MEMORANDUM TO	February 2 Stephen Dembek, Chief, Se Project Directorate IV Division of Licensing Project Office of Nuclear Reactor Re	ction 2 Management			
FROM:	Girija Shukla, Project Manager, Section 2 /RA/ Project Directorate IV Division of Licensing Project Management Office of Nuclear Reactor Regulation				
SUBJECT:	FORTHCOMING MEETING WITH WESTINGHOUSE ELECTRIC COMPANY				
DATE & TIME:	Tuesday, March 11, 2003 1:00 p.m 4:00 p.m.				
LOCATION:	U.S. Nuclear Regulatory Commission One White Flint North 11555 Rockville Pike, Room O-7B2 Rockville, Maryland				
PURPOSE:	To discuss the Westinghouse topical report program (see attached agenda).				
CATEGORY:*	This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned. Certain portions of this meeting will be closed to the public because the staff has determined that the information is proprietary in nature.				
PARTICIPANTS:	Participants from the NRC include members of the Office of Nuclear Reactor Regulation				
	<u>NRC</u> G. Shukla R. Caruso J. Wermiel S. Dembek, et al.	<u>WESTINGHOUSE</u> H. Sepp D. Rowland R. Sisk C. Brinkman, et al.			
Project No. 700					
Attachment: Agenda (ADAMS Accession No. ML030590109)					
cc w/att: See next page					
MEETING CONTACT: Girija Shukla (301) 415-8439 ass@prc.gov					

gss@nrc.gov

February 28, 2003 MEMORANDUM TO: Stephen Dembek, Chief, Section 2 Project Directorate IV Division of Licensing Project Management Office of Nuclear Reactor Regulation					
FROM:	Girija Shukla, Project Manag Project Directorate IV Division of Licensing Project Office of Nuclear Reactor Re	Management	/RA/		
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Project No. 700					
Attachment: Agenda (ADAMS Accession No. MI 020500100)					

Attachment: Agenda (ADAMS Accession No. ML030590109)

cc w/att: See next page

MEETING CONTACT: Girija Shukla (301) 415-8439 gss@nrc.gov

\*Commission Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 *FR* 36920, May 28, 2002. <u>DISTRIBUTION</u>: See next page

ADAMS Acc	NRC-00	)1		
OFFICE	PDIV-2/PM	PDIV-2/LA	PDIV-2/SC	
NAME	GShukla	EPeyton	JDonohew for SDembek	
DATE	2/28/03	2/28/03	2/28/2003	

# DISTRIBUTION FOR MEETING NOTICE WITH WESTINGHOUSE ELECTRIC COMPANY ON MARCH 11, 2003

Hard Copy: PUBLIC PDIV-2 Reading GShukla Receptionist OWFN / TWFN E-Mail: RidsNrrAdpt (BSheron /MFields) RidsNrrDlpm (JZwolinski / TMarsh) HBerkow SDembek RidsNrrPMGShukla RidsNrrLAEPeyton RidsNrrAdpt (KJohnson) RidsOpaMail RidsOgcMailCenter RidsAcrsAcnwMailCenter JWermiel (NRR/DSSA/SRXB) RCaruso (NRR/DSSA/SRXB) AHsia (RES/DET/ERAB) MMayfield (RES/DET) MKotzalas (NRR/PMAS)

**PMNS** 

Westinghouse Electric Company

cc: Mr. Gordon Bischoff, Project Manager Westinghouse Owners Group Westinghouse Electric Company Mail Stop ECE 5-16 P.O. Box 355 Pittsburgh, PA 15230-0355

Mr. H. A. Sepp, Manager Regulatory and Licensing Engineering Westinghouse Electric Company P.O. Box 355 Pittsburgh, PA 15230-0355

#### AGENDA

### DISCUSSION OF WESTINGHOUSE TOPICAL REPORTS

### MARCH 11, 2003

- Introduction
- Background on Westinghouse Topical Reports
- Westinghouse Topical Reports Currently Under NRC Review
- NRC Review Process for the Industry Topical Reports
- NRC-Westinghouse Comments/Feedback

## **PUBLIC COMMENTS**

Conclusion