

February 27, 2003

Mr. H. L. Sumner, Jr.  
Vice President - Nuclear  
Hatch Project  
Southern Nuclear Operating  
Company, Inc.  
Post Office Box 1295  
Birmingham, Alabama 35201-1295

Dear Mr. Sumner:

This letter is to inform you that effective February 23, 2003, Mr. Scott Moore has been assigned as the new Project Director of Project Directorate II for a period of 4 months. A new permanent Project Director will be assigned at the end of the 4-month period.

Mr. Moore can be reached at 301-415-1485.

Sincerely,

*/RA/*

John A. Zwolinski, Director  
Division of Licensing Project Management  
Office of Nuclear Reactor Regulation

Docket Nos. 50-321 and 50-366

cc: See next page

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Edwin I. Hatch Nuclear Plant

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