

UNITED STATES NUCLEAR REGULATORY COMMISSION REGION II SAM NUNN ATLANTA FEDERAL CENTER 61 FORSYTH STREET SW SUITE 23T85 ATLANTA, GEORGIA 30303-8931

March 12, 2003

Southern Nuclear Operating Company, Inc. ATTN: Mr. J. Gasser, Jr. Vice President, Farley Nuclear Plant P. O. Box 1295 Birmingham, AL 35201-1295

SUBJECT: PUBLIC MEETING ANNOUNCEMENT - CATEGORY ONE MEETING ANNUAL ASSESSMENT - VOGTLE ELECTRIC GENERATING PLANT, DOCKET NOS. 50-424 AND 50-425

Dear Mr. Gasser:

This letter confirms the conversation between Mr. Mehdi Sheibani of your staff and Mr. John Zeiler of the NRC staff concerning an Annual Assessment Meeting (Category One public meeting) requested by us which is scheduled for April 1, 2003, at 1:00 p.m. (EST). The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Vogtle Electric Generating Plant. During the meeting, we recognize that you may have information which you want to present to us or any members of the public in attendance. Accordingly, if you so desire, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance. The location of the meeting will be held in Room 504 (lower level) of the Vogtle Training Center at 9034 River Road, Waynesboro, GA. The meeting will be an open meeting in accordance with "NRC's Policy Statement for Enhancing Public Participation in NRC Meetings," May 28, 2002 (Federal Register Volume 67, Number 102, 36920-36924).

Should you have any questions concerning this meeting, please contact me at (404) 562-4540.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS).

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ADAMS is accessible from the NRC Web site at <u>http://www.nrc.gov/reading-rm/adams.html</u> (the Public Electronic Reading Room). The Annual Assessment Letter is also accessible from ADAMS or from the NRC Web site at

http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/vog 2002q4.pdf.

Sincerely,

/**RA**/

Brian R. Bonser, Chief Reactor Projects Branch 2 Division of Reactor Projects

Docket Nos. 50-424, 50-425 License Nos. NPF-68, NPF-81

cc: (See page 3)

SNC

cc: J. D. Woodard Executive Vice President Southern Nuclear Operating Company, Inc. Electronic Mail Distribution

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E-mail Distribution: (See page 4)

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<u>E-mail</u>

Meeting Announcement Coordinator, OADM/DFIPS (PMNS) Region II Administrator's Secretary **DRP** Division Secretary Region II Division Directors and Deputies **Regional Counsel** Region II Public Affairs Officer Region II State Liaison Officer Region II RMB Chief **Region II Receptionist** Headquarters Operations Officer C. Carpenter, DISP/PIPB Region II Regional Coordinator OEDO (16E15) F. Rinaldi, NRR RIDSNRRDIPMLIPB PUBLIC

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