

Smith Ranch - Highland Uranium Project

P.O. Box 1210

Glenrock, Wyoming USA 82637

Casper: Douglas:

Fax:

307-235-1628 307-358-6541 307-358-4533

January 10, 2003

40-8964

Mr. John Wagner, Cheyenne Office Program Manager Land Quality Division Wyoming Department of Environmental Quality 122 West 25th Street Cheyenne, WY 82002

RE:

Corrective Action Report 12, West Evaporation Pond Leak

Permit to Mine 633, License SUA-1548, Docket 40-8964

Dear Mr. Wagner:

Power Resources, Inc. (PRI) is herein providing a monthly status report for the West Evaporation Pond leak at the Smith Ranch facility.

West Evaporation Pond Status

During a routine inspection on January 4, 2002, it was discovered that the water level in the West Evaporation Pond sump exceeded six inches (6"). The water level in the pond, 3' 2" at the time of the discovery, was lowered to 2' 10" in order to stop the leak. The sump water was analyzed for chloride, specific conductance, bicarbonate, uranium, and sulfate. The results are provided below:

to the same of the	
Chemical ·	Concentration
Chloride	5,100 mg/L
Specific Conductance @ 25° C	3,941 µ Siemens
Bicarbonate	396 mg/L
Uranium as U ₃ O ₈	36 mg/L
Sulfate	4,700 mg/L

Upon receipt of the confirming analysis, both Steve Ingle of WDEQ and John Lusher of NRC were notified via telephone on January 11, 2002.

During the report period, December 12, 2002 through January 10, 2003, the water level in the West Evaporation Pond was maintained at 2' 10" with no apparent leakage. PRI will continue to monitor the sump for pond leakage and take appropriate actions, as necessary.



Mr. John Wagner Corrective Action Report 12, West Evaporation Pond Leak January 10, 2003

If you have any questions or need additional information, please call me at (307) 358-6541, ext. 62.

Sincerely,

W.F. Kearney

Manager-Health, Safety

& Environmental Affairs

WFK/sab

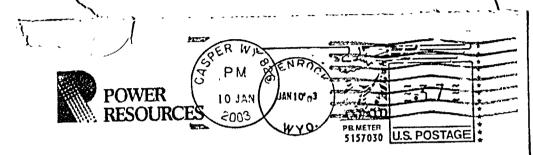
cc: J. Lusher-USNRC, Rockville, MD

S.P. Collings R. Knode

File SR-4.3.3.4



Uranium Project
P. O. Box 1210
Glenrock, Wyoming USA 82637



Mr. John Lusher Fuel Cycle Licensing Branch, NMSS Mail Stop T-8A33 U.S. Nuclear Regulatory Commission Washington, D.C. 20555

haldlanddaldaldaddald