



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931**

March 14, 2003

Tennessee Valley Authority
ATTN: Mr. J. A. Scalice
Chief Nuclear Officer and
Executive Vice President
6A Lookout Place
1101 Market Street
Chattanooga, TN 37402-2801

**SUBJECT: PUBLIC MEETING ANNOUNCEMENT - ANNUAL ASSESSMENT - BROWNS
FERRY NUCLEAR PLANT, DOCKET NOS. 50-259, 50-260 AND 50-296**

Dear Mr. Scalice:

This letter confirms my telephone conversation with Mr. T. Abney of your staff on March 7, 2003, concerning an Annual Assessment Meeting requested by us which is scheduled for April 3, 2003 at 3:00 p.m. (CST). The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Browns Ferry facility. During the meeting, we recognize that you may have information which you want to present to us or any members of the public in attendance. Accordingly, if you so desire, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance. The meeting will be held at the Browns Ferry Training Center.

The meeting will be an open meeting in accordance with "NRC's Policy Statement for Enhancing Public Participation in NRC Meetings", May 28, 2002 (Federal Register Volume 67, Number 102, 36920-36924).

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

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2

The Annual Assessment Letter is also accessible from ADAMS or from the NRC Web site at http://www.nrc.gov/NRR/OVERSIGHT/ASSES/LETTERS/bf_2002q4.pdf.

Should you have any questions concerning this meeting, please contact me at (404) 562-4520.

Sincerely,

/RA/

Stephen J. Cahill, Chief
Reactor Projects Branch 6
Division of Reactor Projects

Docket Nos. 50-259, 50-260, 50-296
License Nos. DPR-33, DPR-52, DPR-68

cc: (See page 3)

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3

cc:

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Senior Vice President
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