

January 23, 2003

MEMORANDUM TO: John R. Tappert, Chief, Environmental Section  
License Renewal and Environmental Impacts  
Division of Regulatory Improvement Programs, NRR

FROM: Jack Cushing, Project Manager, Environmental Section */RA/*  
License Renewal and Environmental Impacts Program  
Division of Regulatory Improvement Programs, NRR

SUBJECT: FORTHCOMING MEETING TO DISCUSS THE DRAFT  
SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT (DSEIS)  
FOR LICENSE RENEWAL AT FORT CALHOUN STATION, UNIT 1

DATE AND TIME: Wednesday, February 26, 2003, Two Sessions  
First session: Convenes at 1:30 p.m. - 4:30 p.m.  
Second session: Convenes at 7:00 p.m - 10:00 p.m.

LOCATION: Days Hotel Carlisle  
10909 M Street  
Omaha, Nebraska 68137

CATEGORY 3:\* The public is invited to participate in this meeting by providing comments  
and asking questions throughout the meeting.

PURPOSE: To meet with the public to receive comments on the draft Supplement 12  
to the Generic Environmental Impact Statement for License Renewal for  
Fort Calhoun Station, Unit 1, issued on January 6, 2003. The DSEIS is  
available in ADAMS (Accession Nos. ML030060021 and ML030060076)  
and on the NRC web page at [http://www.nrc.gov/reading-rm/  
doc-collections/nuregs/staff/sr1437/supplement12/](http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1437/supplement12/). A meeting agenda is  
attached. Both formal sessions will be preceded by an informal "open  
house" beginning one hour prior to each session for those who wish to  
attend. The "open house" will provide members of the public with an  
opportunity to talk informally, and individually, with NRC staff. Members  
of the public may register to present oral comments at this meeting by  
contacting Jack Cushing at (800) 368-5642, ext 1424, or by internet at  
*Ft\_Calhoun\_EIS@nrc.gov*, by February 21, 2003. Those who wish to  
make comments may also register at the meeting site within 15 minutes  
of the start of each session. Individual oral comments may be limited by  
the time available, depending on the number of persons who register.

CONTACT: Jack Cushing, NRR/DRIP/RLEP  
(301) 415-1424  
JXC9@nrc.gov

\* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings,"  
67 *Federal Register* 36920, May 28, 2002

J. Tappert

- 2 -

PARTICIPANTS: NRC

Members of the Public Who  
Register to Speak

F. Cameron  
J. Cushing  
W. Burton  
K. Zahn  
T. Kenyon  
J. Tappert  
C. Quinly  
R. Palla

Docket No.: 50-285

Attachments: Agenda and FR Notice

cc: w/attachments: See next page

J. Tappert

- 2 -

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Docket No.: 50-285

Attachments: Agenda and FR Notice

cc: w/attachments: See next page

Distribution: See next page

**Accession no.: ML030270233**

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| OFFICE | PM:RLEP:DRIP | LA:RLEP:DRIP | SC:RLEP:DRIP |
| NAME   | JCushing*    | HBerilla*    | JTappert*    |
| DATE   | 1/23/2003    | 1/23/03      | 1/23/03      |

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DISTRIBUTION: Meeting Notice, Dated: **January 23, 2003**

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TKenyon

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PUBLIC

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JTappert

DMcCain

DMatthews/FGillespie

WBurton

PTKuo

BSmith

Tkenyon

JJohnson

JCushing

WBorchardt

AWang

MRubin

KKennedy, RIV

FCameron

BHenderson, RIV

PMNS

JKramer, RIV

OPA

Lawrence Livermore National Laboratory w/atts

KZahn (LLNL)

RLEP Staff

Ft. Calhoun Station, Unit 1

cc:

Winston & Strawn

ATTN: James R. Curtiss, Esq.

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Omaha Public Power District

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Mr. Alan P. Nelson

Nuclear Energy Institute

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Washington, DC 20006-3708

Ms. Ruth Peterson

Blair Public Library

210 South 17<sup>th</sup> Street

Blair, NE 68008-2055

Ms. Margaret Blackstone

W. Dale Clark Library

215 South 15<sup>th</sup> Street

Omaha, NE 68102

Mr. Leon Campbell, Chairman  
Iowa Tribe of Kansas and Nebraska  
Executive Committee  
Route 1, Box 58A  
White Cloud, KS 66094

Mr. Arthur "Butch" Denney, Chairman  
Santee Sioux Tribal Council  
Route 2  
Niobrara, NE 68760

Mr. Corbin Shuckahosee, Chairperson  
Sac & Fox Tribe of Missouri  
in Kansas and Nebraska  
Tribal Council  
Route 1, Box 60  
Reserve, KS 66434-9723

Mr. Fred LeRoy, Chairperson  
Ponca Tribe of Nebraska  
P.O. Box 288  
Niobrara, NE 68760

Mr. Gary Lasley, Chairman  
Omaha Tribal Council  
P.O. Box 368  
Macy, NE 68039

Mr. John Blackhawk, Chairman  
Winnebago Tribal Council  
P.O. Box 686  
Winnebago, NE 68071

Ms. Judy Gaiashkibos, Executive Director  
Nebraska Commission on Indian Affairs  
6th Floor, State Capitol  
Box 94981  
Lincoln, NE 68509

**AGENDA FOR PUBLIC MEETING TO COLLECT COMMENTS  
ON THE DRAFT ENVIRONMENTAL IMPACT STATEMENT FOR  
FORT CALHOUN STATION, UNIT 1, LICENSE RENEWAL**

WEDNESDAY, FEBRUARY 26, 2003

Two Meeting Sessions\* - 1:30 p.m. to 4:30 p.m. and 7:00 p.m. to 10:00 p.m.

- I. Welcome and purpose of meeting - 10 minutes (Chip Cameron)
- II. Overview of license renewal process - 5 minutes (William Burton)
- III. Overview of environmental review process - 5 minutes (Jack Cushing)
- IV. Results of the environmental review - 30 minutes (Ken Zahn, Bob Palla)
- V. How comments can be submitted - 5 minutes (Jack Cushing)
- VI. Public comments - 2 hours
- VII. Closing/availability of transcripts, etc. - 5 minutes (Chip Cameron)

\*The NRC staff will host informal discussions one hour prior to each meeting session. No comments on the draft plant-specific supplement to the GEIS will be accepted during the informal discussions. To be considered, comments must be provided either at the transcribed public meetings (see agenda, above) or in writing, as described in the *Federal Register* notice.

ATTACHMENT

UNITED STATES NUCLEAR REGULATORY COMMISSION

OMAHA PUBLIC POWER DISTRICT

FORT CALHOUN STATION, UNIT 1

DOCKET NO. 50-285

NOTICE OF AVAILABILITY OF THE DRAFT SUPPLEMENT 12 TO THE  
GENERIC ENVIRONMENTAL IMPACT STATEMENT AND PUBLIC MEETING  
FOR THE LICENSE RENEWAL OF FORT CALHOUN STATION, UNIT 1

Notice is hereby given that the U.S. Nuclear Regulatory Commission (the Commission) has published a draft plant-specific supplement to the Generic Environmental Impact Statement (GEIS), NUREG-1437, regarding the renewal of operating license DPR-40 for an additional 20 years of operation at Fort Calhoun Station, Unit 1. Fort Calhoun Station, Unit 1 is located in Washington County, Nebraska. Possible alternatives to the proposed action (license renewal) include no action and reasonable alternative energy sources.

The draft supplement to the GEIS is available electronically for public inspection in the NRC's Public Document Room (PDR), located at One White Flint North, 11555 Rockville Pike (first floor), Rockville, Maryland, or from the Publicly Available Records (PARS) component of NRC's Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible from the NRC Web Site at <http://www.nrc.gov/reading-rm.html> (the Public Electronic Reading Room). Persons who do not have access to ADAMS or who encounter problems in accessing the documents located in ADAMS, should contact the NRC's PDR Reference staff at 1-800-397-4209, 301-415-4737, or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov). In addition, the Blair Public Library, 210 South 17th Street, Blair, Nebraska, and the W. Dale Clark Library, 215 South 15th Street, Omaha, Nebraska have agreed to make the draft supplement to the GEIS available for public inspection.



Any interested party may submit comments on the draft supplement to the GEIS for consideration by the NRC staff. To be certain of consideration, comments on the draft supplement to the GEIS and the proposed action must be received by April 10, 2003. Comments received after the due date will be considered if it is practical to do so, but the NRC staff is able to assure consideration only for comments received on or before this date. Written comments on the draft supplement to the GEIS should be sent to:

Chief, Rules and Directives Branch  
Division of Administrative Services  
Office of Administration  
Mail Stop T-6D 59  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001

Comments may be hand-delivered to the NRC at 11545 Rockville Pike, Rockville, Maryland, between 7:45 a.m. and 4:15 p.m. on Federal workdays. Electronic comments may be submitted to the NRC by the Internet at [Ft\\_Calhoun\\_EIS@nrc.gov](mailto:Ft_Calhoun_EIS@nrc.gov). All comments received by the Commission, including those made by Federal, State, and local agencies, Indian tribes, or other interested persons, will be made available electronically at the Commission's PDR in Rockville, Maryland, and from the PARS component of NRC's ADAMS.

The NRC staff will hold a public meeting to present an overview of the draft plant-specific supplement to the GEIS and to accept public comments on the document. The public meeting will be held on February 26, 2003, at the Days Hotel Carlisle, 10909 M Street, Omaha, Nebraska. There will be two sessions to accommodate interested parties. The first session will commence at 1:30 p.m. and will continue until 4:30 p.m. The second session will commence at 7:00 p.m. and will continue until 10:00 p.m. Both meetings will be transcribed and will include (1) a presentation of the contents of the draft plant-specific supplement to the GEIS, and (2) the opportunity for interested government agencies, organizations, and individuals to provide comments on the draft report. Additionally, the NRC staff will host

informal discussions one hour prior to the start of each session at the same location. No comments on the draft supplement to the GEIS will be accepted during the informal discussions. To be considered, comments must be provided either at the transcribed public meetings or in writing, as discussed below. Persons may pre-register to attend or present oral comments at the meeting by contacting Mr. Jack Cushing by telephone at 1-800-368-5642, extension 1424, or by Internet at Ft\_Calhoun\_EIS@nrc.gov no later than February 21, 2003. Members of the public may also register to provide oral comments within 15 minutes of the start of each session. Individual oral comments may be limited by the time available, depending on the number of persons who register. If special equipment or accommodations are needed to attend or present information at the public meeting, the need should be brought to Mr. Cushing's attention no later than February 21, 2003, to provide the NRC staff adequate notice to determine whether the request can be accommodated.

FOR FURTHER INFORMATION, CONTACT: Mr. Jack Cushing, License Renewal and Environmental Impacts Program, Division of Regulatory Improvement Programs, U.S. Nuclear Regulatory Commission, Washington, D.C. 20555-0001. Mr. Cushing may be contacted at the aforementioned telephone number or e-mail address.

Dated at Rockville, Maryland, this 6<sup>th</sup> day of January 2003.

FOR THE NUCLEAR REGULATORY COMMISSION  
**/RA/**  
Pao-Tsin Kuo, Program Director  
License Renewal and Environmental Impacts  
Division of Regulatory Improvement Programs  
Office of Nuclear Reactor Regulation