality Assurance
Project Directorate, HLWM

SUBJECT:

FORTHCOMING MEETING WITH THE U. S. DEPARTMENT OF ENERGY
(DOE)

DATE & TIME:

November 14, 1991
9:00 a.m. - 3:00 p.m.

LOCATION:

One White Flint North
11555 Rockville Pike
Room 4-B-11
Rockville, Maryland

PURPOSE:

To discuss items of interest regarding Quality Assurance
with DOE and the State of Nevada.

PARTICIPANTS:

NRC
J. Buckley
K. Hooks, et. al

DOE
S. Skuchko
D. Horton, et. al.

STATE OF NEVADA
R. Loux
S. Zimmerman

AFFECTED LOCAL GOVERNMENTS
S. Bradhurst, Nye County
M. Baughman, Lincoln County
D. Bechtel, Clark County

John T. Buckley
Quality Assurance Section
Repository Licensing & Quality Assurance
Project Directorate, HLWM

Enclosure: Meeting Agenda

**Meetings between NRC technical staff and the Department of Energy are open
for interested members of the public, petitioners, intervenors, or other
parties to attend as observers pursuant to the spirit of "Open Meeting Statement
of NRC Staff Policy", 43 Federal Register 28058, 6/28/78 which details the
open meeting policy for applicants and licensees.

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OFC :HLPD *JB* :HLPD *KH* :HLPD :HLPD : :
 NAME:JBuckley/ck:KHooks : : : :
 Date:10/24/91 :10/24/91 : / /91 : / /91 : : *WM-11*
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AGENDA

November 14, 1991, NRC/DOE MEETING ON QUALITY ASSURANCE

9:00 a.m.	Introductory Remarks U.S. Nuclear Regulatory Commission (NRC) U.S. Department of Energy (DOE) State of Nevada (NV) Affected Units of Local Government (LG)	
9:15 a.m.	M&O QA Transition Update	DOE
9:55 a.m.	BREAK	
10:15 a.m.	TRW Quality - Affecting Activities & TRW QA Program	DOE/TRW
10:40 a.m.	NRC/NV/LG Update on Recent Audits/Surveillances	NRC/NV/LG
11:00 a.m.	QA Open Items	NRC/DOE
12:00 p.m.	LUNCH	
1:00 p.m.	DOE Changes to QARD/QAPD and Procedures	DOE
1:30 p.m.	RSN QAPD Comments	NRC/DOE/NV
2:15 p.m.	Items of Concern to the State of Nevada	NV
2:30 p.m.	Items of Concern to Local Governments	LG
2:45 p.m.	Closing Remarks	A11
3:00 p.m.	Adjournment	

ENCLOSURE