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April 11, 2003 (2:54PM)

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April 10, 2003

Administrative Judge G. Paul Bollwerk III
Chairman
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
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11545 Rockville Pike
Rockville, MD 20852-2738

Administrative Judge Jerry R. Kline
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
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Administrative Judge Peter S. Lam
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Third Floor, Two White Flint North
11545 Rockville Pike
Rockville, MD 20852-2738

Re: **Pacific Gas and Electric Co.**
Diablo Canyon Power Plant ISFSI
Docket No. 72-26-ISFSI

Dear Administrative Judges:

On Friday, April 11, 2003 — in accordance with the schedule established by the Atomic Safety and Licensing Board in this Subpart K proceeding — Pacific Gas and Electric Company ("PG&E") will be filing its "Summary of Facts, Data and Arguments on Which Pacific Gas and Electric Company Will Rely at the Subpart K Oral Argument." This filing will include a written summary and sworn testimony in the form of affidavits. As required by the Licensing Board's June 6, 2002, Initial Prehearing Order, PG&E will make the filing by electronic mail, with conforming paper copies by first class mail.

In addition to the written summary and the affidavits that will be filed on the 11th, PG&E's filing will incorporate three exhibits. One of the exhibits (Exhibit 1, identified below) is a substantial document and, if converted and filed in electronic form, could be blocked by

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some electronic mail systems. Therefore, to assure in-hand delivery of all exhibits by the April 11 service date specified by the Licensing Board, PG&E is filing today, herewith, all three of the exhibits and is serving parties by Federal Express for delivery on April 11, 2003. The three exhibits to PG&E's filing are:

- Exhibit 1 — Securities and Exchange Commission Form 10-K/A, Amendment No. 1 to Annual Report Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934, for PG&E Corporation and Pacific Gas and Electric Company, dated March 5, 2003
- Exhibit 2 — Deposition of Truman Burns, February 27, 2003 (Excerpts)
- Exhibit 3 — Deposition of Michael Dusaniwskyj, February 27, 2003 (Excerpts)

Please contact me or Brooke Poole (202-371-5824) if there are any questions. We can provide any or all of the exhibits electronically upon request.

Respectfully submitted,


David A. Repka
Counsel for Pacific Gas & Electric Co.

Enclosure