



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION II  
SAM NUNN ATLANTA FEDERAL CENTER  
61 FORSYTH STREET SW SUITE 23T85  
ATLANTA, GEORGIA 30303-8931**

March 12, 2003

Southern Nuclear Operating Company, Inc.  
ATTN: Mr. J. B. Beasley, Jr.  
Vice President, Farley Nuclear Plant  
P. O. Box 1295  
Birmingham, AL 35201-1295

**SUBJECT: PUBLIC MEETING ANNOUNCEMENT - CATEGORY ONE MEETING  
ANNUAL ASSESSMENT - JOSEPH M. FARLEY NUCLEAR PLANT, DOCKET  
NOS. 50-348 AND 50-364**

Dear Mr. Beasley:

This letter confirms the conversation between Ms. Brenda Singleton of your staff and Mr. Tom Johnson of the NRC staff concerning an Annual Assessment Meeting (Category One public meeting) requested by us which is scheduled for March 27, 2002, at 5:30 p.m. (CST). The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Farley Nuclear Plant. During the meeting, we recognize that you may have information which you want to present to us or any members of the public in attendance. Accordingly, if you so desire, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance. The location of the meeting will be at the Houston County Administration Building, 3<sup>rd</sup> floor, County Commissioners Chambers, 462 North Oats Street, Dothan, AL. The meeting will be an open meeting in accordance with "NRC's Policy Statement for Enhancing Public Participation in NRC Meetings," May 28, 2002 (Federal Register Volume 67, Number 102, 36920-36924).

Should you have any questions concerning this meeting, please contact me at (404) 562-4540.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS).

ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room). The Annual Assessment Letter is also accessible from ADAMS or from the NRC Web site at [http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/far\\_2002q4.pdf](http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/far_2002q4.pdf).

Sincerely,

*/RA/*

Brian R. Bonser, Chief  
Reactor Projects Branch 2  
Division of Reactor Projects

Docket Nos. 50-348, 50-364  
License Nos. NPF-2, NPF-8

cc: M. J. Ajluni, Licensing  
Services Manager, B-031  
Southern Nuclear Operating  
Company, Inc.  
Electronic Mail Distribution

William D. Oldfield  
Quality Assurance Supervisor  
Southern Nuclear Operating  
Company  
Electronic Mail Distribution

D. E. Grissette  
General Manager, Farley Plant  
Southern Nuclear Operating  
Company, Inc.  
Electronic Mail Distribution

E-mail Distribution: (See page 3)

J. D. Woodard  
Executive Vice President  
Southern Nuclear Operating  
Company, Inc.  
Electronic Mail Distribution

State Health Officer  
Alabama Department of Public  
Health  
RSA Tower - Administration  
Suite 1552  
P. O. Box 303017  
Montgomery, AL 36130-3017

M. Stanford Blanton  
Balch and Bingham Law Firm  
P. O. Box 306  
1710 Sixth Avenue North  
Birmingham, AL 35201

- E-mail

Meeting Announcement Coordinator, OADM/DFIPS (PMNS)  
 Region II Administrator's Secretary  
 DRP Division Secretary  
 Region II Division Directors and Deputies  
 Regional Counsel  
 Region II Public Affairs Officer  
 Region II State Liaison Officer  
 Region II RMB Chief  
 Region II Receptionist  
 Headquarters Operations Officer  
 C. Carpenter, DISP/PIPB  
 Region II Regional Coordinator OEDO (16E15)  
 F. Rinaldi, NRR  
 RIDSNRDRDIPMLIPB  
 PUBLIC

OFFICE	DRP/RII						
SIGNATURE	bb (for)						
NAME	CRapp:vyg						
DATE	3/12/2003						
E-MAIL COPY?	YES NO						
PUBLIC DOCUMENT	YES NO						