

March 18, 2003

U.S. NUCLEAR REGULATORY COMMISSION  
REGION I  
NOTICE OF LICENSEE MEETING

No. 03-018

Licensee: Public Service Electric and Gas (PSEG)

Facility: Salem Unit 1 and Unit 2 Nuclear Power Plants  
Hope Creek Nuclear Power Plant

Docket No. 50-272 and 50-311  
50-354

Time and Date: 10:00 a.m. on April 11, 2003

Location: Training Center Auditorium  
244 Chestnut Street  
Salem, NJ 08079

Purpose: NRC staff and PSEG management will discuss NRC's annual assessment of the safety performance at the Salem Unit 1 and Unit 2 Nuclear Power Plants and Hope Creek Nuclear Power Plant. The annual assessment letter for Salem Unit 1 and Unit 2 Nuclear Power Plants and Hope Creek Nuclear Power Plant dated March 3, 2003, can be found at:  
  
[http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/salm\\_2002q4.pdf](http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/salm_2002q4.pdf)  
  
[http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/hope\\_2002q4.pdf](http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/hope_2002q4.pdf)  
  
Information relative to the NRC's annual assessment process and the safety performance of Salem Unit 1 and Unit 2 Nuclear Power Plants and Hope Creek Nuclear Power Plant can be found on the NRC web site at:  
  
[www.nrc.gov/NRR/OVERSIGHT/ASSESS/index.html](http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/index.html)

NRC Attendees: A. Blough, Director, Division of Reactor Projects (DRP)  
G. Meyer, Chief, Projects Branch 3, Region I  
D. Orr, Senior Resident Inspector, Salem Units 1 & 2  
J. Schoppy, Senior Resident Inspector, Hope Creek  
M. Ferdas, Resident Inspector, Hope Creek  
R. Fretz, Senior Project Manager, NRR

PSEG Attendees: R. Anderson, President - Chief Nuclear Officer  
H. Keiser  
T. O'Connor, Vice President - Operations  
J. Carlin, Vice President - Maintenance  
D. Garchow, Vice President - Projects/Licensing  
L. Waldinger, Operations Director  
G. Salamon, Director - Nuclear Licensing  
Et. Al.

NOTE: **This is a Category 1 Meeting.** The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned. Handicapped persons requiring assistance to attend or participate in this meeting shall make their request known to the NRC point-of-contact no later than two business days prior to the meeting.

The NRC point-of-contact for this meeting is Glenn W. Meyer and he can be contacted as follows:

Mail: US Nuclear Regulatory Commission - Region I  
475 Allendale Road  
King of Prussia, PA 19406-9866

Telephone: 610-337-5211, or toll-free at 1-800-432-1156

E-mail: [gwm@nrc.gov](mailto:gwm@nrc.gov)

Attendance by additional NRC personnel should be made known by April 7, 2003, via telephone call to Mr. Glenn Meyer at (610) 337-5211.

Approved by: /RA/  
Glenn W. Meyer, Chief  
Projects Branch 3  
Division of Reactor Projects

Distribution w/encl:

Mr. R. Anderson, President - Chief Nuclear Officer  
G. Meyer, DRP  
S. Barber, DRP  
D. Orr, SRI - Salem  
J. Schoppy, SRI - Hope Creek  
L. Larche, DRP  
Regional Administrator Secretary, RI  
Deputy Regional Administrator Secretary, RI  
DRP Division Secretary, RI  
DRS Division Secretary, RI  
DNMS Division Secretary, RI  
DRM Division Secretary, RI  
Region I Receptionist  
Region I Docket Room (with concurrences)

**Distribution (Via E-Mail):**

W. Travers, Executive Director for Operations, OEDO (RIDSEDOMAILCENTER)  
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 S. Collins, Director, Office of Nuclear Reactor Regulation, NRR (RIDSNRROD)  
 C. Grimes, Director, Division of Regulatory Improvement Programs, NRR  
 B. Boger, Director, Division of Inspection Program Management, NRR  
 R. Borchardt, Director, Office of Enforcement  
 Deputy Director, Office of Nuclear Reactor Regulation (NRR/ADPR)  
 J. Zwolinski, Director, Division of Licensing Project Management  
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|--------|---------------------|---|--------------------|--|
| OFFICE | RI/DRP              | E | RI/DRP             |  |
| NAME   | SBarber/ <b>GSB</b> |   | GMeyer/ <b>GWM</b> |  |
| DATE   | 03/18/03            |   | 03/18/03           |  |

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