

## REVISED MEETING NOTICE

January 9, 2002

Applicant: Duke Cogema Stone & Webster  
P.O. Box 31847  
Mail Code FC12A  
Charlotte, NC 28231-1847

Docket: 70-3098

Date and Time: January 15-16, 2003, 8:30 AM to 5:00 PM

Location: U.S. Nuclear Regulatory Commission  
One White Flint North; Room O-7B4  
11545 Rockville Pike  
Rockville, MD 20555

Purpose: To discuss chemical safety, confinement ventilation, and nuclear criticality safety related to the Mixed Oxide Fuel Fabrication Facility.

NRC Attendees: A. Persinko, M. Leach, J. Giitter and technical staff

DCS Attendees: P. Hastings and technical staff

Contact: Andrew Persinko (301) 415-6522 / AXP1@NRC.GOV

Attendance at this meeting by other than those listed above should be made known via phone to above contact.

**Meeting has been revised to begin the meeting on January 15 instead of January 14 and to add confinement ventilation to the agenda.**

Category: Category 1 Meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NOTE: NRC Meetings are open for interested members of the public to attend pursuant to the "Enhanced Public Participation in NRC Meetings; Policy Statement," 67 *Federal Register* 36920, May 28, 2002.

Portions of this meeting may be closed to members of the public due to the proprietary nature of information to be discussed pursuant to 10 CFR 2.790.

**MEETING AGENDA  
MOX FUEL FABRICATION FACILITY**

January 15, 2003

9:00 AM	Discussion of confinement ventilation
12:00 NOON	Lunch
1:00 PM	Discussion of chemical safety
4:30	Summary / Actions
5:00 PM	Adjourn

January 16, 2003

9:00 AM	Discussion of nuclear criticality safety
12:00 NOON	Lunch
1:00 PM	Discussion of nuclear criticality safety
4:30	Summary / Actions
5:00 PM	Adjourn

NOTE: other than start time, above times are approximate.

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**ML030090013**

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<b>OFFICE</b>	SPIB*	SPIB*	SPIB
<b>NAME</b>	APersinko:dw	LGross	MLeach
<b>DATE</b>	1/ 09 /03	1/ 09 /03	1/ 09 /03

**OFFICIAL AGENCY RECORD**