

March 3, 2003

The Honorable Joe Barton, Chairman  
Subcommittee on Energy and Air Quality  
Committee on Energy and Commerce  
United States House of Representatives  
Washington, DC 20515

Dear Chairman Barton:

I am enclosing an announcement and invitation concerning the Nuclear Regulatory Commission's 15<sup>th</sup> Annual Regulatory Information Conference to be held at the Capital Hilton Hotel in Washington, DC, from April 16-18, 2003. I am inviting you and/or members of your staff to attend any or all of the sessions listed in the announcement.

Please contact Dennis Rathbun, Director, Office of Congressional Affairs, concerning planned attendance. He can be reached at 301-415-1776.

Sincerely,

*/RA/*

Richard A. Meserve

Enclosure:  
As Stated

cc: Representative Rick Boucher

March 3, 2003

The Honorable W.J. "Billy" Tauzin, Chairman  
Committee on Energy and Commerce  
United States House of Representatives  
Washington, DC 20515

Dear Chairman Tauzin:

I am enclosing an announcement and invitation concerning the Nuclear Regulatory Commission's 15<sup>th</sup> Annual Regulatory Information Conference to be held at the Capital Hilton Hotel in Washington, DC, from April 16-18, 2003. I am inviting you and/or members of your staff to attend any or all of the sessions listed in the announcement.

Please contact Dennis Rathbun, Director, Office of Congressional Affairs, concerning planned attendance. He can be reached at 301-415-1776.

Sincerely,

*/RA/*

Richard A. Meserve

Enclosure:  
As Stated

cc: Representative John Dingell

March 3, 2003

The Honorable James M. Inhofe, Chairman  
Committee on Environment and Public Works  
United States Senate  
Washington, DC 20510

Dear Chairman Inhofe:

I am enclosing an announcement and invitation concerning the Nuclear Regulatory Commission's 15<sup>th</sup> Annual Regulatory Information Conference to be held at the Capital Hilton Hotel in Washington, DC, from April 16-18, 2003. I am inviting you and/or members of your staff to attend any or all of the sessions listed in the announcement.

Please contact Dennis Rathbun, Director, Office of Congressional Affairs, concerning planned attendance. He can be reached at 301-415-1776.

Sincerely,

***/RA/***

Richard A. Meserve

Enclosure:  
As Stated

cc: Senator James M. Jeffords

March 3, 2003

The Honorable George V. Voinovich, Chairman  
Subcommittee on Clean Air, Climate Change  
and Nuclear Safety  
Committee on Environment and Public Works  
United States Senate  
Washington, DC 20510

Dear Chairman Voinovich:

I am enclosing an announcement and invitation concerning the Nuclear Regulatory Commission's 15<sup>th</sup> Annual Regulatory Information Conference to be held at the Capital Hilton Hotel in Washington, DC, from April 16-18, 2003. I am inviting you and/or members of your staff to attend any or all of the sessions listed in the announcement.

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Sincerely,

***/RA/***

Richard A. Meserve

Enclosure:  
As Stated

cc: Senator Thomas Carper

March 3, 2003

The Honorable Pete V. Domenici, Chairman  
Subcommittee on Energy and Water Development  
Committee on Appropriations  
United States Senate  
Washington, DC 20510

Dear Chairman Domenici:

I am enclosing an announcement and invitation concerning the Nuclear Regulatory Commission's 15<sup>th</sup> Annual Regulatory Information Conference to be held at the Capital Hilton Hotel in Washington, DC, from April 16-18, 2003. I am inviting you and/or members of your staff to attend any or all of the sessions listed in the announcement.

Please contact Dennis Rathbun, Director, Office of Congressional Affairs, concerning planned attendance. He can be reached at 301-415-1776.

Sincerely,

***/RA/***

Richard A. Meserve

Enclosure:  
As Stated

cc: Senator Harry Reid

March 3, 2003

The Honorable David L. Hobson, Chairman  
Subcommittee on Energy and Water Development  
Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

Dear Chairman Hobson:

I am enclosing an announcement and invitation concerning the Nuclear Regulatory Commission's 15<sup>th</sup> Annual Regulatory Information Conference to be held at the Capital Hilton Hotel in Washington, DC, from April 16-18, 2003. I am inviting you and/or members of your staff to attend any or all of the sessions listed in the announcement.

Please contact Dennis Rathbun, Director, Office of Congressional Affairs, concerning planned attendance. He can be reached at 301-415-1776.

Sincerely,

***/RA/***

Richard A. Meserve

Enclosure:  
As Stated

cc: Representative Peter J. Visclosky

March 3, 2003

The Honorable Pete V. Domenici, Chairman  
Committee on Energy and Natural Resources  
United States Senate  
Washington, DC 20510

Dear Chairman Domenici:

I am enclosing an announcement and invitation concerning the Nuclear Regulatory Commission's 15<sup>th</sup> Annual Regulatory Information Conference to be held at the Capital Hilton Hotel in Washington, DC, from April 16-18, 2003. I am inviting you and/or members of your staff to attend any or all of the sessions listed in the announcement.

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Sincerely,

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Richard A. Meserve

Enclosure:  
As Stated

cc: Senator Jeff Bingaman