MANUAL HARD COPY DISTRIBUTION

DOCUMENT TRANSMITTAL 2003-19746

USER INFORMATION:

GERLACH*ROSE M EMPL#:28401 CA#: 0363

Address: NUCSA2

Phone#: 254-3194

TRANSMITTAL INFORMATION:

TO: ~~GERLACH*ROSE M~~ 04/17/2003
LOCATION: DOCUMENT CONTROL DESK
FROM: NUCLEAR RECORDS DOCUMENT CONTROL CENTER (NUCSA-2)
THE FOLLOWING CHANGES HAVE OCCURRED TO THE HARDCOPY OR ELECTRONIC MANUAL ASSIGNED TO YOU:

307 - 307 - ENGINEERING SUPPORT MANAGER: EMERGENCY PLAN-POSITION SPECIFIC PROCEDURE

REMOVE MANUAL TABLE OF CONTENTS DATE: 01/03/2003

ADD MANUAL TABLE OF CONTENTS DATE: 04/16/2003

CATEGORY: PROCEDURES TYPE: EP
ID: EP-PS-307
REPLACE: REV:7

REPLACE: REV:7

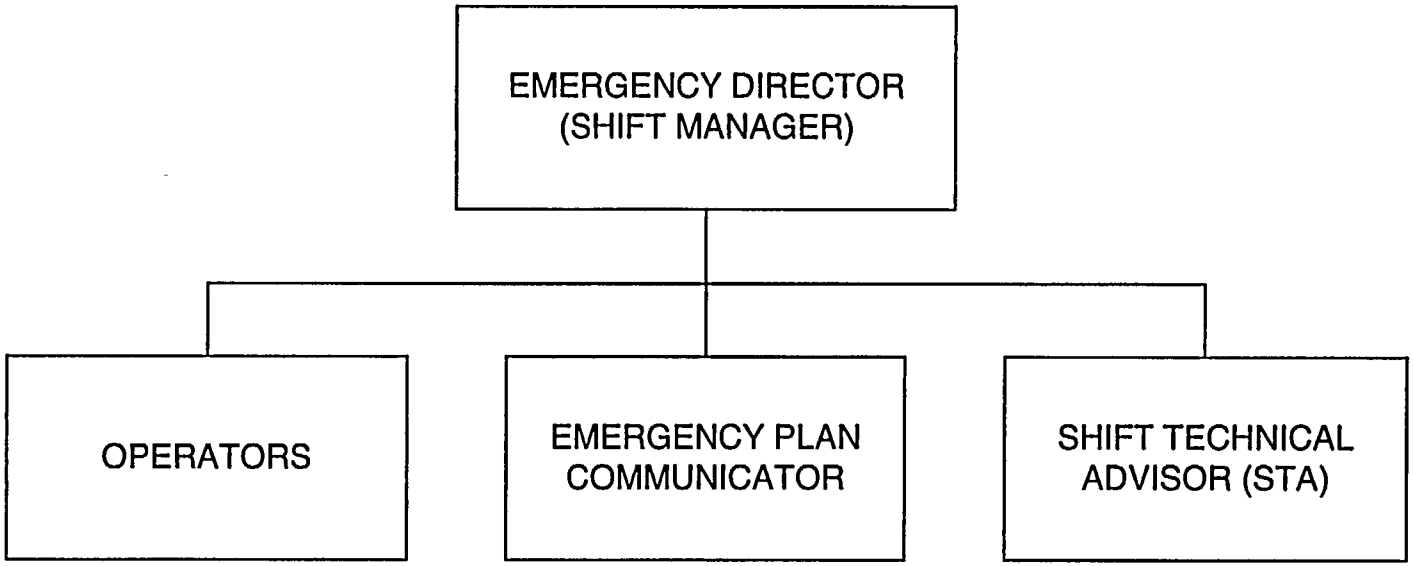
REMOVE: PCAF 2003-1000 REV: N/A

ADD: PCAF 2003-1000 REV: N/A

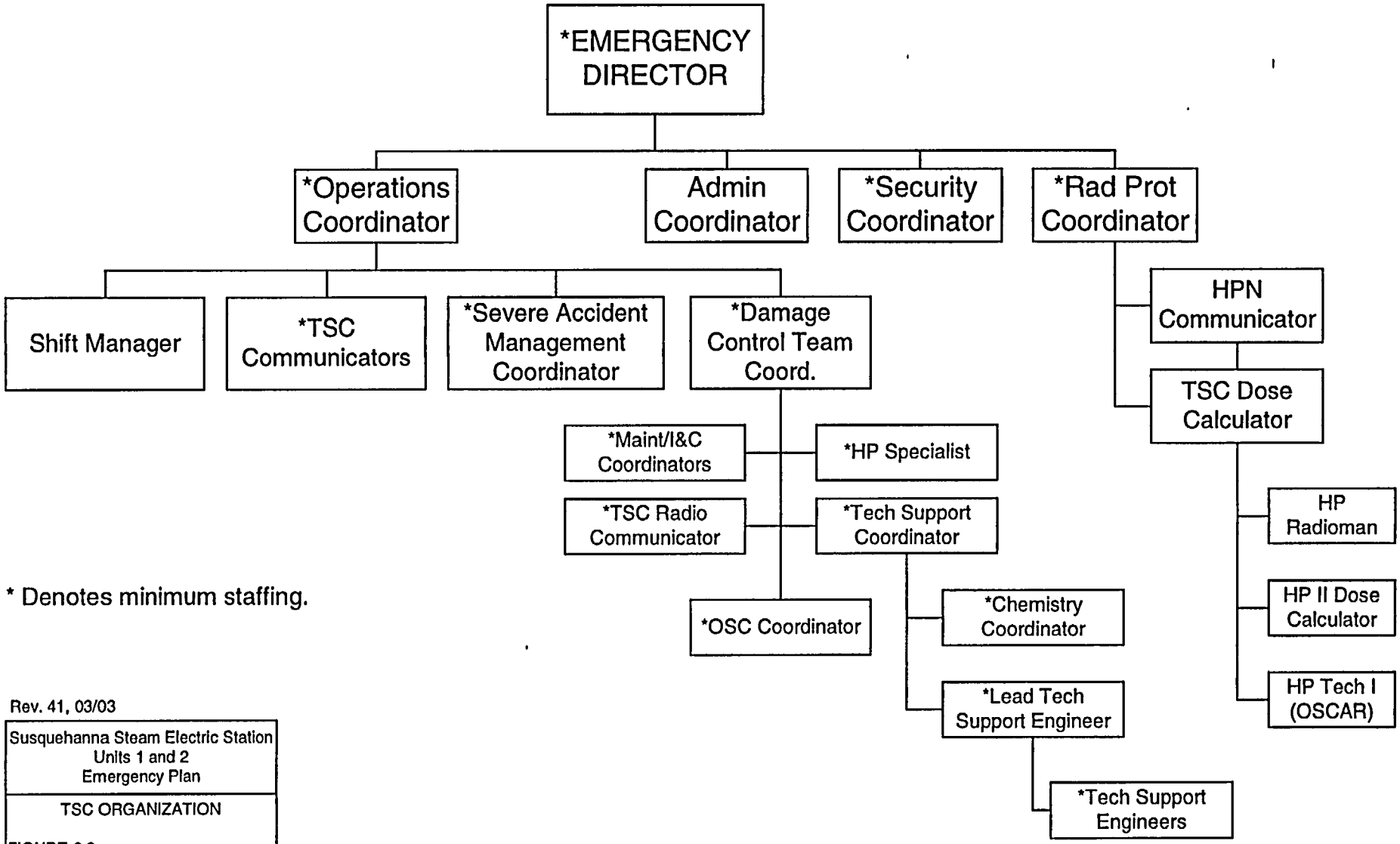
UPDATES FOR HARD COPY MANUALS WILL BE DISTRIBUTED WITHIN 5 DAYS IN ACCORDANCE WITH DEPARTMENT PROCEDURES. PLEASE MAKE ALL CHANGES AND ACKNOWLEDGE COMPLETE IN YOUR NIMS INBOX UPON RECEIPT OF HARD COPY. FOR ELECTRONIC MANUAL USERS, ELECTRONICALLY REVIEW THE APPROPRIATE DOCUMENTS AND ACKNOWLEDGE COMPLETE IN YOUR NIMS INBOX.

A045

EMERGENCY ORGANIZATION CONTROL ROOM



TSC ORGANIZATION

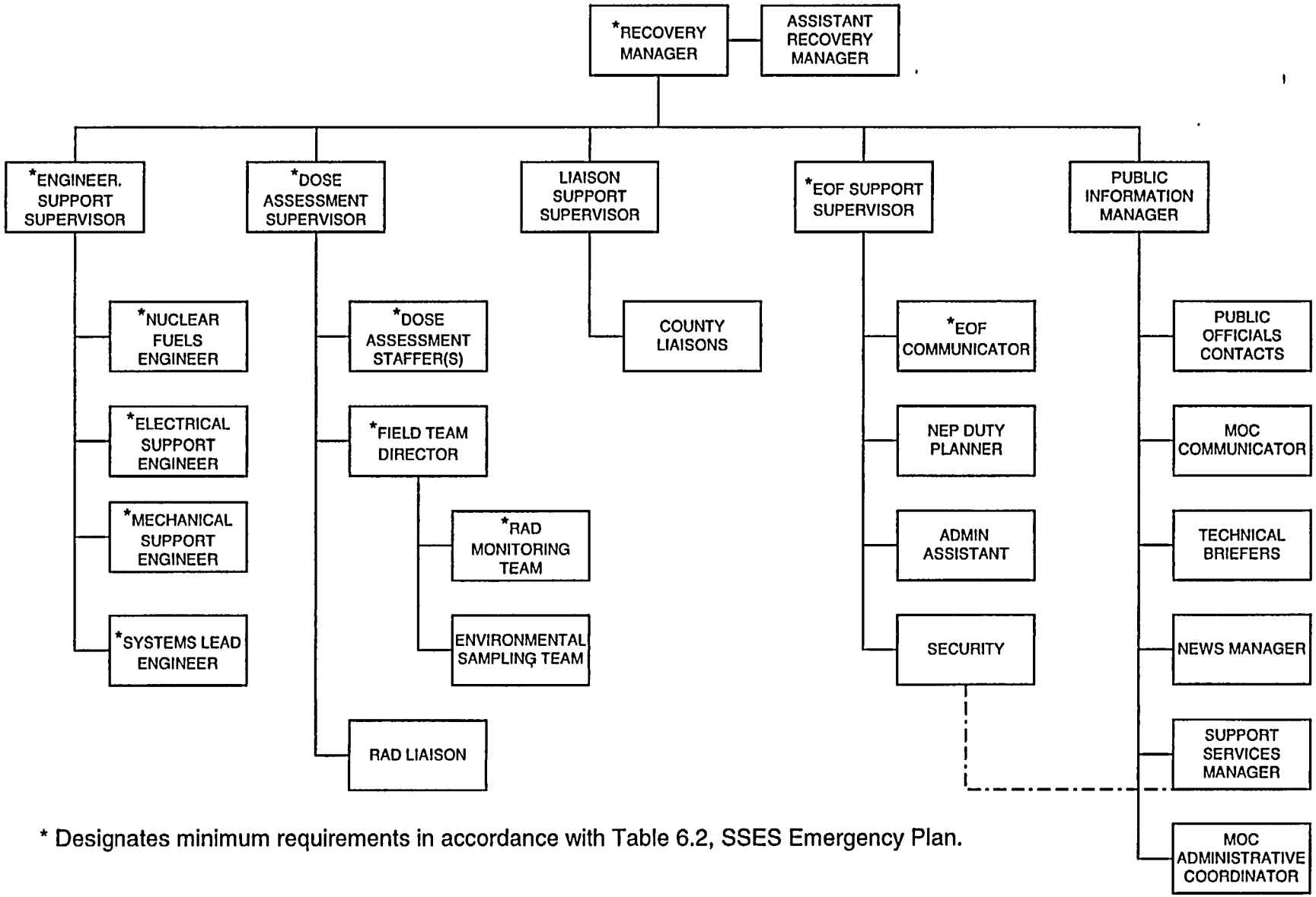


* Denotes minimum staffing.

Rev. 41, 03/03

Susquehanna Steam Electric Station Units 1 and 2 Emergency Plan
TSC ORGANIZATION FIGURE 6.2

EOF ORGANIZATION



* Designates minimum requirements in accordance with Table 6.2, SSES Emergency Plan.