

Southern Nuclear  
Operating Company, Inc.  
Post Office Drawer 470  
Ashford, Alabama 36312

Date: December 17, 2002



*Energy to Serve Your World<sup>SM</sup>*  
FNP-170-EP-DC

Director, Office of NRC  
Att: Document Control Desk  
C/O Jim McKnight  
US Nuclear Regulatory Commission  
Washington, DC 20555

Dear Sir:

Attached is Revision 38 of FNP-0-EP-0.0 – The Emergency Plan for Farley Nuclear Plant.

Please replace your copies with the attached revised copies.

If you have any questions, please call me at 334-988-5256 Extension 3439.

Sincerely,

A handwritten signature in cursive script that reads "Joey Hudspeth".

Joey Hudspeth  
Document Control Supervisor

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