| · · | | . | | | | | | |
|--|---|---|---|---|--|---|---|--|
| : | | | • | | | | | |
| RE FORM 241 U.S. NUCLEAR (1999) REPORT OF PROPOSED AN NON-AGREEMENT STATES, ARE FEDERAL JURISDICTION, OR OF | CTIVITIES AS OF EX | IN CLU | SIVE | Inspection of the | tes. This not ectivities to e | se lo con ficalion is insure tha | EXPIRES: 07/31/200 required ao that NRC may schedul i they are conducted in accordance to public health and safety. Sent p bublic health and safety. Sent p he Records Management Branc salon. Washington, DC 20555-0001 and to the Deak Officer, Office of CB-10202, (3150-0013), Office of the C20503. If a mean used to not display a currently valid OME uct or sponsor, and a person is no furction. | |
| (Please read the Instructions before co | · · · · | . 11 | · · · · | impose an inten control number, required to respo | nation collec the NRC may nd to, the info | not cond mation co | not display a currently valid OME unt or aponsor, and a person is no Mection. | |
| NAME OF LICENSEE (Person or firm proposing to conduct the activities described below) | | | · | 2. TYPE OF REPORT | | | | |
| J. FAN MTLANFIC 3. ADDRESS OF LICENSEE (Mailing address or other location where licensed may be located 5240 Green's DAiry Road RALEIGH NE 27616 | | | 4. LICENSEE CONTACT AND TITLE Scott Anderson 5. TELEPHONE NUMBER 6. FACEIMILE NUMBER | | | | | |
| | ······ | | | 11nclude Area (919) 872 | 3-2211 | | linclude Ares Cades 719-873-9555 | |
| 7. ACTIVITIES TO BE CON | DUCTED UNDE | H | | · . — . | | | 20 IATOR SERVICE | |
| PORTABLE GAUGES OTHER (Sr REGISTERED AS U | | IG (CEL | | OF COMPLIANCE 1 | NUMBERS) | | Fueldepot | |
| CLIENT NAME, ADDRESS, CITY/COUNTY, STATE, ZIP CODE | | | | CAL ADDRESS OF | WORK LOCAT | ION | | |
| IOB Piffing Vence Burges | | <i>'</i> S | ent Nut | nher or other locatio | এ Glarax col ০ ি৵ ≾ ৫০ | noleie an i | r force base | |
| _ | | 10. C | IENT TELE | PHONE NUMBER | 11. W | ciude Are | • · · | |
| (910) 990-0248 12 DATES SCHEDULED | 13, NUN | C 7/C | <u>) 992</u> | | <u> (%/</u> 15. DELE | | 16. LOCATION REFERENCE NUMBER | |
| ROM 11-26-02 11-27-02 | | | | | | | NUMBER TO BE | |
| LIST ADDITIONAL WORK SITES ON SEPAR T. LIST RADIDACTIVE MATERIAL, WHICH WILL BE POSSEGGED, (Include description of type and quantity of redicacitye material TR 192 SPEC 150 | USED, INSTALLED, al, sepied sources, | SERVI or dev | ED. OR TE | ATED | ON CONTA | INED IN | ITEMS 9-16 ABOVE. | |
| AGREEMENT STATE SPECIFIC LICENSE WHICH AUTHORIZES ACTIVITIES WHICH ARE THE SAME, EXCEPT FOR LOCATION AROVE (Four contes of the specific license must accompany | | | ONDUCT | LICENSE NUMBE | | STATE | EXPIRATION DATE | |
| AROVE (Four contex of the specific fights must according 19. CERTIF THE UNDERSIGNED, HEREBY CERTIFY THAT: B. All information in this report is true and complete. b. I have read and understand the provision of the general income of the general fights at the general fights at the second of the sec | RETATION (MUS neral license 10 C byproduct, sourc ich this report is inducted in non-Ad | ST BE SFR 150 Ce, or s filed w | 20 reprir ocial nu h the U.S | TED BY APPLI lied on the instru liear material wh Nuclear Regula Inder general lics | CANT) ctions of this ich I posses tory Commis | e form; s e and us sion. 150.20 sr | nd I understand that I am e in non-Agreement Stales or a limited to a total of 180 days in | |
| d. I understand that I may be inspected by NRC at the non-Agreement States or offehore waters. | e above listed wo | rk eite | ocations | and at the Licens | iéé kome ofi | ice addri | ess fer activities performed in | |
| e. I understand that conduct of any activities not described above, including or without NRC authorization, may subject me to enforcement action, incl CERTIFYING OFFICER - RSO or Management Representative (Name and Title) SIGNATORE | | | | DATE DATE | | | | |
| Scott Andercon NDE RS | be subject to c | civil'ar S.C. S | icting 1 | 101. makes it a : | criminal or | гелье са |) make a willtuily talse | |
| TALEMENT OF COMPLETE AND A CONTACT IN TRACENT OF A FOR NRC JSE ONLY RC FORM 241 (7-1989) Division of Nuclear Materials Safety USNRC Region II | igency of the U | TURE | tatas a | Collis | DATE | 6 /200, | TOTAL USAGE - DAYS TO DATE | |
| b168126222 b' 0 | 7 6 1.5 | | 1 | 01TV | IAJTA NA | \TIT | 56'02(TUE) 08:53 | |

.

••• • .:

.

۰.

; '

.

:

۰.