

## Region I NMSS Licensee Event Report

|                   |   |             |          |         |          |
|-------------------|---|-------------|----------|---------|----------|
| Licensee          | Agilent Technologies  |             |          |         |          |
| Event Description | Notice of General Licensee Advice<br>w/ High Removable Activity |             |          |         |          |
| License #         | 07-28762-02   | Docket #    | 03002988 | MLER-RI | 2003-020 |
| Event Date        | 2003  | Report Date | 3/21/03  |         |          |

**1. REPORTING REQUIREMENT**

|  |   |
|--|---|
| <input type="checkbox"/> 10 CFR 20.2201 Theft or Loss        | <input type="checkbox"/> 10 CFR 35.33 Misadministration |
| <input type="checkbox"/> 10 CFR 20.2203 30 Day Report        | <input type="checkbox"/> License Condition              |
| <input type="checkbox"/> 10 CFR 30.50 Report                 |   |
| <input checked="" type="checkbox"/> Other <u>10 CFR 31.5</u> |   |

**2. REGION I RESPONSE**

|   |   |  |
|---|---|--|
| <input type="checkbox"/> Immediate Site Inspection                | Inspector/Date  |  |
| <input type="checkbox"/> Special Inspection                       | Inspector/Date  |  |
| <input type="checkbox"/> Telephone Inquiry                        | Inspector/Date  |  |
| <input type="checkbox"/> Preliminary Report                       | <input type="checkbox"/> Daily Report                         |  |
| <input checked="" type="checkbox"/> Information Entered in RI Log | <input checked="" type="checkbox"/> Review at next inspection |  |
| Report referred to: _____   |   |  |

**3. REPORT EVALUATION**

|  |   |
|--|---|
| <input checked="" type="checkbox"/> Description of Event   | <input type="checkbox"/> Corrective Actions                             |
| <input checked="" type="checkbox"/> Levels of RAM Involved | <input type="checkbox"/> Calculations Adequate                          |
| <input checked="" type="checkbox"/> Cause of Event         | <input type="checkbox"/> Additional Information Requested from Licensee |

**4. SPECIAL INSTRUCTIONS OR COMMENTS**

Public

Non-Public

|               |  |      |  |
|---------------|--|------|--|
| Completed by: | <div style="border: 1px solid black; padding: 5px; font-family: cursive;">Betsy Ullrich 4/1/03</div> | Date |  |
| Reviewed by:  | <div style="border: 1px solid black; padding: 5px; font-family: cursive;">[Signature]</div>          | Date |  |

|               |   |
|---------------|---|
| Initials/Date | <div style="border: 1px solid black; padding: 5px; font-family: cursive;">BU 4/3/02</div> |
| Initials/Date | <div style="border: 1px solid black; padding: 5px; font-family: cursive;">4/2/2003</div>  |

 **Agilent Technologies**  
2850 Centerville Road  
Wilmington, DE 19808

RECEIVED  
REGION I  
2003 MAR 24 PM 1:49

Division of Nuclear Materials Safety  
U.S. Nuclear Regulatory Commission  
Region I  
475 Allendale Road,  
King of Prussia, PA 19406

Re: Notice of General License device with high removable activity (NRC License 07-28762-02G)

March 21, 2003

Dear Sir or Madam,

Per the requirements of 10 CFR 31.5, I am notifying your office of a general license device recently returned to us from a customer from which we have obtained a removable activity wipe in excess of 0.005  $\mu\text{Ci}$ . The cell was evaluated by support engineering and its disposition is identified below. I will notify the cell supplier of the high wipe.

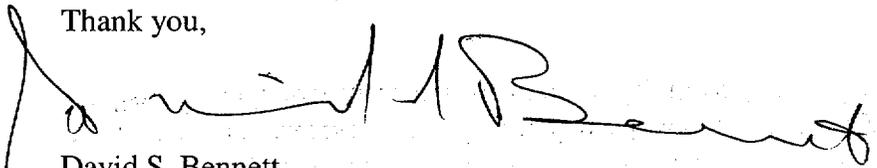
| <u>Serial #</u> | <u>Model #</u> | <u>Activity<br/>(<math>\mu\text{Ci}</math>)</u> | <u>Disposition</u> |
|-----------------|----------------|---|--------------------|
| F3355           | 19233          | 0.016   | scrapped           |

Comments:

Source was rusted, very dirty, and dark.

Please contact me at 302-633-8262 if there are any questions.

Thank you,

  
David S. Bennett  
Radiation Safety Officer



**Agilent Technologies**

Innovating the HP Way  
2850 Centerville Road  
Wilmington, DE 19808

RECEIVED  
REGION I

2003 MAR 24 PM 1:48

Jim Buchenberger  
AEA Technology  
QSA Inc.  
24376 Tyler Avenue  
Round Lake, IL 60073

March 21, 2003

Dear Mr. Buchenberger,

Continuing with notifying AEA of product with reportable removable activity, please find enclosed the following information on a recently received, new source.

| <u>Cell<br/>Serial #</u> | <u>Model #</u> | <u>Removable<br/>Activity (µCi)</u> | <u>High Wipe<br/>Taken From</u> | <u>Disposition</u> |
|--------------------------|----------------|-------------------------------------|---------------------------------|--------------------|
| F3355                    | 19233          | 0.016                               | Inlet                           | Scrapped           |

Please call me at 302-633-8262 if you have questions.

Sincerely,

David S. Bennett  
RSO