

March 14, 2003

U.S. NUCLEAR REGULATORY COMMISSION
REGION I
NOTICE OF LICENSEE MEETING

No. 03-014

Licensee: Rochester Gas and Electric Corporation (RG&E)

Facility: R.E. Ginna Nuclear Power Plant

Docket No. 50-244

Time and Date: 1:00 p.m. on April 2, 2003

Location: Ontario Golf Club
2101 Country Club Lane
Ontario, NY 14519

Purpose: The NRC staff and RG&E management will discuss the results of NRC's annual assessment of the safety performance at the R.E. Ginna Nuclear Power Plant for the period January 1, 2002 through December 31, 2002. An annual meeting to discuss plant performance is a requirement of NRC Inspection Manual 0305, "Operating Reactor Assessment Program."

NRC Attendees: A. Randolph Blough, Director, Division of Reactor Projects, Region I
J. Trapp, Chief, Branch 1, Division of Reactor Projects, Region I
K. Kolaczyk, Senior Resident Inspector, Ginna

Licensee Attendees: R. Mecredy, Vice President - Nuclear Operations
J. Widay, Vice President, Plant Manager
T. Marlow, Department Manager, Nuclear Engineering Services
R. Watts, Department Manager, Nuclear Training

NOTE: This meeting is open to the public for observation (Category 1 meeting in accordance with NRC's Public Meeting Policy). The NRC staff will be available at the end of the meeting to answer questions from the public. The NRC encourages public participation by observation of this annual safety performance assessment meeting and by providing questions and comments to the NRC staff following the meeting either in person or in writing. Comments can be provided to James M. Trapp, Chief, Reactor Projects Branch 1, Division of Reactor Projects (610-337-5186 E-mail JMT1@nrc.gov) or at the following address:

US Nuclear Regulatory Commission - Region I
475 Allendale Road
King of Prussia, PA 19406-9866

Information relative to this annual safety performance assessment meeting and the Annual Assessment Letter can be found at website addresses:

http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/GINN/ginn_chart.html

Handicapped persons requiring assistance to attend or participate in the meeting shall make their requests known no later than two business days prior to the meeting.

Approved by: _____ /RA/
James M. Trapp, Chief
Projects Branch 1
Division of Reactor Projects

Distribution:

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DATE	03/14/03		03/14/03	

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