



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION II  
SAM NUNN ATLANTA FEDERAL CENTER  
61 FORSYTH STREET SW SUITE 23T85  
ATLANTA, GEORGIA 30303-8931**

January 28, 2003

Southern Nuclear Operating Company, Inc.  
ATTN: Mr. W. G. Hairston, III  
President and Chief Executive Officer  
P. O. Box 1295  
Birmingham, AL 35201-1295

**SUBJECT: MEETING ANNOUNCEMENT - INFORMATION MEETING  
JOSEPH M. FARLEY NUCLEAR PLANT - DOCKET NOS. 50-348 AND 50-364  
EDWIN I. HATCH NUCLEAR PLANT - DOCKET NOS. 50-321 AND 50-366  
VOGTLE ELECTRIC GENERATING PLANT - DOCKET NOS. 50-424 AND  
50-425**

Dear Mr. Hairston:

This letter confirms the telephone conversation between Mr. John Giddens of the Southern Nuclear Operating Company and Mr. Curtis Rapp of this office concerning a meeting to be conducted on February 27, 2003, from 8:30 a.m., (CST) until 3:00 p.m., (CST). Your staff requested this meeting to discuss licensee performance, new initiatives, and other general issues pertaining to the Farley, Hatch, and Vogtle plants. The meeting agenda is provided as an enclosure to this letter. The location of the meeting will be at the Southern Nuclear Company's headquarters, 40 Inverness Parkway, Birmingham, AL. This meeting will be a Category 1 meeting in which the public is invited to observe and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned as per the NRC policy statement "Enhancing Public Participation in NRC Meetings," published in the Federal Register: May 28, 2002 (Volume 67, Number 102, Page 36920-36924).

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room (PDR) or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/NRC/ADAMS/index.html> (the Public Electronic Reading Room).

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Should you have any questions concerning this meeting, please contact me at (404) 562-4540 or [brb1@nrc.gov](mailto:brb1@nrc.gov).

Sincerely,

*/RA/*

Brian R. Bonser, Chief  
Reactor Projects, Branch 2  
Division of Reactor Projects

Docket Nos.: 50-348 and 50-364  
License Nos.: NPF-2 and NPF-6

Docket Nos.: 50-321 and 50-366  
License Nos.: DRP-57 and NPF-5

Docket Nos.: 50-424 and 50-425  
License Nos.: NPF-68 and NPF-61

Enclosure: Meeting Agenda

cc w/encl: (See page 3)

cc w/encl:

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cc w/encl: (Continue On Next Page)

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cc w/encl: (Continued)  
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 J. Colaccino, NRR  
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- Email

Meeting Announcement Coordinator, OADM/DFIPS (PMNS)  
 Region II Administrator's Secretary  
 DRP Division Secretaries  
 Region II Division Directors and Deputies  
 Regional Counsel  
 Region II Public Affairs Officer  
 Region II RMB Chief  
 Region II Receptionist  
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 PUBLIC

**\*FOR PREVIOUS CONCURRENCE - PLEASE SEE ATTACHED COPY**

OFFICE	DRP/RII						
SIGNATURE	cp						
NAME	*CRapp:vyg						
DATE	1/27/2003	1/ /2003	1/ /2003	1/ /2003	1/ /2003	1/ /2003	1/ /2003
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO
PUBLIC DOCUMENT	YES NO						

AGENDA

Plants Farley, Hatch and Vogtle  
NRC Interface Meeting

Auditorium, Inverness Bldg. 40  
Birmingham, Alabama  
February 27, 2003

<b>Time</b>	<b>Subject</b>	<b>Speaker</b>
8:30 – 8:45	Introduction	George Hairston
8:45 – 9:15	Plant Vogtle Plant Status Major Issues	Jeff Gasser
9:15 – 9:45	Plant Hatch Plant Status Major Issues	Lewis Sumner
9:45-10:00	BREAK	
10:00 – 10:30	Plant Farley Plant Status Major Issues	Barnie Beasley
10:30 – 11:00	New Engineering Organization	John Garlington
11:00 – 11:15	Material Reliability Project Issues	Larry Mathews
11:15 – 11:30	Industry Self-Assessment of Materials Programs and Status of Industry Efforts to Integrate these Programs	Lou Long
11:30 – 12:00	LUNCH (in auditorium)	
12:00 – 1:30	NRC Current Issues	Luis Reyes
1:30-1:45	BREAK	
1:45 – 2:45	Tour of New EOC	Walt Lee
2:45 – 3:00	Closing	Jack Woodard
3:00	MEETING ADJOURNED	

Enclosure