



444 South 16th Street Mall
Omaha NE 68102-2247

April 25, 2003
LIC-03-0046

U.S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Washington, DC 20555

**THIS TRANSMITTAL CONTAINS
EMERGENCY PREPAREDNESS EXERCISE
INFORMATION THAT SHOULD NOT BE
RELEASED TO THE PUBLIC DOCUMENT
ROOM PRIOR TO JUNE 24, 2003.**

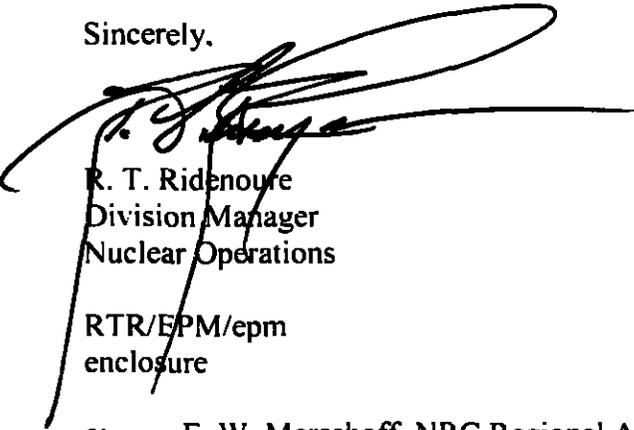
Reference: Docket No. 50-285.

SUBJECT: Fort Calhoun Station 2003 Emergency Preparedness Exercise Scenario

Enclosed please find a manual containing a description of the Fort Calhoun Station (FCS) 2003 Emergency Preparedness Exercise to be conducted on Tuesday, June 24, 2003.

The Omaha Public Power District (OPPD) is transmitting this submittal sixty days prior to the exercise in accordance with the Federal Emergency Management Agency Radiological Emergency Preparedness Exercise Manual (FEMA-REP-14). Copies of this submittal are being sent to the EPA, FEMA Region VII, and FEMA's contractor for information and review of the offsite portions. Prior to the exercise, the FEMA evaluation team and the NRC inspection team will be briefed by OPPD on any changes made to the exercise scenario manual after the date of transmittal. No commitments are made to the NRC in this letter. If you should have any questions concerning the content of the exercise scenario, please contact Mr. Carl F. Simmons, Supervisor - Emergency Planning, at (402) 533-6340.

Sincerely,



R. T. Ridenoure
Division Manager
Nuclear Operations

RTR/EPM/epm
enclosure

- c: E. W. Merschoff, NRC Regional Administrator, Region IV (w/o enclosure)
- A. B. Wang, NRC Project Manager (w/o enclosure)
- J. G. Kramer, NRC Senior Resident Inspector (w/o enclosure)
- R. J. Lantz, NRC Region IV (w/o enclosure)
- A. L. Canida, FEMA, Region VII (1 copy of enclosure)
- H. Harrison, FEMA, contractor (1 copy of enclosure)
- G. Howard, EPA (1 copy of enclosure)
- Winston & Strawn (w/o enclosure)

QFOI
~~EX-111~~

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