

February 27, 2003

Mr. J. B. Beasley
Vice President - Farley Project
Southern Nuclear Operating
Company, Inc.
Post Office Box 1295
Birmingham, Alabama 35201-1295

Dear Mr. Beasley:

This letter is to inform you that effective February 23, 2003, Mr. Scott Moore has been assigned as the new Project Director of Project Directorate II for a period of 4 months. A new permanent Project Director will be assigned at the end of the 4-month period.

Mr. Moore can be reached at 301-415-1485.

Sincerely,

/RA/

John A. Zwolinski, Director
Division of Licensing Project Management
Office of Nuclear Reactor Regulation

Docket Nos. 50-348 and 50-364

cc: See next page

February 27, 2003

Mr. J. B. Beasley
Vice President - Farley Project
Southern Nuclear Operating
Company, Inc.
Post Office Box 1295
Birmingham, Alabama 35201-1295

Dear Mr. Beasley:

This letter is to inform you that effective February 23, 2003, Mr. Scott Moore has been assigned as the new Project Director of Project Directorate II for a period of 4 months. A new permanent Project Director will be assigned at the end of the 4-month period.

Mr. Moore can be reached at 301-415-1485.

Sincerely,

/RA/

John A. Zwolinski, Director
Division of Licensing Project Management
Office of Nuclear Reactor Regulation

Docket Nos. 50-348 and 50-364

cc: See next page

Distribution:

PUBLIC
PDII-1 Reading
F. Rinaldi
C. Hawes
J. Nakoski
H. Berkow
S. Moore
OGC
ACRS
B. Bonser, RII
S. Collins
B. Sheron
J. Zwolinski/T. Marsh
L. Berry

cc: See Next Page

ADAMS Accession No.: ML030560589

OFFICE	PM:PDII-1	LA:PDII-1	SC:PDII-1	D:DLPM
NAME	FRinaldi	CHawes	CGratton for JNakoski	JZwolinski
DATE	2/25/03	02/25/03	2/25/03	2/26/03

OFFICIAL RECORD COPY

Joseph M. Farley Nuclear Plant

cc:

Mr. Don E. Grissette
General Manager -
Southern Nuclear Operating Company
Post Office Box 470
Ashford, Alabama 36312

William D. Oldfield
SAER Supervisor
Southern Nuclear Operating Company
P. O. Box 470
Ashford, Alabama 36312

Mr. Mark Ajluni, Licensing Manager
Southern Nuclear Operating Company
Post Office Box 1295
Birmingham, Alabama 35201-1295

Mr. M. Stanford Blanton
Balch and Bingham Law Firm
Post Office Box 306
1710 Sixth Avenue North
Birmingham, Alabama 35201

Mr. J. D. Woodard
Executive Vice President
Southern Nuclear Operating Company
Post Office Box 1295
Birmingham, Alabama 35201

State Health Officer
Alabama Department of Public Health
434 Monroe Street
Montgomery, Alabama 36130-1701

Chairman
Houston County Commission
Post Office Box 6406
Dothan, Alabama 36302

Resident Inspector
U.S. Nuclear Regulatory Commission
7388 N. State Highway 95
Columbia, Alabama 36319