

Southern Nuclear
Operating Company, Inc.
Post Office Drawer 470
Ashford, Alabama 36312

Date: December 17, 2002



Energy to Serve Your World™
FNP-170-EP-DC

Director, Office of NRC
Att: Document Control Desk
C/O Jim McKnight
US Nuclear Regulatory Commission
Washington, DC 20555

Dear Sir:

Attached is Revision 38 of FNP-0-EP-0.0 – The Emergency Plan for Farley Nuclear Plant.

Please replace your copies with the attached revised copies.

If you have any questions, please call me at 334-988-5256 Extension 3439.

Sincerely,

A handwritten signature in cursive script that reads "Joey Hudspeth".

Joey Hudspeth
Document Control Supervisor

AX45