

Lewis Sumner
Vice President
Hatch Project Support

**Southern Nuclear
Operating Company, Inc.**
40 Inverness Parkway
Post Office Box 1295
Birmingham, Alabama 35201
Tel 205 992 7279
Fax 205 992 0341



Energy to Serve Your WorldSM

February 28, 2003

Docket Nos.: 50-321
50-366

NL-03-0472

U. S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Washington, D. C. 20555-0001

Edwin I. Hatch Nuclear Plant
Nuclear Security Training and Qualification Plan

Ladies and Gentlemen:

In accordance with the requirements of 10 CFR 50.54(p)(2), Southern Nuclear Operating Company (SNC) hereby submits the February 2003 revision to the Nuclear Security Training and Qualification Plan (TQP) for the Edwin I. Hatch Nuclear Plant. SNC believes the changes associated with the enclosed revision are administrative in nature or constitute enhancements to the TQP. SNC has determined these changes do not decrease the effectiveness of the TQP and continue to satisfy the requirements of 10 CFR 73.55 and 10 CFR 73 Appendix B.

Each revision to the TQP is indicated by a vertical bar placed in the right margin. The revisions are administrative in nature or constitute enhancements to the readability and specificity of the document. Terminology was clarified and definitions were standardized to be in agreement with the Physical Security Plan. Various task's descriptions and notes were revised or deleted in support of weaponry changes, clarification of local law enforcement responsibilities and SNC standardization efforts.

The enclosure to this letter contains the revised Nuclear Security Training and Qualification Plan document.

Should you have any questions in this regard, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lewis Sumner".

H. L. Sumner, Jr.

HLS/jl

X IK53
1/A

Enclosure: Plant Hatch Nuclear Security Training and Qualification Plan – February 2003

cc: Southern Nuclear Operating Company (w/o)
Mr. J. D. Woodard, Executive Vice President
Mr. P. H. Wells, General Manager – Plant Hatch
Document Services RTYPE: CHA02.004

U. S. Nuclear Regulatory Commission
Mr. L. A. Reyes, Regional Administrator (2 copies)
Mr. L. N. Olshan, NRR Project Manager – Hatch (w/o)
Mr. N. P. Garrett, Acting Senior Resident Inspector – Hatch (w/o)
Document Control Desk (original plus 3 copies)