

January 6, 2003

Mr. Ross T. Ridenoure  
Division Manager - Nuclear Operations  
Omaha Public Power District  
Fort Calhoun Station FC-2-4 Adm.  
P.O. Box 550  
Fort Calhoun, NE 68023-0550

SUBJECT: REQUEST FOR COMMENTS ON THE DRAFT PLANT-SPECIFIC  
SUPPLEMENT 12 TO THE GENERIC ENVIRONMENTAL IMPACT  
STATEMENT REGARDING FORT CALHOUN STATION, UNIT 1  
(TAC NO. MB3402)

Dear Mr. Ridenoure:

The U.S. Nuclear Regulatory Commission (NRC) staff has completed the draft plant-specific Supplement 12 to NUREG-1437, "Generic Environmental Impact Statement for License Renewal of Nuclear Plants," regarding the renewal of operating license DPR-40 for Fort Calhoun Station, Unit 1, for an additional 20 years of operation. Enclosed is a copy of the report for your review and comment.

The draft report will be filed with the U.S. Environmental Protection Agency (EPA) and a notice of availability will be subsequently published by the EPA in the *Federal Register*. Any comments on the draft plant-specific Supplement 12 to the GEIS should be addressed to:

Chief  
Rules and Directives Branch  
Mailstop T-6D 59  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001

Comments may also be submitted electronically to the NRC at [Ft\\_Calhoun\\_EIS@nrc.gov](mailto:Ft_Calhoun_EIS@nrc.gov). The comment period will end on April 10, 2003. A public meeting will be held in Omaha, Nebraska, on February 26, 2003, regarding the draft report. A separate notice of availability

R. Ridenoure

- 2 -

will also be published in an upcoming *Federal Register* notice by the NRC, along with details regarding the public meeting.

Sincerely,

**/RA/**

Jack Cushing, Project Manager

Environmental Section

License Renewal and Environmental Impacts Program

Division of Regulatory Improvement Programs

Office of Nuclear Reactor Regulation.

Docket No.: 50-285

Enclosure: As stated

cc w/encl: See next page

R. Ridenoure

- 2 -

will also be published in an upcoming *Federal Register* notice by the NRC, along with details regarding the public meeting.

Sincerely,

**/RA/**

Jack Cushing, Project Manager

Environmental Section

License Renewal and Environmental Impacts Program

Division of Regulatory Improvement Programs

Office of Nuclear Reactor Regulation.

Docket No.: 50-285

Enclosure: As stated

cc w/encl: See next page

DISTRIBUTION

Environmental r/f

DMatthews/FGillespie

PTKuo

JTappert

JCushing

WBurton

WRuland

AWang

RIDSRgnlVMailCenter

1. To Letter (RTRidenoure): **ML030020823**

2. NUREG-1437, Suppl-9, Generic Environmental Impact Statement for License Renewal of Nuclear Plants, Re: Ft. Calhoun: **PKG: ML030070695**

\*See previous concurrence

DOCUMENT NAME: G:\Rlep\Environmental Section\Fort Calhoun\DSEIS\DSEIS Ltr to OPPD.wpd

OFFICE	PM:RLEP	LA:RLEP	SC:RLEP
NAME	JCushing*	HBerilla*	JTappert*
DATE	1/6/03	12/6/2002	12/12/02

OFFICIAL FILE COPY

Ft. Calhoun Station, Unit 1

cc:

Winston & Strawn

ATTN: James R. Curtiss, Esq.

1400 L Street, N.W.

Washington, DC 20005-3502

Chairman

Washington County Board

of Supervisors

P.O. Box 466

Blair, NE 68008

Mr. John Kramer, Resident Inspector

U.S. Nuclear Regulatory Commission

Post Office Box 310

Fort Calhoun, NE 68023

Regional Administrator, Region IV

U.S. Nuclear Regulatory Commission

611 Ryan Plaza Drive, Suite 400

Arlington, TX 76011

Ms. Sue Semerera, Section Administrator

Nebraska Health and Human Services

Systems

Division of Public Health Assurance

Consumer Services Section

301 Centennial Mall, South

P. O. Box 95007

Lincoln, Nebraska 68509-5007

Mr. David J. Bannister

Manager - Fort Calhoun Station

Omaha Public Power District

Fort Calhoun Station FC-1-1 Plant

Post Office Box 550

Fort Calhoun, NE 68023-0550

Mr. John B. Herman

Manager - Nuclear Licensing

Omaha Public Power District

Fort Calhoun Station FC-2-4 Adm.

Post Office Box 550

Fort Calhoun, NE 68023-0550

Mr. Richard P. Clemens

Division Manager - Nuclear Assessments

Omaha Public Power District

Fort Calhoun Station

P.O. Box 550

Fort Calhoun, Nebraska 68023-0550

Mr. Daniel K. McGhee

Bureau of Radiological Health

Iowa Department of Public Health

401 SW 7<sup>th</sup> Street

Suite D

Des Moines, IA 50309

Mr. John Fassell, LLRW Program Manager

Health and Human Services

Regulation and Licensure

Consumer Health Services

301 Centennial Mall, South

P. O. Box 95007

Lincoln, Nebraska 68509-5007

Mr. Alan P. Nelson

Nuclear Energy Institute

1776 I Street, N.W., Suite 400

Washington, DC 20006-3708

Ms. Ruth Peterson

Blair Public Library

210 South 17<sup>th</sup> Street

Blair, NE 68008-2055

Ms. Margaret Blackstone

W. Dale Clark Library

215 South 15<sup>th</sup> Street

Omaha, NE 68102

Mr. Leon Campbell, Chairman

Iowa Tribe of Kansas and Nebraska

Executive Committee

Route 1, Box 58A

White Cloud, KS 66094

Mr. Arthur "Butch" Denney, Chairman

Santee Sioux Tribal Council

Route 2

Niobrara, NE 68760

Mr. Corbin Shuckahosee, Chairperson  
Sac & Fox Tribe of Missouri  
in Kansas and Nebraska  
Tribal Council  
Route 1, Box 60  
Reserve, KS 66434-9723

Mr. Fred LeRoy, Chairperson  
Ponca Tribe of Nebraska  
P.O. Box 288  
Niobrara, NE 68760

Mr. Gary Lasley, Chairman  
Omaha Tribal Council  
P.O. Box 368  
Macy, NE 68039

Mr. John Blackhawk, Chairman  
Winnebago Tribal Council  
P.O. Box 686  
Winnebago, NE 68071

Ms. Judy Gaiashkibos, Executive Director  
Nebraska Commission on Indian Affairs  
6th Floor, State Capitol  
Box 94981  
Lincoln, NE 68509