

Feb. 27, 2003

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DOCUMENT TRANSMITTAL 2003-9263

USER INFORMATION:

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TRANSMITTAL INFORMATION:

TO: FLAIM*LAUREL B 02/27/2003
LOCATION: DOCUMENT CONTROL DESK
FROM: NUCLEAR RECORDS DOCUMENT CONTROL CENTER
(NUCSA-2)

THE FOLLOWING CHANGES HAVE OCCURRED TO THE HARDCOPY
OR ELECTRONIC MANUAL ASSIGNED TO YOU:

207 - 207 - SITE SUPPORT MANAGER: EMERGENCY PLAN-
POSITION SPECIFIC PROCEDURE

REMOVE MANUAL TABLE OF CONTENTS DATE: 01/03/2003

ADD MANUAL TABLE OF CONTENTS DATE: 02/26/2003

CATEGORY: PROCEDURES TYPE: EP

ID: EP-PS-207

REPLACE: REV:10

REPLACE: REV:10

REMOVE: PCAF 2003-1001 REV: N/A

ADD: PCAF 2003-1001 REV: N/A

UPDATES FOR HARD COPY MANUALS WILL BE DISTRIBUTED
WITHIN 5 DAYS IN ACCORDANCE WITH DEPARTMENT
PROCEDURES. PLEASE MAKE ALL CHANGES AND
ACKNOWLEDGE COMPLETE IN YOUR NIMS INBOX UPON
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ELECTRONICALLY REVIEW THE APPROPRIATE DOCUMENTS AND
ACKNOWLEDGE COMPLETE IN YOUR NIMS INBOX.

A045

Affected Unit. _____

Control No. _____

PROTECTIVE ACTION RECOMMENDATION FORM
SUSQUEHANNA STEAM ELECTRIC STATION

☐ This is a Drill ☐ This is **NOT** a Drill Preparer: _____

The EMERGENCY CLASSIFICATION is:

☐ Unusual Event ☐ Alert ☐ Site Area Emergency ☐ General Emergency

Basis: EAL # _____

This represents:

☐ Initial Classification ☐ Escalation ☐ Reduction ☐ No Change in the Classification Status

Emergency Action(s) implemented onsite:

☐ None ☐ Evacuation of non-essential personnel
☐ Local Area Evacuation ☐ KI to onsite personnel
☐ Site Accountability ☐ Other _____

Bases: _____

The PROTECTIVE ACTION RECOMMENDATION is:

☐ No Protective Action Recommendation Required.

☐ Evacuate 0-2 miles and Shelter 2-10 miles

☐ Relocation

☐ Evacuate 0-10 miles

☐ Control of Access

☐ Divert Danville Drinking Water*

☐ Contamination Controls/Decon

☐ Other

*Expected arrival of release at Danville: _____

This represents: ☐ Initial ☐ Change ☐ No Change in the Protective Action Recommendation