

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

<b>1. GRANT/AGREEMENT NO.</b> NRC-06-02-301	<b>2. MODIFICATION NO</b> M002	<b>3. PERIOD OF PERFORMANCE</b> FROM 05/20/2002 TO 02/28/2003	<b>4. AUTHORITY</b> Pursuant to Section 31a and 141b of the Atomic Energy Act of 1954, as amended
<b>5. TYPE OF AWARD</b> <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	<b>6. ORGANIZATION TYPE</b>	<b>7. RECIPIENT NAME AND ADDRESS</b> Massachusetts Dept. of Public Health Radiation Control Program ATTN: Thomas O'Connell 174 Portland Street - 5th Floor Boston MA 02114	
<b>8. PROJECT TITLE:</b> File Review and Initial Survey of Fourteen Formerly NRC Licensed Sites			
<b>9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED</b> 04/16/2002  <b>AND APPENDIX A-PROJECT GRANT PROVISIONS</b>	<b>10. TECHNICAL REPORTS ARE REQUIRED</b> <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	<b>11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS</b> ATTN: Salifu Dakubu Massachusetts Dept of Public Health Radiation Control Program 174 Portland Street - 5th Floor Boston MA 02114	
<b>12. NRC PROGRAM OFFICE (NAME, ADDRESS)</b> Office of State and Tribal Programs ATTN: Kevin Hsueh Mail Stop 0-3-C-10  Washington DC 20555	<b>13. ACCOUNTING APPROPRIATION DATA</b> APPN NO: 31X0200 BB NO: 27W-15-314-276 JOB CODE: N7010 BOC NO: 4110 OFFICE ID NO: RQSTP02301	<b>14. METHOD OF PAYMENT</b> <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) (See Attach 30 in Appendix A - "Electronic Payment")	
<b>15. NRC OBLIGATION FUNDS</b>  THIS ACTION _____  PREVIOUS OBLIGATION \$36,890.77  TOTAL \$36,890.77	<b>16. TOTAL FUNDING AGREEMENT</b>  NRC \$36,890.77 This action provides funds for Fiscal Year in the amount of _____  RECIPIENT 0.00  TOTAL \$36,890.77		
<b>17. NRC ISSUING OFFICE (NAME AND ADDRESS)</b>  U.S. Nuclear Regulatory Commission Div of Contracts and Property Mgmt Two White Flint North - MS T-7-I-2  Washington, DC 20555			
<b>18. RECIPIENT</b>  (Signature) <u>Carol Weisberg</u> (Date) <u>1/8/03</u> NAME (TYPED) <u>CAROL WEISBERG</u> TITLE <u>CHIEF FINANCIAL OFFICER</u> TELEPHONE NO <u>617-624-5260</u>	<b>19. NRC CONTRACTING OFFICER</b>  (Signature) <u>Donald A. King</u> (Date) <u>12/23/02</u> NAME (TYPED) <u>Donald A. King</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-415-7315</u>		
<b>20. PAYMENT INFORMATION</b>  Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110.  Payment will be made by: _____ Vouchers should be submitted in an original and three (3) copies on form 270 to:  <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">                     U.S. Nuclear Regulatory Commission                      Payment Team, Mail Stop T-9-H-4                      Attn: GOV/COM Acctg.                       Washington DC 20555                 </div> <div style="width: 45%;">                     U.S. Nuclear Regulatory Commission                      Division of Contracts                      Mail Stop T-7-I-2                       Washington DC 20555                 </div> </div>			
<b>21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project</b>			
<b>22. ORDER OF PRECEDENCE</b> In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail			
<b>23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program</b>			

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Modification No. 2  
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The purpose of this modification is to extend the period of performance from November 19, 2002 through February 28, 2003 at no additional cost to the Government, as reflected on the cover page of this modification.

All other terms and conditions remain unchanged.

This modification does not provide funding.