J. Barnie Beasley, Jr., P.E.

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Energy to Serve Your World SM

April 28, 2003

Docket Nos.:

50-321 50-366 50-348 50-364 50-424

50-425

NL-03-0938

U. S. Nuclear Regulatory Commission ATTN: Document Control Desk Washington, D. C. 20555-0001

Edwin I. Hatch Nuclear Plant
Joseph M. Farley Nuclear Plant
Vogtle Electric Generating Plant
Annual Radiological Environmental Operating Reports for 2002

# Ladies and Gentlemen:

In accordance with section 5.6.2 of the referenced plants' Technical Specifications, Southern Nuclear Operating Company hereby submits the Annual Radiological Environmental Operating Reports for 2002.

This letter contains no NRC commitments. If you have any questions, please advise.

Sincerely,

JBB/sdl

Enclosures:

- 1. Hatch Annual Radiological Environmental Operating Report for 2002
- 2. Farley Annual Radiological Environmental Operating Report for 2002
- 3. Vogtle Annual Radiological Environmental Operating Report for 2002

IE25

# cc: Southern Nuclear Operating Company

Mr. J. D. Woodard, Executive Vice President (w/o Enclosure)
Mr. J. B. Beasley, Jr., Vice President, Plant Farley
Mr. H. L. Sumner, Jr., Vice President, Plant Hatch
Mr. J. T. Gasser, Vice President, Plant Vogtle (w/o Enclosure)

Mr. D. E. Grissette, General Manager – Plant Farley Mr. P. H. Wells, General Manager – Plant Hatch Mr. G. R. Frederick, General Manager – Plant Vogtle Mr. W. C. Carr, Environmental Services Manager

Document Services RTYPE: CFA04.054; CHA02.004; CVC7000; LC# 13772

# U. S. Nuclear Regulatory Commission

Mr. L. A. Reyes, Regional Administrator

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Mr. S. D. Bloom, NRR Project Manager - Hatch

Mr. F. Rinaldi, NRR Project Manager - Vogtle

Mr. T. P. Johnson, Senior Resident Inspector – Farley

Mr. N. P. Garrett, Acting Senior Resident Inspector - Hatch

Mr. J. Zeiler, Senior Resident Inspector - Vogtle

# State of Alabama

Mr. K. E. Whatley, Department of Public Health, Division of Radiation Control

# State of Georgia

Mr. J. L. Setser, Department of Natural Resources

# Georgia Power Company

Mr. M. C. Nichols

# American Nuclear Insurers

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