



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931**

March 12, 2003

Southern Nuclear Operating Company, Inc.
ATTN: Mr. H. L. Sumner, Jr.
Vice President, Hatch Nuclear Plant
P. O. Box 1295
Birmingham, AL 35201-1295

**SUBJECT: PUBLIC MEETING ANNOUNCEMENT - CATEGORY ONE MEETING
ANNUAL ASSESSMENT - EDWIN I. HATCH NUCLEAR PLANT, DOCKET
NOS. 50-321 AND 50-366**

Dear Mr. Sumner:

This letter confirms the conversation between Mr. Steve Tipps of your staff and Mr. Norman Garrett of the NRC staff concerning an Annual Assessment Meeting (Category One public meeting) requested by us which is scheduled for April 9, 2003, at 6:00 p.m. (EST). The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Hatch Nuclear Plant. During the meeting, we recognize that you may have information which you want to present to us or any members of the public in attendance. Accordingly, if you so desire, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance. The location of the meeting will be at the Southeastern Technical College, 3001 East First Street, Vidalia, GA. The meeting will be an open meeting in accordance with "NRC's Policy Statement for Enhancing Public Participation in NRC Meetings," May 28, 2002 (Federal Register Volume 67, Number 102, 36920-36924).

Should you have any questions concerning this meeting, please contact me at (404) 562-4540.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS).

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ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room). The Annual Assessment Letter is also accessible from ADAMS or from the NRC Web site at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/hat_2002q4.pdf.

Sincerely,

/RA/

Brian R. Bonser, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-321, 50-366
License Nos. DPR-57, NPF-5

cc: (See page 3)

cc: J. D. Woodard
Executive Vice President
Southern Nuclear Operating
Company, Inc.
Electronic Mail Distribution

P. H. Wells
General Manager, Plant Hatch
Southern Nuclear Operating
Company, Inc.
Electronic Mail Distribution

Raymond D. Baker
Manager Licensing - Hatch
Southern Nuclear Operating
Company, Inc.
Electronic Mail Distribution

Ernest L. Blake, Esq.
Shaw, Pittman, Potts and
Trowbridge
2300 N Street, NW
Washington, D. C. 20037

Office of Planning and Budget
Room 610
270 Washington Street, SW
Atlanta, GA 30334

Director
Department of Natural Resources
205 Butler Street, SE, Suite 1252
Atlanta, GA 30334

Manager, Radioactive Materials
Program
Department of Natural Resources
Electronic Mail Distribution

Chairman
Appling County Commissioners
County Courthouse
Baxley, GA 31513

Resident Manager
Oglethorpe Power Corporation
Edwin I. Hatch Nuclear Plant
Electronic Mail Distribution

Charles A. Patrizia, Esq.
Paul, Hastings, Janofsky & Walker
10th Floor
1299 Pennsylvania Avenue
Washington, D. C. 20004-9500

Senior Engineer - Power Supply
Municipal Electric Authority
of Georgia
Electronic Mail Distribution

E-mail Distribution: (See page 4)

- E-mail

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 DRP Division Secretary
 Region II Division Directors and Deputies
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 Region II Regional Coordinator OEDO (16E15)
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OFFICE	DRP/RII						
SIGNATURE	bb (for)						
NAME	CRapp:vyg						
DATE	3/12/2003						
E-MAIL COPY?	YES NO						
PUBLIC DOCUMENT	YES NO						